H.C.R. No. 23

HOUSE CONCURRENT RESOLUTION

1 WHEREAS, For each of the past 56 years, the YMCAs of Texas 2 have sponsored a youth and government program for the purpose of 3 training the state's youth in the process of representative 4 government and democracy; and

5 WHEREAS, Participants are elected by their local YMCA youth 6 clubs or high schools, and preparatory district conferences set 7 agendas for the annual program and acquaint the youth with 8 governmental processes; and

9 WHEREAS, Plans are currently underway for the 56th and 57th 10 annual Texas YMCA Model Legislatures and Judicial Sessions to be 11 held in Austin; contemplated dates for those sessions are February 12 6-9, 2003, and February 5-8, 2004, with opening sessions each year 13 planned for the first evening and mock legislative sessions planned 14 for the following two days; and

WHEREAS, The YMCA Youth and Government Program provides a valuable and comprehensive educational experience, and the legislature supports the ideals of this worthy program as a means of developing an informed citizenry and as a training ground for future state officials; now, therefore, be it

20 RESOLVED, That the 78th Legislature of the State of Texas, in 21 accordance with the senate and house rules of procedure and 22 policies of the Senate Administration Committee and the House 23 Administration Committee, hereby grant permission to the YMCA Youth 24 and Government Program to use the chambers of the senate and house

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H.C.R. No. 23 of representatives, auditorium, and committee rooms in the State Capitol on February 6-9, 2003, and February 5-8, 2004, unless the Texas House of Representatives and the Texas Senate are in session on those dates.

Pickett

H.C.R. No. 23

President of the Senate

Speaker of the House

I certify that H.C.R. No. 23 was adopted by the House on January 29, 2003, by a non-record vote.

Chief Clerk of the House

I certify that H.C.R. No. 23 was adopted by the Senate on January 30, 2003, by a viva-voce vote.

Secretary of the Senate

APPROVED: _____

Date

Governor