

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Education
TIME & DATE: 8:00 AM, Tuesday, March 11, 2025
PLACE: JHR 140
CHAIR: Rep. Buckley

HB 3

[2025_03_11 TCASE Testimony on HB 3.pdf](#)
[ATPE - Karen Hames written.pdf](#)
[ATPE Input on HB 3 89th.pdf](#)
[Cowen Testimony HB3.pdf](#)
[ESA Statement -H Publ Ed Ctee .pdf](#)
[Every Texan - Testimony HB3 HPubEd 3.9.pdf](#)
[Herrera Edgewood ISD Horizon Voucher documents.pdf](#)
[Steven Aleman - 250311.DRTx testimony Pub Ed HB3 ESAs FILED.](#)
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