H.R. No. 1189

RESOLUTION

- 1 WHEREAS, A. R. "Art" Roberts was named 2002 Citizen of the
- 2 Year by the Richardson Chamber of Commerce, and this prestigious
- 3 honor is truly well deserved; and
- WHEREAS, An alumnus of the Leadership Richardson Class XI,
- 5 Mr. Roberts remains active in Leadership Richardson as its
- 6 curriculum chair; in addition, he has donated his time and energy to
- 7 such worthy organizations as the Richardson City Plan Commission,
- 8 Richardson Chamber of Commerce Board of Directors, Metroplex
- 9 Technology Business Council Board of Advisors, Board of Directors
- of CASA of Collin County, and MTBC Third Friday Technical Luncheon,
- of which he is founding chair; and
- 12 WHEREAS, This exceptional community leader graduated from
- 13 Texas Tech University in 1962 with a bachelor's degree in
- 14 electrical engineering and quickly gained employment with Collins
- 15 Radio in Richardson, where he worked for 10 years; and
- WHEREAS, He joined MCI in 1972 as a regional manager of
- 17 engineering and construction, and within six years he was promoted
- 18 to vice president, a position with demanding duties that he ably
- 19 performed for 18 years; and
- WHEREAS, Mr. Roberts's many significant contributions to the
- 21 Richardson community are an inspiration to all who know him, and it
- 22 is indeed appropriate that he receive special legislative
- 23 recognition for his recent honor; now, therefore, be it
- 24 RESOLVED, That the House of Representatives of the 78th Texas

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- 1 Legislature hereby congratulate A. R. "Art" Roberts on being named
- 2 Richardson's Citizen of the Year for 2002 and extend to him sincere
- 3 best wishes for continued success in all his endeavors; and, be it
- 4 further
- 5 RESOLVED, That an official copy of this resolution be
- 6 prepared for Mr. Roberts as an expression of high regard by the
- 7 Texas House of Representatives.

Hill

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Speaker of the House

I certify that H.R. No. 1189 was adopted by the House on May 23, 2003, by a non-record vote.

Chief Clerk of the House