

Amend **SB 474** House Committee Report in Section 2 as follows:

On page 3, line 27, subsection (7), strike "one member who has expertise in nutrition" and insert "a licensed or registered dietitian employed by a school district".

On page 4, line 3, strike "and"

On page 4, line 5 strike the period and insert ";"

On page 4, after line 5, add two new subsections to read as follows:

"(10) an elected public school board member, appointed by the governor; and"

"(11) a representative of a statewide, voluntary membership organization representing school district boards of trustees, appointed by the governor."