

1-1 By: West S.B. No. 874
 1-2 (In the Senate - Filed February 13, 2023; March 1, 2023,
 1-3 read first time and referred to Committee on Natural Resources &
 1-4 Economic Development; April 11, 2023, reported adversely, with
 1-5 favorable Committee Substitute by the following vote: Yeas 9,
 1-6 Nays 0; April 11, 2023, sent to printer.)

1-7 COMMITTEE VOTE

	Yea	Nay	Absent	PNV
1-8				
1-9	X			
1-10	X			
1-11	X			
1-12	X			
1-13	X			
1-14	X			
1-15	X			
1-16	X			
1-17	X			

1-18 COMMITTEE SUBSTITUTE FOR S.B. No. 874 By: Hancock

1-19 A BILL TO BE ENTITLED
 1-20 AN ACT

1-21 relating to the eligibility of certain cricket events for funding
 1-22 under the major events reimbursement program.

1-23 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

1-24 SECTION 1. Section 478.0001(3), Government Code, as amended
 1-25 by Chapters 10 (H.B. 1472), 102 (S.B. 1265), 605 (S.B. 1155), and
 1-26 915 (H.B. 3607), Acts of the 87th Legislature, Regular Session,
 1-27 2021, is reenacted and amended to read as follows:

1-28 (3) "Event" means any of the following and includes
 1-29 any activity related to or associated with the following:

1-30 (A) the Academy of Country Music Awards;

1-31 (B) the Amateur Athletic Union Junior Olympic
 1-32 Games;

1-33 (C) a Big 12 Football Conference Championship
 1-34 game;

1-35 (D) the Breeders' Cup World Championships;

1-36 (E) a game of the College Football Playoff or its
 1-37 successor;

1-38 (F) the Confederation of North, Central America
 1-39 and Caribbean Association Football (Concacaf) Gold Cup;

1-40 (G) ~~[(F)]~~ a CONVRG conference;

1-41 (H) ~~[(G)]~~ an Elite Rodeo Association World
 1-42 Championship;

1-43 (I) ~~[(H)]~~ a Formula One automobile race;

1-44 (J) ~~[(I)]~~ the largest event held each year at a
 1-45 sports entertainment venue in this state with a permanent seating
 1-46 capacity, including grandstand and premium seating, of at least
 1-47 125,000 on September 1, 2021;

1-48 (K) ~~[(J)]~~ the Major League Baseball All-Star
 1-49 Game;

1-50 (L) ~~[(K)]~~ the Major League Soccer All-Star Game
 1-51 or the Major League Soccer Cup;

1-52 (M) ~~[(L)]~~ a mixed martial arts championship;

1-53 (N) ~~[(M)]~~ the Moto Grand Prix of the United
 1-54 States;

1-55 (O) ~~[(N)]~~ the National Association for Stock Car
 1-56 Auto Racing (NASCAR):

1-57 (i) All-Star Race;

1-58 (ii) season-ending Championship Race; or

1-59 (iii) Texas Grand Prix race;

1-60 (P) ~~[(O)]~~ the National Basketball Association

2-1 All-Star Game;
 2-2 (Q) [~~(P)~~] a National Collegiate Athletic
 2-3 Association Final Four tournament game;
 2-4 (R) [~~(Q)~~] the National Collegiate Athletic
 2-5 Association men's or women's lacrosse championships;
 2-6 (S) [~~(R)~~] a national collegiate championship of
 2-7 an amateur sport sanctioned by the national governing body of the
 2-8 sport that is recognized by the United States Olympic Committee;
 2-9 (T) [~~(S)~~] the National Cutting Horse Association
 2-10 Triple Crown;
 2-11 (U) [~~(T)~~] the National Hockey League All-Star
 2-12 Game;
 2-13 (V) the National Hot Rod Association Fall
 2-14 Nationals at the Texas Motorplex;
 2-15 (W) [~~(U)~~] a national political convention of the
 2-16 Republican National Committee or the Democratic National
 2-17 Committee;
 2-18 (X) [~~(V)~~] a championship event in the National
 2-19 Reined Cow Horse Association (NRCHA) Championship Series;
 2-20 (Y) [~~(W)~~] an Olympic activity, including a
 2-21 Junior or Senior activity, training program, or feeder program
 2-22 sanctioned by the United States Olympic Committee's Community
 2-23 Olympic Development Program;
 2-24 (Z) [~~(X)~~] a presidential general election
 2-25 debate;
 2-26 (AA) [~~(Y)~~] the Professional Rodeo Cowboys
 2-27 Association National Finals Rodeo;
 2-28 (BB) a series of cricket matches or competitions
 2-29 within either:
 2-30 (i) the T20 World Cup, sanctioned by the
 2-31 International Cricket Council; or
 2-32 (ii) Major League Cricket;
 2-33 (CC) [~~(Z)~~] a Super Bowl;
 2-34 (DD) [~~(AA)~~] the United States Open Championship;
 2-35 (EE) [~~(BB)~~] a World Cup soccer game or the World
 2-36 Cup soccer tournament;
 2-37 (FF) [~~(CC)~~] the World Games;
 2-38 (GG) [~~(DD)~~] a World Wrestling Entertainment
 2-39 WrestleMania event; or
 2-40 (HH) [~~(EE)~~] the X Games.
 2-41 SECTION 2. Section 478.0001(7), Government Code, as amended
 2-42 by Chapters 10 (H.B. 1472), 102 (S.B. 1265), and 915 (H.B. 3607),
 2-43 Acts of the 87th Legislature, Regular Session, 2021, is reenacted
 2-44 and amended to read as follows:
 2-45 (7) "Site selection organization" means:
 2-46 (A) the Academy of Country Music;
 2-47 (B) the Amateur Athletic Union;
 2-48 (C) the Big 12 Conference;
 2-49 (D) the College Football Playoff Administration,
 2-50 LLC, or its successor;
 2-51 (E) the Commission on Presidential Debates;
 2-52 (F) the Confederation of North, Central America
 2-53 and Caribbean Association Football (Concacaf);
 2-54 (G) [~~(F)~~] the Democratic National Committee;
 2-55 (H) [~~(G)~~] Dorna Sports;
 2-56 (I) [~~(H)~~] the Elite Rodeo Association;
 2-57 (J) [~~(I)~~] Encore Live;
 2-58 (K) [~~(J)~~] ESPN or an affiliate;
 2-59 (L) [~~(K)~~] the Federation Internationale de
 2-60 Football Association (FIFA);
 2-61 (M) the International Cricket Council or Major
 2-62 League Cricket;
 2-63 (N) [~~(L)~~] the International World Games
 2-64 Association;
 2-65 (O) [~~(M)~~] Major League Baseball;
 2-66 (P) [~~(N)~~] Major League Soccer;
 2-67 (Q) [~~(O)~~] the National Association for Stock Car
 2-68 Auto Racing (NASCAR);
 2-69 (R) [~~(P)~~] the National Basketball Association;

3-1 (S) [~~(Q)~~] the National Collegiate Athletic

3-2 Association;

3-3 (T) [~~(R)~~] the National Cutting Horse

3-4 Association;

3-5 (U) [~~(S)~~] the National Football League;

3-6 (V) [~~(T)~~] the National Hockey League;

3-7 (W) the National Hot Rod Association;

3-8 (X) [~~(U)~~] the National Reined Cow Horse

3-9 Association (NRCHA);

3-10 (Y) [~~(V)~~] the Professional Rodeo Cowboys

3-11 Association;

3-12 (Z) [~~(W)~~] the Republican National Committee;

3-13 (AA) [~~(X)~~] the Ultimate Fighting Championship;

3-14 (BB) [~~(Y)~~] the United States Golf Association;

3-15 (CC) [~~(Z)~~] the United States Olympic Committee;

3-16 (DD) [~~(AA)~~] World Wrestling Entertainment; or

3-17 (EE) [~~(BB)~~] the national governing body of a

3-18 sport that is recognized by:

3-19 (i) the Federation Internationale de

3-20 l'Automobile;

3-21 (ii) Formula One Management Limited;

3-22 (iii) the National Thoroughbred Racing

3-23 Association; or

3-24 (iv) the United States Olympic Committee.

3-25 SECTION 3. Section 478.0051, Government Code, is amended by

3-26 adding Subsection (c) to read as follows:

3-27 (c) Notwithstanding Subsection (b), an event described by

3-28 Section 478.0001(3)(BB) may receive funding through the program if

3-29 a portion of the event is held at one or more sites located in

3-30 another state or country.

3-31 SECTION 4. To the extent of any conflict, this Act prevails

3-32 over another Act of the 88th Legislature, Regular Session, 2023,

3-33 relating to nonsubstantive additions to and corrections in enacted

3-34 codes.

3-35 SECTION 5. This Act takes effect September 1, 2023.

3-36