R E S O L U T I O N

1   WHEREAS, Miguel Villanueva is retiring as the commissioner
2 for Sutton County Precinct 1 at the end of 2020, drawing to a close a
3 remarkable tenure that has spanned 38 years; and

4   WHEREAS, First elected in 1982, Mike Villanueva successfully
5 ran for commissioner 10 times, including 2 unopposed elections;
6 during his time in office, he was instrumental in paving Bloodworth
7 Road and in securing a grant for replacement water and sewage lines,
8 and he also headed up a grant application to replace an aging sewage
9 system; and

10   WHEREAS, Mr. Villanueva has further contributed to his
11 community as chair of the Concho Valley Council of Governments and
12 as a member of the Concho Valley Transit District board; moreover,
13 he has served as a foster grandparent with the Sonora Independent
14 School District and worked with the Vaquero Heritage Program; a
15 longtime parishioner of St. Ann Catholic Church, he has twice led
16 the Knights of Columbus as the Grand Knight; and

17   WHEREAS, In all his endeavors, Mr. Villanueva has enjoyed the
18 love and support of his wife, Amparo, and he takes great pride in
19 their 5 children, 13 grandchildren, and 11 great-grandchildren; and

20   WHEREAS, Mike Villanueva's hard work, professionalism, and
21 commitment to excellence have greatly benefited the citizens of
22 Sutton County, and he may indeed reflect with pride on his
23 exceptional record of achievement; now, therefore, be it

24   RESOLVED, That the House of Representatives of the 87th Texas

1 Legislature hereby commend Mike Villanueva for his service on the

2 Sutton County Commissioners Court and extend to him sincere best

3 wishes for the future; and, be it further

4   RESOLVED, That an official copy of this resolution be

5 prepared for Mr. Villanueva as an expression of high regard by the

6 Texas House of Representatives.

Murr

H.R. No. 19

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Speaker of the House

I certify that H.R. No. 19 was adopted by the House on March 10, 2021, by a non-record vote.

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Chief Clerk of the House