H.B. No. 3517

1 AN ACT

- 2 relating to certain correctional facilities that house only federal
- 3 prisoners.
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
- 5 SECTION 1. Section 511.0094, Government Code, is amended to
- 6 read as follows:
- 7 Sec. 511.0094. EXCLUSION OF JAILS OR CORRECTIONAL
- 8 FACILITIES HOUSING ONLY FEDERAL PRISONERS. The provisions of this
- 9 chapter do not apply to a correctional facility [, other than a
- 10 county jail, contracting to house only federal prisoners and
- 11 operating pursuant to a contract between a unit of the federal
- 12 government and a county, a municipality, or a private vendor. If a
- 13 county, municipality, or private vendor contracts to house or
- 14 begins to house state, county, or municipal prisoners or prisoners
- of another state of the United States, it shall report to the
- 16 commission before placing such inmates in a correctional facility
- 17 housing only federal prisoners.
- SECTION 2. This Act takes effect September 1, 2003.

|                         |  |      |                      |           | п. о     | . 110. | 331 <i>1</i> |
|-------------------------|--|------|----------------------|-----------|----------|--------|--------------|
| President of the Senate |  |      | Speaker of the House |           |          |        |              |
|                         | tify that H.B. No.                     |      | was                  | passed by | the Hou  | ıse on | May          |
| , , ,                   | •                                      |      |                      |           |          |        |              |
|                         |  |      |                      | Chief Cle | rk of th | e Hous | е            |
|                         | tify that H.B. No. y a viva-voce vote. | 3517 | was                  | passed by | the Sen  | ate on | May          |
|                         |  |      |                      |           |          |        |              |
|                         |  |      |                      | Secretary | of the S | Senate |              |
| APPROVED:               |  |      |                      |           |          |        |              |
|                         | Date                                   |      |                      |           |          |        |              |
|                         | Governor                               |      |                      |           |          |        |              |