

Amend CSHB 13 (house committee printing) as follows:

(1) On page 3, line 7, strike "and".

(2) On page 3, line 11, between "coverage" and the underlined period, insert the following:

; and

(11) allow for unmatched municipal and county government funds or expenditures to serve as the state portion under a federal matching program for the provision of mental health services to eligible individuals