1 AN ACT

- 2 relating to the interagency work group on rural issues.
- 3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
- 4 SECTION 1. Section 487.054, Government Code, is amended
- 5 by amending Subsection (a) and adding Subsection (c) to read as
- 6 follows:
- 7 (a) At least once each year, the following agency heads or
- 8 their designees shall meet in Austin to discuss rural issues and to
- 9 provide information showing the impact each agency has on rural
- 10 communities for use in developing rural policy and compiling the
- annual report under Section 487.051(4):
- 12 (1) the commissioner of agriculture;
- 13 (2) the executive director of the Public Utility
- 14 Commission of Texas;
- 15 (3) the director of the Texas Agricultural Extension
- 16 Service;
- 17 (4) the presiding officer of the Telecommunications
- 18 Infrastructure Fund Board;
- 19 (5) the executive director of the Texas Department of
- 20 Housing and Community Affairs;
- 21 (6) the commissioner of the Department of State Health
- 22 <u>Services</u> [health];
- 23 (7) the executive administrator of the Texas Water
- 24 Development Board;

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                   (8) the executive director of the Parks and Wildlife
 2
     Department;
                       [the commissioner of human services;
 3
                   (9)
                   [\frac{(10)}{(10)}] the commissioner of higher education;
 4
 5
                  (10) \left[\frac{(11)}{(11)}\right] the comptroller;
                  (11) \left[\frac{(12)}{(12)}\right] the executive director of the
 6
                                                                          Texas
 7
     Department of Transportation;
                  (12) [<del>(13) the presiding officer of the Texas</del>
 8
     Aerospace Commission;
 9
                   [\frac{(14)}{(14)}] the executive director of the Texas Commission
10
     on Environmental Quality;
11
                  (13) [\frac{(15)}{}] the executive director of the Texas
12
     [Department of] Economic Development and Tourism Office;
13
                  (14) [\frac{(16)}{}] the commissioner of insurance;
14
15
                  (15) [\frac{(17)}{(17)}] the commissioner of the Department of
16
     Aging and Disability Services [mental health and mental
17
     retardation];
                  (16) [\frac{(18)}{(18)}] the commissioner of education;
18
                  (17) [\frac{(19)}{(19)}] the executive commissioner of the Health
19
     and Human Services Commission [health and human services];
20
21
                  (18) \left[\frac{(20)}{}\right] the executive director of the
                                                                          Texas
     Workforce Commission;
22
                  (19) \left[\frac{(21)}{(21)}\right] the
                                       executive director of
                                                                     the
23
                                                                           Texas
     Historical Commission;
24
25
                  (20) [\frac{(22)}{}] a member of the Railroad Commission of
26
     Texas;
                  (21) [\frac{(23)}{}] the executive director of the State Soil
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| and Water Conservation Board; | |
|------------------------------------------------------------------|-----|
| (22) [(24)] the executive director of the office; an | d |
| (23) [(25)] the head of any other agency interested | in |
| rural issues. | |
| (c) In addition to the individuals identified by Subsecti | on |
| (a), the governor shall designate a representative from the enti | tу |
| that provides mediation services to the state under 7 U.S. | С. |
| Section 5102 to attend meetings held under this section. | |
| SECTION 2. This Act takes effect September 1, 2005. | |
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| President of the Senate Speaker of the House | |
| I hereby certify that S.B. No. 1686 passed the Senate | on |
| April 28, 2005, by the following vote: Yeas 31, Nays 0. | 011 |
| inpili 20, 2000, by the following vote. Teas 31, hays o. | |
| | |
| Secretary of the Senate | |
| I hereby certify that S.B. No. 1686 passed the House | on |
| May 25, 2005, by a non-record vote. | |
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| | |
| Chief Clerk of the House | |
| Approved: | |
| | |
| Date | |
| | |
| | |
| Governor | |