H.C.R. No. 56

## HOUSE CONCURRENT RESOLUTION

- WHEREAS, State Medicaid spending currently accounts for approximately 22 percent of total state spending; and
- 3 WHEREAS, Under the Federal Medical Assistance Percentage,
- 4 the federal share of state Medicaid spending provided to the State
- of Texas has decreased by 4.2 percent over the past 10 years; and
- 6 WHEREAS, Average monthly Medicaid caseloads in the State of
- 7 Texas are projected to increase to 2,885,583 by fiscal year 2005
- 8 from 2,376,193 in fiscal year 2003; and
- 9 WHEREAS, Prescription drug costs are a major factor driving
- 10 Medicaid expenditures, and annual Medicaid prescription levels in
- 11 the State of Texas are projected to rise to 40,257,515 by fiscal
- 12 year 2005, from 33,859,094 in fiscal year 2003; and
- 13 WHEREAS, The Congressional Budget Office projects that
- 14 Medicaid spending under the current system will more than double by
- 15 the year 2012; and
- WHEREAS, Section 1115 of the Social Security Act grants the
- 17 secretary of health and human services broad authority to waive
- 18 certain laws relating to Medicaid or SCHIP for the purpose of
- 19 conducting pilot, experimental or demonstration projects which are
- 20 likely to promote the objectives of the program; and
- 21 WHEREAS, Section 1115 demonstration waivers allow states to
- 22 change provisions of their Medicaid or SCHIP programs, including
- 23 eligibility requirements, the scope of services available, the
- 24 freedom to choose a provider, a provider's choice to participate in

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- 1 a plan, the method of reimbursing providers, and the statewide
- 2 application of the program; and
- 3 WHEREAS, The State of Florida has successfully experimented
- 4 with the "cash and counsel" program, a consumer-directed care model
- 5 for the purchase of attendant care and other community care
- 6 services under a Section 1115 demonstration waiver; and
- 7 WHEREAS, In early 2002, both houses of the legislature of the
- 8 State of Florida voted unanimously to continue with a
- 9 consumer-directed care approach for the purchase of attendant care
- 10 and other community care services; now, therefore, be it
- 11 RESOLVED, That the 78th Legislature of the State of Texas
- 12 hereby respectfully urge the Secretary of the United States
- 13 Department of Health and Human Services to authorize any section
- 14 1115 demonstration waivers, and any other related waivers,
- 15 requested by State of Texas for the purposes of implementing a
- 16 consumer-directed care program for the purchase of attendant care
- and other community care services under the state Medicaid program;
- 18 and, be it further
- 19 RESOLVED, That the Texas secretary of state forward official
- 20 copies of this resolution to the president of the United States, the
- 21 speaker of the house of representatives and the president of the
- 22 senate of the United States Congress, the secretary of the United
- 23 States Department of Health and Human Services and all the members
- of the Texas delegation to the congress with the request that this
- 25 resolution be officially entered into the Congressional Record of
- 26 the United States of America.

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|   |                 |             | н.с.к.               | NO. 56  |
|---|-----------------|-------------|----------------------|---------|
| President of  | the Senate      | S           | peaker of the House  | !       |
| I certify   | that H.C.R. No. | 56 was adop | oted by the House or | n April |
| 9, 2003, by a   | non-record vote | e; and that | the House concur     | red in  |
| Senate amendment  | es to H.C.R. No | . 56 on May | 19, 2003, by a non-  | record  |
| vote.   |                 |             |                      |         |
|   |                 |             |                      |         |
|   |                 | Ch          | nief Clerk of the Ho | use     |
| I certify that H.C.R. No. 56 was adopted by the Senate, as amended, on May 13, 2003, by a viva voce vote. |                 |             |                      |         |
|   |                 |             |                      |         |
|   |                 | S           | ecretary of the Sen  | ate     |
| APPROVED:   |                 |             |                      |         |
|   | Date            |             |                      |         |
|   |                 |             |                      |         |
|   | Governor        |             |                      |         |