

Amend CSHB 300 (house committee printing) as follows:

(1) On page 55, line 18, strike "472.046" and substitute "472.047".

(2) On page 65, between lines 7 and 8, insert the following:

Sec. 472.047. REPORT TO LEGISLATURE. On or before January 1 of each year, a metropolitan planning organization shall submit to the governor, lieutenant governor, speaker of the house of representatives, and standing committees of each house of the legislature having primary jurisdiction over transportation matters a report on all transportation projects completed in the organization's jurisdiction. For each project the report must include:

(1) the initial projected cost of the project;

(2) the final cost of the project;

(3) a list of all contractors, subcontractors, and firms who worked on the project;

(4) the amount paid to each contractor, subcontractor, and firm that worked on the project; and

(5) a list of minority and women owned business enterprises awarded a contract for a project and the amount of the contract awarded.