2 relating to systems for identifying colonias and for tracking the 3 progress of state-funded projects that benefit colonias and the 4 submission of a related report to the legislature. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: 5 SECTION 1. Subchapter B, Chapter 405, Government Code, is 6 amended by adding Section 405.021 to read as follows: 7 Sec. 405.021. REPORT ON STATE-FUNDED PROJECTS SERVING 8 COLONIAS. (a) In this section, "colonia" means a geographic area 9 10 that: (1) is an economically distressed area as defined by 11 12 Section 17.921, Water Code; and 13 (2) is located in a county any part of which is within 14 62 miles of an international border. 15 (b) Based on information provided under Subsections (c) and (d), the secretary of state shall establish and maintain a 16 17 classification system that allows the secretary of state to track the progress of state-funded projects in providing water or 18 wastewater services, paved roads, and other assistance to colonias. 19 (c) The secretary of state shall compile information 20 received from the Office of Rural Community Affairs, the Texas 21 22 Water Development Board, the Texas Transportation Commission, the

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Texas Department of Housing and Community Affairs, the Department

of State Health Services, and any other agency considered

- 1 appropriate by the secretary of state for purposes of the
- 2 classification system.
- 3 (d) The secretary of state shall compile information on
- 4 colonias that is received from the colonia ombudsmen under Section
- 5 775.004.
- 6 (e) The secretary of state shall:
- 7 (1) prepare a report on the progress of state-funded
- 8 projects in providing water or wastewater services, paved roads,
- 9 and other assistance to colonias; and
- 10 (2) submit the report to the presiding officer of each
- 11 house of the legislature not later than December 1 of each
- 12 <u>even-numbered year.</u>
- 13 (f) The report to the legislature must include a list of
- 14 colonias with the highest health risk to colonia residents, based
- on factors identified by the secretary of state.
- 16 (g) In conjunction with the establishment of the
- 17 classification system required by this section, the secretary of
- 18 state shall establish and maintain a statewide system for
- 19 identifying colonias.
- 20 (h) The secretary of state may contract with a third party
- 21 to develop the classification system or the identification system
- or to compile or maintain the relevant information required by this
- 23 <u>section.</u>
- SECTION 2. Subchapter C, Chapter 487, Government Code, is
- amended by adding Section 487.060 to read as follows:
- Sec. 487.060. REPORT TO SECRETARY OF STATE. (a) In this
- 27 section, "colonia" means a geographic area that:

1	_	(1)	is a	an econ	omica	ally dis	stress	sed (area	as (defi	ned	by
2	Section 17.9	21,	Wate	r Code;	and								
3		(2)	is]	Located	in a	county	any p	part	of w	hich	is	with	nin

- 5 (b) To assist the secretary of state in preparing the report
 6 required under Section 405.021, the office on a quarterly basis
 7 shall provide a report to the secretary of state detailing any
 8 projects funded by the office that serve colonias by providing
 9 water or wastewater services, paved roads, or other assistance.
- 10 (c) The report must include:

62 miles of an international border.

- 11 (1) a description of any relevant projects;
- 12 (2) the location of each project;
- 13 (3) the number of colonia residents served by each
- 14 project;

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- 15 (4) the cost or anticipated cost of each project;
- 16 <u>(5)</u> a statement of whether each project is completed
- and, if not, the expected completion date of the project; and
- 18 <u>(6) any other information, as determined appropriate</u>
 19 by the secretary of state.
- SECTION 3. Chapter 775, Government Code, is amended by
- 21 amending Section 775.003 and adding Section 775.004 to read as
- 22 follows:
- Sec. 775.003. COLONIA OMBUDSMAN PROGRAM. The colonia
- 24 initiatives coordinator <u>shall</u> [may] appoint a colonia ombudsman in
- 25 each of the six border counties that the coordinator determines
- 26 have the largest colonia populations.
- Sec. 775.004. INFORMATION ON COLONIAS. (a) The colonia

- 1 ombudsmen shall gather information about the colonias in the
- 2 counties for which the ombudsmen were appointed and provide the
- 3 information to the secretary of state, to assist the secretary of
- 4 state in preparing the report required under Section 405.021.
- 5 <u>(b) To the extent possible, the ombudsmen shall gather</u> 6 information regarding:
- 7 (1) the platting of each colonia;
- 8 (2) the infrastructure of each colonia;
- 9 (3) the availability of health care services;
- 10 (4) the availability of financial assistance; and
- 11 (5) any other appropriate topic as requested by the
- 12 secretary of state.
- 13 (c) The ombudsmen shall provide the information to the
- 14 secretary of state not later than September 1 of each even-numbered
- 15 year.
- SECTION 4. Subchapter D, Chapter 2306, Government Code, is
- amended by adding Section 2306.083 to read as follows:
- 18 Sec. 2306.083. REPORT TO SECRETARY OF STATE. (a) In this
- 19 section, "colonia" means a geographic area that:
- 20 (1) is an economically distressed area as defined by
- 21 Section 17.921, Water Code; and
- 22 (2) is located in a county any part of which is within
- 23 62 miles of an international border.
- 24 (b) To assist the secretary of state in preparing the report
- 25 required under Section 405.021, the board on a quarterly basis
- 26 shall provide a report to the secretary of state detailing any
- 27 projects funded by the department that provide assistance to

1	colonias.
2	(c) The report must include:
3	(1) a description of any relevant projects;
4	(2) the location of each project;
5	(3) the number of colonia residents served by each
6	project;
7	(4) the cost or anticipated cost of each project;
8	(5) a statement of whether each project is completed
9	and, if not, the expected completion date of the project; and
10	(6) any other information, as determined appropriate
11	by the secretary of state.
12	SECTION 5. Subchapter B, Chapter 1001, Health and Safety
13	Code, is amended by adding Section 1001.033 to read as follows:
14	Sec. 1001.033. REPORT TO SECRETARY OF STATE. (a) In this
15	section, "colonia" means a geographic area that:
16	(1) is an economically distressed area as defined by
17	Section 17.921, Water Code; and
18	(2) is located in a county any part of which is within
19	62 miles of an international border.
20	(b) To assist the secretary of state in preparing the report
21	required under Section 405.021, Government Code, the commissioner
22	on a quarterly basis shall provide a report to the secretary of
23	state detailing any projects funded by the department that provide
24	assistance to colonias.
25	(c) The report must include:
26	(1) a description of any relevant projects;
27	(2) the location of each project;

1	(3) the number of colonia residents served by each
2	<pre>project;</pre>
3	(4) the cost or anticipated cost of each project;
4	(5) a statement of whether each project is completed
5	and, if not, the expected completion date of the project; and
6	(6) any other information, as determined appropriate
7	by the secretary of state.
8	SECTION 6. Subchapter C, Chapter 201, Transportation Code,
9	is amended by adding Section 201.116 to read as follows:
10	Sec. 201.116. REPORT TO SECRETARY OF STATE. (a) In this
11	section, "colonia" means a geographic area that:
12	(1) is an economically distressed area as defined by
13	Section 17.921, Water Code; and
14	(2) is located in a county any part of which is within
15	62 miles of an international border.
16	(b) To assist the secretary of state in preparing the report
17	required under Section 405.021, Government Code, the commission or
18	a quarterly basis shall provide a report to the secretary of state
19	detailing any projects funded by the department that serve colonias
20	by providing paved roads or other assistance.
21	(c) The report must include:
22	(1) a description of any relevant projects;
23	(2) the location of each project;
24	(3) the number of colonia residents served by each
25	<pre>project;</pre>
26	(4) the cost or anticipated cost of each project;
27	(5) a statement of whether each project is completed

- 1 and, if not, the expected completion date of the project; and
- 2 (6) any other information, as determined appropriate
- 3 by the secretary of state.
- 4 SECTION 7. Subchapter E, Chapter 6, Water Code, is amended
- 5 by adding Section 6.1565 to read as follows:
- 6 Sec. 6.1565. REPORT TO SECRETARY OF STATE. (a) In this
- 7 section, "colonia" means a geographic area that:
- 8 (1) is an economically distressed area as defined by
- 9 <u>Section 17.921; and</u>
- 10 (2) is located in a county any part of which is within
- 11 <u>62 miles of an international border.</u>
- 12 (b) To assist the secretary of state in preparing the report
- 13 required under Section 405.021, Government Code, the board on a
- 14 quarterly basis shall provide a report to the secretary of state
- detailing any projects funded by the board that serve colonias by
- 16 providing water or wastewater services or other assistance.
- 17 <u>(c)</u> The report must include:
- 18 (1) a description of any relevant projects;
- 19 (2) the location of each project;
- 20 (3) the number of colonia residents served by each
- 21 project;
- 22 (4) the cost or anticipated cost of each project;
- 23 (5) a statement of whether each project is completed
- and, if not, the expected completion date of the project; and
- 25 (6) any other information, as determined appropriate
- 26 by the secretary of state.
- 27 SECTION 8. This Act takes effect September 1, 2005.

President of the Senate Speaker of the House
I hereby certify that S.B. No. 827 passed the Senate of
April 14, 2005, by the following vote: Yeas 31, Nays 0; and tha
the Senate concurred in House amendment on May 27, 2005, by th
following vote: Yeas 29, Nays 0.
Secretary of the Senate
I hereby certify that S.B. No. 827 passed the House, wit
amendment, on May 25, 2005, by a non-record vote.
Chief Clerk of the House
Approved:
 Date
Governor