



1 diabetes--each of which can be prevented through healthy habits  
2 developed in childhood; and

3 WHEREAS, The school environment plays a critical role in  
4 establishing a child's nutritional regimen and meeting a child's  
5 dietary needs; indeed, a child who eats a school breakfast and lunch  
6 that meet the nutritional standards established by the United  
7 States Department of Agriculture for the national school breakfast  
8 and national school lunch programs receives 60 percent of the  
9 child's average daily nutritional needs; and

10 WHEREAS, Overweight and obesity are far-reaching problems  
11 not unique to any one racial, ethnic, or socioeconomic group; the  
12 Texas Legislature has long recognized that the health of the State  
13 of Texas depends on the health of its children and this latest  
14 crisis merits its utmost attention; now, therefore, be it

15 RESOLVED, That the 78th Legislature of the State of Texas  
16 hereby request the lieutenant governor and the speaker of the house  
17 of representatives to create a joint interim committee to study  
18 nutrition in public schools, obesity-related and nutrition-related  
19 diseases, a universal breakfast and lunch program, and competitive  
20 food and vending machine contracts, revenues, and accountability of  
21 revenues; and, be it further

22 RESOLVED, That the interim committee be composed of the  
23 following members: the commissioner of education, the commissioner  
24 of public health, the commissioner of agriculture, three members of  
25 the senate, appointed by the lieutenant governor, and three members  
26 of the house of representatives, appointed by the speaker of the  
27 house of representatives; and, be it further

1           RESOLVED, That the governor be invited to appoint members to  
2 the committee with the request that such appointees include the  
3 following: one member who is a physician who provides health  
4 services to school-aged children, one member who has expertise in  
5 nutrition, one member who is a parent of a school-aged child, and  
6 one member who is a superintendent of schools or school principal;  
7 and, be it further

8           RESOLVED, That the interim committee hold hearings  
9 throughout the state during the interim of the 78th Legislature to:

10           (1) determine the nutritional content and quality of  
11 foods and beverages served to public schoolchildren, including food  
12 service meals, a la carte foods, and competitive foods and vending  
13 machines;

14           (2) evaluate the short-term and long-term financial,  
15 psychological, and physiological impact of obesity in public  
16 schoolchildren;

17           (3) assess the academic, emotional, and health value  
18 of a universal breakfast and lunch program by evaluating  
19 schoolchildren from school districts that provide everyone a free  
20 or reduced-price breakfast and lunch;

21           (4) evaluate school contracts relating to competitive  
22 food products and vending machines to determine economic and other  
23 impacts of potential conflicts of interest; the length of  
24 contracts; advertising and marketing of competitive food products;  
25 revenues realized by schools and school districts arising from the  
26 sale of competitive food products; officials in charge of receiving  
27 and disbursing revenue and the accounting of that revenue; and

1 losses sustained by each school district's food service program to  
2 competitive foods; and

3 (5) consult with the School Health Advisory Council to  
4 carry out its duties; and, be it further

5 RESOLVED, That the committee's proceedings and operations be  
6 governed by such general rules and policies for joint interim  
7 committees as the 78th Legislature may adopt and that such rules and  
8 policies supersede the provisions of this resolution to the extent  
9 of any conflict; and, be it further

10 RESOLVED, That the interim committee submit a full report,  
11 including findings and recommendations to the governor, the  
12 lieutenant governor, and the speaker of the house of  
13 representatives not later than October 1, 2004.