H.C.R. No. 58

HOUSE CONCURRENT RESOLUTION

- 1 WHEREAS, Each year, more than 3,000 weddings take place in
- 2 Dripping Springs; and
- 3 WHEREAS, The natural beauty of the Texas Hill Country
- 4 provides an ideal setting for joyous celebrations of matrimony, and
- 5 the Dripping Springs area is home to over 30 event venues of all
- 6 styles and sizes, among them wineries, ranches, and picturesque
- 7 sites along waterways such as Onion Creek; and
- 8 WHEREAS, Due to the popularity of Dripping Springs as a
- 9 destination for nuptials, the hospitality industry has become well
- 10 established; the city's business community includes a wide range of
- 11 overnight accommodations for guests, as well as florists, caterers,
- 12 bakeries, and other companies offering wedding services; and
- WHEREAS, Countless couples have selected Dripping Springs as
- 14 the perfect spot to exchange the vows of matrimony and embark on a
- 15 new life journey together in the presence of family and friends, and
- 16 local residents take pride in the role their community plays in
- 17 supporting the institution of marriage; now, therefore, be it
- 18 RESOLVED, That the 89th Legislature of the State of Texas
- 19 hereby redesignate Dripping Springs as the official Wedding Capital
- 20 of Texas; and, be it further

H.C.R. No. 58

- 1 RESOLVED, That in accordance with the provisions of
- 2 Section 391.003(e), Government Code, this designation remain in
- 3 effect until the 10th anniversary of the date this resolution is
- 4 finally passed by the legislature.

Isaac

| Presid | dent of the Senate | Speaker of the House |
|------------|-----------------------|--|
| I ce | ertify that H.C.R. N | o. 58 was adopted by the House on May |
| 1, 2025, k | by the following vot | e: Yeas 137, Nays 0, 6 present, not |
| voting. | | |
| | | |
| | | Chief Clerk of the House |
| Ιce | ertify that H.C.R. No | o. 58 was adopted by the Senate on May |
| 9, 2025, b | y the following vote | : Yeas 31, Nays 0. |
| | | |
| | | Secretary of the Senate |
| APPROVED: | | |
| | Date | |
| | | |
| | | |
| | Governor | |