

Amend CSHB 3015 as follows:

(1) On page 5, line 21, strike "and".

(2) On page 5, between lines 21 and 22, insert the following:

(4) an analysis of the manner in which the factors described by Subdivisions (1)-(3) relate to:

(A) the regions of this state in which students reside;

(B) the race or ethnicity of students;

(C) the gender of students; and

(D) the level of education achieved by the parents of students; and

(3) On page 5, line 22, strike "(4)" and substitute "(5)".