

R E S O L U T I O N

1 WHEREAS, 4-H is one of the state's premier youth
2 organizations, and the 4-H members from Henderson County are among
3 the active participants visiting the State Capitol on March 8,
4 2005; and

5 WHEREAS, The Henderson chapter includes 14 community clubs,
6 two project clubs, and more than 290 youth members who have the
7 opportunity to participate in fun and enriching opportunities, such
8 as the Annual Spring Rendezvous, the Henderson County Livestock
9 Show Petting Barn, and various YMCA programs; and

10 WHEREAS, Henderson 4-H members have taken part in the second
11 year of the Quality Counts program and continue to learn and develop
12 skills to provide safer and higher quality meat products to the
13 market; and

14 WHEREAS, The extraordinary success of Henderson County 4-H
15 owes much to the service of its volunteers, who have given
16 generously of their time, talents, energies, and resources to
17 benefit Texas youth; and

18 WHEREAS, During the past year, members and volunteers have
19 supported a variety of community service projects, assisting with
20 Purdis Creek State Park's Kid Fish Day, the Uncle Fletcher's
21 Hamburger Cookoff, Salvation Army donation collection, Cards for
22 Troops, the Food Pantry, and the Rainbow Room; moreover, these
23 compassionate individuals are currently helping to make peritoneal
24 dialysis pouches for diabetic patients; and

H.R. No. 611

1 WHEREAS, Motivating youth in a productive manner is vital to
2 creating a brighter future for all Texans; the 4-H program of
3 Henderson County has achieved outstanding success in this regard,
4 and it is a pleasure to honor the members of this exemplary
5 organization as they celebrate 4-H Day at the State Capitol; now,
6 therefore, be it

7 RESOLVED, That the House of Representatives of the 79th Texas
8 Legislature hereby commend Henderson County 4-H and extend a warm
9 welcome to its members on the occasion of their visit to the State
10 Capitol; and, be it further

11 RESOLVED, That an official copy of this resolution be
12 prepared for the members of Henderson County 4-H as an expression of
13 high regard by the Texas House of Representatives.

Brown of Kaufman

H.R. No. 611

Speaker of the House

I certify that H.R. No. 611 was adopted by the House on March 8, 2005, by a non-record vote.

Chief Clerk of the House