

R E S O L U T I O N

1 WHEREAS, On November 8, 2003, the book *Medal of Honor* will be
2 introduced at the National Boy Scout Museum in Irving, Texas,
3 honoring the Medal of Honor recipients that have served our nation
4 so valiantly in time of war or crisis; and

5 WHEREAS, The North Trail District of the Boy Scouts of
6 America will be coordinating this event under the direction of
7 Chairman Gary V. Hill, Cochairman The Honorable Pete
8 Sessions--United States Congressman from Dallas, and Rob
9 Kyker--the Friends of Scouting chairman and host of this event; and

10 WHEREAS, The book *Medal of Honor* will be released on this day
11 by Workman Publishing Company; the book's text was written by Peter
12 Collier, the photographs and illustrations were done by Nick Del
13 Calzo, and it includes forewords by NBC news anchor Tom Brokaw,
14 former United States President and World War II veteran George H. W.
15 Bush, and former Vietnam veteran and prisoner-of-war Senator John
16 McCain of Arizona; and

17 WHEREAS, During the introduction of the book, seven of the
18 living 138 Medal of Honor recipients will be present to be honored
19 along with Michael E. Thornton, U.S. Navy--retired, who is the
20 spokesman for all Medal of Honor recipients; and

21 WHEREAS, The character, courage, and leadership shown by the
22 individuals who have received the Medal of Honor, including those
23 who have received it posthumously, have been and will continue to be
24 great examples to the citizens of this state, especially the Boy

1 Scouts of the future; now, therefore, be it

2 RESOLVED, That the House of Representatives of the 78th Texas
3 Legislature hereby recognize the release of *Medal of Honor* on
4 November 8, 2003, at the National Boy Scout Museum as a great moment
5 to honor and remember all the Medal of Honor recipients; and, be it
6 further

7 RESOLVED, That an official copy of this resolution be
8 prepared for the North Trail District of the Boy Scouts of America
9 as an expression of high regard by the Texas House of
10 Representatives.

Hunter

H.R. No. 353

Speaker of the House

I certify that H.R. No. 353 was adopted by the House on
October 10, 2003, by a non-record vote.

Chief Clerk of the House