Pickett (Senate Sponsor - Williams) 1-1 H.B. No. 2357 By: (In the Senate - Received from the House May 16, 2011; May 16, 2011, read first time and referred to Committee on Transportation and Homeland Security; May 20, 2011, reported 1-2 1-3 1-4 1-5 adversely, with favorable Committee Substitute by the following vote: Yeas 9, Nays 0; May 20, 2011, sent to printer.) 1 - 61-7 COMMITTEE SUBSTITUTE FOR H.B. No. 2357 By: Hinojosa 1-8 A BILL TO BE ENTITLED 1-9 AN ACT 1-10 relating to motor vehicles; providing penalties. 1-11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: 1-12 SECTION 1. Section 501.002, Transportation Code, is amended to read as follows: 1-13 1**-**14 1**-**15 Sec. 501.002. DEFINITIONS. In this chapter: (1) "Certificate of title" means <u>a printed record of</u> 1-16 title [an instrument] issued under Section 501.021. (2) "Credit card" means a card, plate, 1-17 or similar device used to make a purchase or to borrow money.
(3) "Dealer" has the meaning assigned 1-18 1-19 1-20 by Section 50<u>3.001</u> [means person who purchases motor webicles for a 1-21 retail]. "Debit card" means a card that enables the holder 1-22 (4)to withdraw money or to have the cost of a purchase charged directly 1-23 1-24 1-25 to the holder's bank account. (5) [(3)] "Department" means the Texas Department of 1-26 Motor Vehicles. (6) [(4)] "Distributor" has the meaning assigned by 1-27 Section 2301.002, Occupations Code [means a person engaged in the business of selling to a dealer motor vehicles purchased from a 1-28 1-29 1-30 manufacturer]. 1-31 "Electric bicycle" has the meaning assigned by (7) 1-32 Section 541.201. (5)] "First sale" means:
(A) the bargain, sale, transfer, or delivery of a 1-33 (8) [(5)]1-34 motor vehicle that has not been previously registered or <u>titled</u> [licensed], with intent to pass an interest in the motor vehicle, 1-35 1-36 1-37 other than a lien, regardless of where the bargain, sale, transfer, 1-38 or delivery occurred; and 1-39 (B) the registration or titling [licensing] of 1-40 that vehicle. 1-41 (9) [<del>(6)</del>] "House trailer" means a trailer designed for 1-42 human habitation. The term does not include manufactured housing. (10) [(7)] "Importer" means a person, other than a 1-43 1-44 manufacturer, that brings a used motor vehicle into this state for 1-45 sale in this state. (11) [<del>(8)</del>] 1-46 "Importer's certificate" means а 1-47 certificate for a used motor vehicle brought into this state for sale in this state. 1-48 <u>(12)</u> [<del>(9)</del>] "Lien" means: 1-49 1-50 (A) a lien provided for by the constitution or 1-51 statute in a motor vehicle; (B) a security interest, as defined by Section 1.201, Business & Commerce Code, in a motor vehicle, other than an absolute title, created by any written security agreement, as defined by Section 9.102, Business & Commerce Code, including a 1-52 1-53 1-54 1-55 1-56 lease, conditional sales contract, deed of trust, chattel mortgage, 1-57 trust receipt, or reservation of title; or (C) a child support lien under Chapter 157, 1-58 1-59 Family Code. 1-60 (13) [(10)] "Manufactured housing" has the meaning assigned by Chapter 1201, Occupations Code. (14) [(11)] "Manufacturer" has the meaning assigned 1-61 1-62 by Section 503.001 [means a person regularly engaged in 1-63 the

C.S.H.B. No. 2357 business of manufacturing or assembling new motor vehicles]. (15) [(12)] "Manufacturer's permanent y 2-1 2-2 vehicle identification number" means the number affixed by the manufacturer 2-3 to a motor vehicle in a manner and place easily accessible for 2-4 physical examination and die-stamped or otherwise permanently affixed on one or more removable parts of the vehicle. (16) [(13)] "Motorcycle" has the meaning assigned by Section 521.001 or 541.201, as applicable [means a motor vehicle, other than a tractor, designed to propel itself with not more than 2**-**5 2**-**6 2-7 2-8 2-9 2**-**10 2**-**11 three wheels in contact with the ground]. (17) [(14)] "Motor vehicle" means: (A) any motor driven or propelled vehicle 2-12 required to be registered under the laws of this state; 2-13 (B) a trailer or semitrailer, 2-14 other than 2**-**15 2**-**16 manufactured housing, that has a gross vehicle weight that exceeds 4,000 pounds; 2-17 (C) a <u>travel</u> [house] trailer; 2-18 (D) an all-terrain vehicle or a recreational off-highway vehicle, as those terms are defined by Section 502.001, 2-19 designed by the manufacturer for off-highway use that is not required to be registered under the laws of this state; or 2-20 2-21 2-22 (E) a motorcycle, motor-driven cycle, or moped that is not required to be registered under the laws of this state[ $_{ au}$ 2-23 2-24 other than a motorcycle, motor-driven cycle, or moped designed for and used exclusively on a golf course]. (18) [(15)] "New motor vehicle" has the meaning assigned by Section 2301.002, Occupations Code [means a motor 2**-**25 2**-**26 2-27 vehicle that has not been the subject of a first sale]. (19) [(16)] "Owner" means [includes] a person, other than a manufacturer, importer, distributor, or dealer, claiming title to or having a right to operate under a lien a motor vehicle 2-28 2-29 2-30 2-31 that has been subject to a first sale. (20) "Purchaser" means a person or entity to which a 2-32 2-33 motor vehicle is donated, given, sold, or otherwise transferred. (21) "Record of title" means an electronic record of motor vehicle ownership in the department's motor vehicle database 2-34 2-35 2**-**36 that is created under Subchapter I. 2-37 (22) "Seller" means a person or entity that donates, gives, sells, or otherwise transfers ownership of a motor vehicle. (23) [(17)] "Semitrailer" means a vehicle that is designed or used with a motor vehicle so that part of the weight of 2-38 2-39 2-40 2-41 2-42 the vehicle and its load rests on or is carried by another vehicle. (24) [<del>(18)</del>] "Serial number" means a 2-43 vehicle 2-44 identification number that is affixed to a part of a motor vehicle 2-45 and that is: 2-46 (A) the manufacturer's permanent vehicle 2-47 identification number; 2-48 (B) a derivative number of the manufacturer's 2-49 permanent vehicle identification number; 2-50 (C) the motor number; or 2-51 the vehicle identification number assigned (D) 2-52 by the department. 2-53 (25) [<del>(19)</del>] "Steal" has the meaning assigned by Section 31.01, Penal Code. (26) [(20)] "Subsequent sale" means: 2-54 2-55 2-56 (A) the bargain, sale, transfer, or delivery of a 2-57 used motor vehicle [that has been previously registered or licensed in this state or elsewhere], with intent to pass an interest in the 2-58 vehicle, other than a lien[, regardless of where the bargain, sale, transfer, or delivery occurs]; and (B) the registration of the vehicle if 2-59 2-60 2-61 registration is required under the laws of this state. (27) "Title" means a certificate or record of title 2-62 2-63 <u>that is issued under Section 501.021.</u> (28) [(21)] "Title receipt" means <u>a document</u> [<del>an</del> instrument</del>] issued under Section 501.024. (29) [(22)] "Trailer" means a vehicle that: 2-64 2-65 2-66 2-67 2-68 (A) is designed or used to carry a load wholly on 2-69 the trailer's own structure; and

|                                                                                                                              | C.S.H.B. No. 2357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| 3-1                                                                                                                          | (B) is drawn or designed to be drawn by a motor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3-2                                                                                                                          | vehicle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3-3                                                                                                                          | (30) "Travel trailer" means a house trailer-type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3-4                                                                                                                          | vehicle or a camper trailer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3-5                                                                                                                          | (A) that is a recreational vehicle defined under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3-6                                                                                                                          | 24 C.F.R. Section 3282.8(g); or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3-7                                                                                                                          | 21011111111111111111111111111111111111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3-8                                                                                                                          | (i) is less than eight feet in width or 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 3-9                                                                                                                          | feet in length, exclusive of any hitch installed on the vehicle;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3-10                                                                                                                         | (ii) is designed primarily for use as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3-11                                                                                                                         | temporary living quarters in connection with recreational,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3-12                                                                                                                         | camping, travel, or seasonal use;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3-13                                                                                                                         | (iii) is not used as a permanent dwelling;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3-14                                                                                                                         | and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3-15                                                                                                                         | (iv) is not a utility trailer, enclosed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3-16                                                                                                                         | trailer, or other trailer that does not have human habitation as its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3-17                                                                                                                         | primary function.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3-18                                                                                                                         | (31) [(23)] "Used motor vehicle" means a motor vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 3-19                                                                                                                         | that has been the subject of a first sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3-20                                                                                                                         | (32) "Vehicle identification number" means:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3-21                                                                                                                         | (A) the manufacturer's permanent vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3-22                                                                                                                         | identification number affixed by the manufacturer to the motor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3-23                                                                                                                         | vehicle that is easily accessible for physical examination and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3-24                                                                                                                         | permanently affixed on one or more removable parts of the vehicle;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3-25                                                                                                                         | Or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3-26                                                                                                                         | (B) a serial number affixed to a part of a motor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3-27                                                                                                                         | vehicle that is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 3-28                                                                                                                         | (i) a derivative number of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3-29                                                                                                                         | manufacturer's permanent vehicle identification number;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3-30                                                                                                                         | (ii) the motor number; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3-31                                                                                                                         | (iii) a vehicle identification number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3-32                                                                                                                         | assigned by the department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3-33                                                                                                                         | SECTION 2. The heading to Section 501.003, Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3-34                                                                                                                         | Code, is amended to read as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3-35                                                                                                                         | Sec. 501.003. PURPOSE [CONSTRUCTION].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3-36                                                                                                                         | SECTION 3. Section 501.004(a), Transportation Code, is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3-37                                                                                                                         | amended to read as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| 3-38                                                                                                                         | (a) Except as provided by this section, this [This] chapter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3-39                                                                                                                         | applies to all motor vehicles, including a motor vehicle owned by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3-40                                                                                                                         | the state or a political subdivision of the state.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3-41                                                                                                                         | SECTION 4. Section 501.131, Transportation Code, is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3-42                                                                                                                         | transferred to Subchapter A, Chapter 501, Transportation Code,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3-43                                                                                                                         | redesignated as Section 501.0041, Transportation Code, and amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                              | redesignated as section jui.0041, fransportation code, and amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3-44                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3 <b>-</b> 44<br>3 <b>-</b> 45                                                                                               | to read as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3-45                                                                                                                         | to read as follows:<br>Sec. <u>501.0041</u> [ <del>501.131</del> ]. RULES; FORMS. (a) The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3 <b>-</b> 45<br>3 <b>-</b> 46                                                                                               | to read as follows:<br>Sec. <u>501.0041</u> [ <u>501.131</u> ]. RULES; FORMS. (a) The<br>department may adopt rules to administer this chapter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3 <b>-</b> 45<br>3 <b>-</b> 46<br>3 <b>-</b> 47                                                                              | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3-45<br>3-46<br>3-47<br>3-48                                                                                                 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49                                                                                         | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50                                                                                 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50<br>3-51                                                                         | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50<br>3-51<br>3-51<br>3-52                                                         | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50<br>3-51                                                                         | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50<br>3-51<br>3-52<br>3-52<br>3-53                                                 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50<br>3-51<br>3-52<br>3-53<br>3-53<br>3-54                                         | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.<br/>SECTION 5. Section 501.159, Transportation Code, is</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50<br>3-51<br>3-52<br>3-53<br>3-53<br>3-54<br>3-55                                 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-49<br>3-50<br>3-51<br>3-52<br>3-53<br>3-53<br>3-55<br>3-55<br>3-55                         | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-50<br>3-51<br>3-52<br>3-53<br>3-54<br>3-55<br>3-55<br>3-56<br>3-57                 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-51<br>3-52<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:<br/>Sec. 501.006 [501.159]. ALIAS [CERTIFICATE OF] TITLE. On<br/>receipt of a verified [written] request approved by the executive</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                 | <pre>to read as follows:<br/>Sec. <u>501.0041</u> [<del>501.131</del>]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall <u>post forms on the Internet and[+</u><br/>[<del>(1)</del> in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[<del>(2)</del>] provide each county assessor-collector with a<br/>sufficient supply of <u>any necessary [the]</u> forms <u>on request</u>.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:<br/>Sec. <u>501.006</u> [<del>501.159</del>]. ALIAS [<u>CERTIFICATE OF</u>] TITLE. On<br/>receipt of a <u>verified</u> [<del>written</del>] request approved by the executive<br/>administrator of a law enforcement agency, the department may issue</pre>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                 | <pre>to read as follows:<br/>Sec. <u>501.0041</u> [<u>501.131</u>]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall <u>post forms on the Internet and[+</u><br/>[<u>(1) in addition to the forms required by this</u><br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[<u>(2)</u>] provide each county assessor-collector with a<br/>sufficient supply of <u>any necessary [the]</u> forms <u>on request</u>.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:<br/>Sec. <u>501.006</u> [<u>501.159</u>]. ALIAS [<u>CERTIFICATE OF</u>] TITLE. On<br/>receipt of a <u>verified</u> [<del>written</del>] request approved by the executive<br/>administrator of a law enforcement agency, the department may issue<br/>a [<del>certificate of</del>] title in the form requested by the executive</pre>                                                                                                                                                                                                                                                                                                                                                      |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:<br/>Sec. 501.006 [501.159]. ALIAS [CERTIFICATE OF] TITLE. On<br/>receipt of a verified [written] request approved by the executive<br/>administrator of a law enforcement agency, the department may issue<br/>a [certificate of] title in the form requested by the executive<br/>administrator for a vehicle in an alias for the law enforcement</pre>                                                                                                                                                                                                                                                                                                                                                                                     |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                 | <pre>to read as follows:<br/>Sec. <u>501.0041</u> [<u>501.131</u>]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall <u>post forms on the Internet and[+</u><br/>[<u>(1) in addition to the forms required by this</u><br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[<u>(2)</u>] provide each county assessor-collector with a<br/>sufficient supply of <u>any necessary [the]</u> forms <u>on request</u>.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:<br/>Sec. <u>501.006</u> [<u>501.159</u>]. ALIAS [<u>CERTIFICATE OF</u>] TITLE. On<br/>receipt of a <u>verified</u> [<del>written</del>] request approved by the executive<br/>administrator of a law enforcement agency, the department may issue<br/>a [<del>certificate of</del>] title in the form requested by the executive</pre>                                                                                                                                                                                                                                                                                                                                                      |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                 | <pre>to read as follows:<br/>Sec. 501.0041 [501.131]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of any necessary [the] forms on request.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:<br/>Sec. 501.006 [501.159]. ALIAS [CERTIFICATE OF] TITLE. On<br/>receipt of a verified [written] request approved by the executive<br/>administrator of a law enforcement agency, the department may issue<br/>a [certificate of] title in the form requested by the executive<br/>administrator for a vehicle in an alias for the law enforcement</pre>                                                                                                                                                                                                                                                                                                                                                                                     |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-51<br>3-52<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                 | to read as follows:<br>Sec. <u>501.0041</u> [ <del>501.131</del> ]. RULES; FORMS. (a) The<br>department may adopt rules to administer this chapter.<br>(b) The department shall post forms on the Internet and [+<br>[(1) in addition to the forms required by this<br>chapter, prescribe forms for a title receipt, manufacturer's<br>certificate, and importer's certificate, and other forms the<br>department determines necessary; and<br>[(2)] provide each county assessor-collector with a<br>sufficient supply of any necessary [the] forms on request.<br>SECTION 5. Section 501.159, Transportation Code, is<br>transferred to Subchapter A, Chapter 501, Transportation Code,<br>redesignated as Section 501.006, Transportation Code, and amended<br>to read as follows:<br>Sec. <u>501.006</u> [ <del>501.159</del> ]. ALIAS [CERTIFICATE OF] TITLE. On<br>receipt of a verified [written] request approved by the executive<br>administrator of a law enforcement agency, the department may issue<br>a [certificate of] title in the form requested by the executive<br>administrator for a vehicle in an alias for the law enforcement<br>agency's use in a covert criminal investigation.<br>SECTION 6. Section 501.021, Transportation Code, is amended                                                                                                                                                                                                                                                      |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-50<br>3-52<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                         | to read as follows:<br>Sec. <u>501.0041</u> [ <del>501.131</del> ]. RULES; FORMS. (a) The<br>department may adopt rules to administer this chapter.<br>(b) The department shall <u>post forms on the Internet and[+</u><br>[(1) in addition to the forms required by this<br>chapter, prescribe forms for a title receipt, manufacturer's<br>certificate, and importer's certificate, and other forms the<br>department determines necessary, and<br>[(2)] provide each county assessor-collector with a<br>sufficient supply of any necessary [the] forms <u>on request</u> .<br>SECTION 5. Section 501.159, Transportation Code, is<br>transferred to Subchapter A, Chapter 501, Transportation Code,<br>redesignated as Section 501.006, Transportation Code, and amended<br>to read as follows:<br>Sec. <u>501.006</u> [ <del>501.159</del> ]. ALIAS [ <u>CERTIFICATE OF</u> ] TITLE. On<br>receipt of a <u>verified</u> [written] request approved by the executive<br>administrator of a law enforcement agency, the department may issue<br>a [ <u>certificate of</u> ] title <u>in the form requested</u> by the executive<br><u>administrator</u> for a vehicle in an alias for the law enforcement<br><u>agency's use in a covert criminal investigation</u> .<br>SECTION 6. Section 501.021, Transportation Code, is amended<br>to read as follows:                                                                                                                                                                  |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                         | to read as follows:<br>Sec. <u>501.0041</u> [ <del>501.131</del> ]. RULES; FORMS. (a) The<br>department may adopt rules to administer this chapter.<br>(b) The department shall post forms on the Internet and[+<br>[(1) in addition to the forms required by this<br>chapter, prescribe forms for a title receipt, manufacturer's<br>certificate, and importer's certificate, and other forms the<br>department determines necessary; and<br>[(2)] provide each county assessor-collector with a<br>sufficient supply of any necessary [the] forms <u>on request</u> .<br>SECTION 5. Section 501.159, Transportation Code, is<br>transferred to Subchapter A, Chapter 501, Transportation Code,<br>redesignated as Section 501.006, Transportation Code, and amended<br>to read as follows:<br>Sec. <u>501.006</u> [ <del>501.159</del> ]. ALIAS [ <u>CERTIFICATE OF</u> ] TITLE. On<br>receipt of a <u>verified</u> [ <del>written</del> ] request approved by the executive<br>administrator of a law enforcement agency, the department may issue<br>a [ <u>certificate of</u> ] title <u>in the form requested by the executive</u><br><u>administrator</u> for a vehicle in an alias for the law enforcement<br><u>agency's use in a covert criminal investigation</u> .<br>SECTION 6. Section 501.021, Transportation Code, is amended<br>to read as follows:<br>Sec. 501.021. [ <u>CERTIFICATE OF</u> ] TITLE <u>FOR MOTOR VEHICLE</u> .                                                                                |
| 3-45<br>3-47<br>3-47<br>3-47<br>3-47<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                 | <pre>to read as follows:<br/>Sec. <u>501.0041</u> [<u>501.131</u>]. RULES; FORMS. (a) The<br/>department may adopt rules to administer this chapter.<br/>(b) The department shall post forms on the Internet and[+<br/>[(1) in addition to the forms required by this<br/>chapter, prescribe forms for a title receipt, manufacturer's<br/>certificate, and importer's certificate, and other forms the<br/>department determines necessary; and<br/>[(2)] provide each county assessor-collector with a<br/>sufficient supply of <u>any necessary</u> [the] forms <u>on request</u>.<br/>SECTION 5. Section 501.159, Transportation Code, is<br/>transferred to Subchapter A, Chapter 501, Transportation Code,<br/>redesignated as Section 501.006, Transportation Code, and amended<br/>to read as follows:<br/>Sec. <u>501.006</u> [<u>501.159</u>]. ALIAS [<u>CERTIFICATE OF</u>] TITLE. On<br/>receipt of a <u>verified</u> [written] request approved by the executive<br/>administrator of a law enforcement agency, the department may issue<br/>a [<u>certificate of</u>] title <u>in the form requested</u> by the executive<br/><u>administrator</u> for a vehicle in an alias for the law enforcement<br/>agency's use in a covert criminal investigation.<br/>SECTION 6. Section 501.021, Transportation Code, is amended<br/>to read as follows:<br/>Sec. 501.021. [<u>CERTIFICATE OF</u>] TITLE <u>FOR MOTOR VEHICLE</u>.<br/>(a) A motor vehicle [<u>certificate of</u>] title <u>[is an instrument</u>]</pre> |
| 3-45<br>3-46<br>3-47<br>3-48<br>3-51<br>3-52<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55<br>3-55                         | to read as follows:<br>Sec. <u>501.0041</u> [ <del>501.131</del> ]. RULES; FORMS. (a) The<br>department may adopt rules to administer this chapter.<br>(b) The department shall post forms on the Internet and[+<br>[(1) in addition to the forms required by this<br>chapter, prescribe forms for a title receipt, manufacturer's<br>certificate, and importer's certificate, and other forms the<br>department determines necessary; and<br>[(2)] provide each county assessor-collector with a<br>sufficient supply of any necessary [the] forms <u>on request</u> .<br>SECTION 5. Section 501.159, Transportation Code, is<br>transferred to Subchapter A, Chapter 501, Transportation Code,<br>redesignated as Section 501.006, Transportation Code, and amended<br>to read as follows:<br>Sec. <u>501.006</u> [ <del>501.159</del> ]. ALIAS [ <u>CERTIFICATE OF</u> ] TITLE. On<br>receipt of a <u>verified</u> [ <del>written</del> ] request approved by the executive<br>administrator of a law enforcement agency, the department may issue<br>a [ <u>certificate of</u> ] title <u>in the form requested by the executive</u><br><u>administrator</u> for a vehicle in an alias for the law enforcement<br><u>agency's use in a covert criminal investigation</u> .<br>SECTION 6. Section 501.021, Transportation Code, is amended<br>to read as follows:<br>Sec. 501.021. [ <u>CERTIFICATE OF</u> ] TITLE <u>FOR MOTOR VEHICLE</u> .                                                                                |

C.S.H.B. No. 2357 seller at the first sale or [the transferee 4-1 and transferor at] a 4-2 subsequent sale; 4-3 (2) the make of the motor vehicle; 4 - 4(3) the body type of the vehicle; (4) the manufacturer's permanent vehicle identification number of the vehicle or the vehicle's motor number permanent 4-5 4-6 4-7 if the vehicle was manufactured before the date that stamping a 4-8 permanent identification number on a motor vehicle was universally 4-9 adopted; 4-10 (5)the serial number for the vehicle; 4**-**11 (6) the [number on the vehicle's current Texas license 4-12 <del>any;</del> [<del>(7)</del> plates, 4-13 <del>a statement:</del> [(A) that no lien on the vehicle is recorded; or [(B) of the] name and address of each lienholder 4-14 4**-**15 4**-**16 and the date of each lien on the vehicle, listed in the chronological order in which the lien was recorded; 4-17 (7) 4-18 [(8) a space for the signature of the owner of the 4-19 vehicle; 4-20 4-21 [(9)]a statement indicating rights of survivorship under Section 501.031; 4-22 if the vehicle has an odometer, (8) [(10)]the odometer reading at the time of [indicated by the] application for 4-23 4-24 the [certificate of] title; and <u>(9)</u> [<del>(11)</del>] any 4-25 other information required by the 4**-**26 department. 4-27 A printed certificate of title must bear the following (b) 4-28 statement on its face: "UNLESS OTHERWISE AUTHORIZED BY LAW, IT IS A VIOLATION OF STATE LAW TO SIGN THE NAME OF ANOTHER PERSON ON A CERTIFICATE OF 4-29 4-30 4**-**31 OR OTHERWISE GIVE FALSE INFORMATION ON A CERTIFICATE OF TITLE 4-32 TITLE." 4-33 (c) A [certificate of] title for a motor vehicle that has 4-34 been the subject of an ordered repurchase or replacement under Chapter 2301, Occupations Code, must contain on its face a notice sufficient to inform a purchaser that the motor vehicle has been the 4-35 4-36 4-37 subject of an ordered repurchase or replacement. 4-38 SECTION 7. The heading to Section 501.022, Transportation 4-39 Code, is amended to read as follows: 4-40 Sec. 501.022. MOTOR [CERTIFICATE <del>\_0F</del>] VEHICLE TITLE 4-41 REQUIRED. 4-42 SECTION 8. 501.022(a), Sections (b), and (c), 4-43 Transportation Code, are amended to read as follows: 4 - 44The owner of a motor vehicle registered in this state: (a) (1) except as provided by Section 501.029, shall apply for title to the vehicle; and (2) may not operate or permit the operation of the 4-45 4-46 4-47 4-48 vehicle on a public highway until the owner obtains: (A) [a certificate of] title and [for the vehicle 4-49 or until the owner obtains] registration for the vehicle; or 4-50 4-51 (B) [if] a receipt evidencing title for 4-52 registration purposes only [to the vehicle is issued] under Section 4-53 <u>501.029</u> [<del>501.029(b)</del>]. 4-54 (b) A person may not operate a motor vehicle registered in this state on a public highway if the person knows or has reason to believe that the owner has not obtained a [certificate of] title for 4-55 4-56 4-57 the vehicle. The owner of a motor vehicle that is required to be 4-58 (c) titled and registered in this state must obtain  $[\frac{apply for}{apply}]$  a  $[\frac{certificate of}{certificate of}]$  title to  $[\frac{of}{of}]$  the vehicle before selling or 4-59 4-60 4-61 disposing of the vehicle. 4-62 SECTION 9. The heading to Section 501.023, Transportation 4-63 Code, is amended to read as follows: Sec. 501.023. APPLICATION FOR [CERTIFICATE OF] TITLE. 4-64 4-65 SECTION 10. Section 501.023, Transportation Code, is 4-66 amended by amending Subsections (a), (b), and (c) and adding 4-67 Subsection (e) to read as follows: 4-68 (a) The owner of a motor vehicle must present identification 4-69 and apply for a [certificate of] title as prescribed by the

C.S.H.B. No. 2357 department, unless otherwise exempted by law.
the owner must apply: To obtain a title, 5-1 5-2 5-3 (1)to the county assessor-collector in the county in 5-4 which: 5-5 (A) the owner is domiciled; or 5-6 (B) the motor vehicle is purchased or encumbered; 5-7 or [<del>and</del>] 5-8 if the county in which the owner resides has been (2)5-9 declared by the governor as a disaster area, to the county 5-10 assessor-collector in one of the closest unaffected counties to a 5-11 county that asks for assistance and: (A) continues to be declared by the governor as a 5-12 disaster area because the county has been rendered inoperable by 5-13 5-14 th<u>e disaster; and</u> 5**-**15 5**-**16 (B) is inoperable for a protracted period of time [on a form prescr ibed by the department] 5-17 The assessor-collector shall send the application to (b) the department or enter it into the department's titling system 5-18 within 72 [not later than 24] hours after receipt of [receiving] the 5-19 5**-**20 5**-**21 application. (c) The owner or a lessee of a commercial motor vehicle operating under the International Registration Plan or other 5-22 agreement described by Section 502.091 [502.054] that is applying 5-23 for a [certificate of] title for purposes of registration only may 5-24 <u>apply</u> [must be made] directly to the department. Notwithstanding Section 501.138(a), an applicant for registration under this subsection shall pay [the department] the fee imposed by that section. The [department shall send the] fee shall be distributed 5-25 5-26 5-27 5-28 5-29 to the appropriate county assessor-collector [for distribution] in the manner provided by Section 501.138. (e) Applications submitted to the department electronically 5-30 5-31 request the purchaser's choice of county as stated in 5-32 must Subsection (a) as the recipient of all taxes, fees, and other 5-33 revenue collected as a result of the transaction. SECTION 11. Sections 501.0234(a), (b), 5-34 5-35 (d), and (e), 5-36 Transportation Code, are amended to read as follows: (a) A person who sells at the first or a subsequent sale a 5-37 5-38 motor vehicle and who holds a general distinguishing number issued 5-39 under Chapter 503 of this code or Chapter 2301, Occupations Code, 5-40 shall: 5-41 except as provided by this section, in the time and (1)5-42 manner provided by law, apply, in the name of the purchaser of the 5-43 vehicle, for the registration of the vehicle, if the vehicle is to 5-44 be registered, and a [certificate of] title for the vehicle and file 5-45 with the appropriate designated agent each document necessary to transfer title to or register the vehicle; and at the same time 5-46 5-47 (2) remit any required motor vehicle sales tax. 5-48 (b) This section does not apply to a motor vehicle: 5-49 (1) that has been declared a total loss by an insurance 5-50 company in the settlement or adjustment of a claim; 5-51 (2) for which the [certificate of] title has been 5-52 surrendered in exchange for: 5-53 (A) a salvage vehicle title or salvage record of 5-54 title issued under this chapter; 5-55 (B) nonrepairable vehicle а title or 5-56 nonrepairable vehicle record of title issued under this chapter or 5-57 Subchapter D, Chapter 683; or ificate of authority issued under 5-58 (C) [<del>a cer</del> 683; or 5-59 Subchapter D, <u>Chapter</u>  $\left[\frac{(D)}{D}\right]$  an ownership document issued by another state that is comparable to a document described by <u>Paragraph (A) or</u> 5-60 5-61 5-62 (B) [Paragraphs (A)-(C)]; 5-63 with a gross weight in excess of 11,000 pounds; or (3) (4) purchased by a commercial fleet buyer who is a full-service deputy under Section <u>520.008</u> [<del>502.114</del>] and who utilizes the dealer title application process developed to provide 5-64 5-65 5-66 5-67 a method to submit title transactions to the county in which the commercial fleet buyer is a full-service deputy. 5-68 5-69 (d) A seller who applies for the registration or а

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[certificate of] title for a motor vehicle under Subsection (a)(1) 6-1 shall apply in the county as directed by the purchaser from the 6-2 counties set forth in Section 501.023 [of this code]. 6-3

(e) The department shall <u>develop</u> [promulgate] a form or electronic process in [on] which the purchaser of a motor vehicle shall designate the purchaser's choice as set out in Section 501.023 as the recipient of all taxes, fees, and other revenue collected as a result of the transaction, which the tax assessor-collector is authorized by law to retain. A seller shall make that form or electronic process available to the purchaser of a 6-4 6**-**5 6**-**6 6-7 6-8 6-9 6**-**10 6**-**11 make that form or electronic process available to the purchaser of a vehicle at the time of purchase.

6-12 SECTION 12. Subchapter B, Chapter 501, Transportation Code, 6-13 is amended by adding Section 501.0235 to read as follows:

Sec. 501.0235. PERSONAL IDENTIFICATION INFORMATION FOR OBTAINING TITLE. (a) The department may require an applicant for a title to provide current personal identification as determined by 6-14 6**-**15 6**-**16 6-17 department rule.

6-18 (b) Any identification number required by the department under this section may be entered in the department's electronic 6-19 titling system but may not be printed on the title. SECTION 13. Section 501.024, Transporta

6-20 6-21 Transportation Code, is 6-22 amended to read as follows:

6-23 Sec. 501.024. TITLE RECEIPT. (a) А countv 6-24 assessor-collector who receives an application for a [certificate  $\frac{\text{of}}{\text{of}}$ ] title shall issue a title receipt to the applicant containing the information concerning the motor vehicle required for issuance of a title under Section 501.021 or Subchapter I [7] after: (1) the requirements of this chapter are met, 6**-**25 6**-**26 6-27

6-28 6-29 including the payment of the fees required under Section 501.138; 6-30 6-31 and

(2) the [, issue a title receipt on which is noted] information is entered into the department's titling system 6-32 [concerning the motor vehicle required for the certificate of title 6-33 under Section 501.021, including a statement of the existence of each lien as disclosed on the application or a statement that no 6-34 6-35 6-36 lien is disclosed].

(b) If a lien is not disclosed on the application for a 6-37 [certificate of] title, the assessor-collector shall issue a [mark 6-38 6-39

(certificate of) title, the assesser corrector shall issue the] title receipt ["original" and deliver it] to the applicant. (c) If a lien is disclosed on the application for [certificate of] title, the assessor-collector shall issue duplicate title receipt to the lienholder [receipts. T 6-40 а 6-41 а 6-42 The 6-43 assessor-collector shall:

[(1) mark one receipt "original" and mail or deliver 6-44 it to the first lienholder disclosed on the application; and 6-45

[(2) mark the second receipt "duplicate original" and 6-46 mail or deliver it to the address of the applicant provided on the 6-47 6-48 application].

(d) A title receipt with registration or permit authorizes the operation of the motor vehicle on a public highway in this state 6-49 6-50 for 10 days or until the [certificate of] title is issued, whichever 6-51 6-52 period is shorter.

6-53 Section 501.025, Transportation Code, SECTION 14. is amended to read as follows: 6-54

Sec. 501.025. [TITLE RECEIPT REQUIRED ON FIRST SALE;] MANUFACTURER'S CERTIFICATE REQUIRED ON FIRST SALE. A county assessor-collector may not issue a title receipt on the first sale of a motor vehicle unless the applicant for the [certificate of] 6-55 6-56 6-57 6-58 title provides [to the assessor-collector] the application for a 6-59 [certificate of] title and a manufacturer's certificate in  $[\tau on]$  a 6-60 6-61 manner [form] prescribed by the department [, that:

6-62 [(1) is assigned to the applicant by the manufacturer, distributor, or dealer shown on the manufacturer's certificate as 6-63 the last transferee; and 6-64

[(2) shows the transfer of the vehicle from its manufacturer to the purchaser, whether a distributor, dealer, or 6-65 6-66 owner, and each subsequent transfer from distributor to dealer, dealer to dealer, and dealer to applicant]. 6-67 6-68 6-69

SECTION 15. Section 501.027, Transportation Code, is

7-1 amended to read as follows: Sec. 501.027. ISSUANCE OF [CERTIFICATE OF] TITLE. (a) On 7-2 7-3 the day that a county assessor-collector issues a title receipt, <u>a</u> copy of the title receipt and all evidence of title [the assessor-collector] shall be submitted [mail] to the department in the period specified in Section 501.023(b) [+ 7-4 7-5 7-6 [(1) a copy of the receipt; and [(2) the evidence of title 7-7 7-8 delivered to the title 7-9 assessor-collector by the applicant]. (b) Not later than the fifth day after the date the department receives an application for a [certificate of] title and 7-10 7-11 the department determines the requirements of this chapter are met: 7-12 7-13 (1) the [, the department shall issue the certificate  $\frac{(1)}{of}$ ] title shall be issued to the first lienholder or to the applicant if [. If] a lien is not disclosed on the application; or  $\frac{(2)}{(7)}$  [7] the department shall notify [send the 7-14 7**-**15 7**-**16 certificate by first class mail to] the applicant that the department's titling system has established a record of title of 7-17 7-18 the motor vehicle in the applicant's name if a lien is not disclosed [at the address provided on the application]. If a lien is disclosed on the application, the department shall notify [send] 7-19 7**-**20 7**-**21 7-22 the [certificate by first class mail to the first] lienholder that the lien has been recorded [as disclosed on the application]. 7-23 SECTION 16. Section 501.0275, Transportation Code, 7-24 is 7-25 amended to read as follows: 7-26 Sec. 501.0275. ISSUANCE OF TITLE FOR UNREGISTERED VEHICLE. 7-27 The department shall issue a [certificate of] title for a (a) motor vehicle that complies with the other requirements [for 7-28 issuance of a certificate of title] under this chapter unless 7-29 7-30 [except that]: 7**-**31 the vehicle is not registered for a reason other (1) 7-32 than a reason provided by Section 501.051(a)(6) [501.051(6)]; and (2) the applicant does not provide evidence of 7-33 of 7-34 responsibility that complies with Section 502.046 financial 7-35  $[\frac{502.153}{}]$ . 7-36 On application for a [certificate of] title under this (b) 7-37 section, the applicant must surrender any license plates issued for 7-38 the motor vehicle if the plates are not being transferred to another 7-39 vehicle and any registration insignia for validation of those 7-40 plates to the department. 7-41 SECTION 17. Section 501.0276, Transportation Code, is 7-42 amended to read as follows: 7-43 Sec. 501.0276. DENIAL OF TITLE RECEIPT, [OR CERTIFICATE OF] TITLE, OR RECORD OF TITLE FOR FAILURE TO PROVIDE PROOF OF EMISSIONS 7-44 TESTING. A county assessor-collector may not issue a title receipt and the department may not issue a certificate of title for a vehicle subject to Section 548.3011 unless proof that the vehicle 7-45 7-46 7-47 7-48 has passed a vehicle emissions test as required by that section, in a manner [form] authorized by that section, is presented to the county assessor-collector with the application for <u>a</u> [certificate] 7-49 7-50 7-51 <del>of</del>] title. 7-52 SECTION 18. Section 501.029, Transportation Code, is 7-53 amended to read as follows: [<del>USE OF</del> 7-54 Sec. 501.029. ACCEPTABLE PROOF OF OWNERSHIP REGISTRATION RECEIPT OR TITLE RECEIPT TO EVIDENCE TITLE]. [(a) A 7-55 7-56 person may use a registration receipt issued under Chapter 502 or a title receipt to evidence title to a motor vehicle and not to transfer an interest in or establish a lien on the vehicle. 7-57 7-58 [(b)] The <u>board</u> [department] by rule may provide <u>a list of</u> the documents required for the issuance of a receipt that evidences title to a motor vehicle for registration purposes only. The fee 7-59 7-60 7-61 for application for the receipt is the fee applicable to application for a [certificate of] title. The title receipt may not 7-62 7-63 7-64 be used to transfer an interest in or establish a lien on the 7-65 vehicle. SECTION 19. Sections 501.030(b), (d), 7-66 (e), (f), and (g), Transportation Code, are amended to read as follows: 7-67 7-68 (b) Before a motor vehicle that was not manufactured for 7-69 sale or distribution in the United States may be titled in this

8-1 state, the applicant must: provide to the assessor-collector: 8-2 (1)8-3 (A) a bond release letter, with all attachments, 8-4 by issued the United States Department of Transportation 8-5 acknowledging: 8-6 (i) receipt of a statement of compliance 8-7 submitted by the importer of the vehicle; and 8-8 (ii) that the statement meets the safety requirements of 19 C.F.R. Section 12.80(e); 8-9 8-10 (B) a bond release letter, with all attachments, 8-11 issued by the United States Environmental Protection Agency stating 8-12 that the vehicle has been tested and shown to conform to federal 8-13 emission requirements; and (C) a receipt or certificate issued by the United States Department of the Treasury showing that all gas guzzler taxes due on the vehicle under 26 U.S.C. Section 4064(a) have been 8-14 8**-**15 8**-**16 8-17 paid; or (2) provide to the assessor-collector proof, satisfactory to the <u>department</u>, [assessor-collector] that the 8-18 8-19 8-20 8-21 vehicle was not brought into the United States from outside [of] the country. 8-22 (d) If a motor vehicle has not been titled or registered in the United States, the application for [certificate of] title must 8-23 8-24 be accompanied by: 8-25 a manufacturer's certificate of origin written in (1)8-26 English issued by the vehicle manufacturer; 8-27 (2) the original documents that constitute valid proof of ownership in the country where the vehicle was originally 8-28 purchased, with an English translation of the documents verified as 8-29 8-30 to the accuracy of the translation by an affidavit of the 8-31 translator; or 8-32 (3) if the vehicle was imported from a country that 8-33 cancels the vehicle registration and title for export, the 8-34 documents assigned to the vehicle after the registration and title were canceled, with an English translation of the documents verified as to the accuracy of the translation by an affidavit of 8-35 8-36 8-37 the translator. 8-38 Before a motor vehicle that is required to be registered (e) 8-39 in this state and that is brought into this state by a person other than a manufacturer or importer may be bargained, sold, transferred, or delivered with an intent to pass an interest in the 8-40 8-41 vehicle or encumbered by a lien, the owner must apply for a 8-42 [certificate of] title in [on] a manner [form] prescribed by the 8-43 8-44 department to the county assessor-collector for the county in which the transaction is to take place. The assessor-collector may not issue a title receipt unless the applicant delivers to the assessor-collector satisfactory evidence [of title] showing that 8-45 8-46 8-47 8-48 the applicant is the owner of the vehicle and that the vehicle is free of any undisclosed liens. 8-49 (f) A county assessor-collector may not be held liable for civil damages arising out of the assessor-collector's failure to 8-50 8-51 reflect on the title receipt a lien or encumbrance on a motor 8-52 8-53 vehicle to which Subsection (e) applies unless the [assessor-collector's] 8-54 wilful or wanton failure constitutes 8-55 negligence. 8-56 Until an applicant has complied with this section: (g) 8-57 (1) a county assessor-collector may not accept an 8-58 application for [certificate of] title; and (2) the applicant is not entitled to an appeal as provided by Sections 501.052 and 501.053. 8-59 8-60 8-61 SECTION 20. Section 501.031, Transportation Code, is 8-62 amended to read as follows: 8-63 Sec. 501.031. RIGHTS OF SURVIVORSHIP AGREEMENT. (a) The department shall include on each [certificate of] title an optional 8-64 8-65 8-66 8-67 8-68 is held jointly by those persons with the interest of a person who 8-69 dies to transfer [survive] to the surviving person or persons; and

C.S.H.B. No. 2357 (2) provides [provide blanks] for the acknowledgment by signature, either electronically or by hand, [signatures] of the 9-1 9-2 persons. 9-3 9-4 (b) If the vehicle is registered in the name of one or more of the persons who <u>acknowledged</u> [signed] the agreement, the [certificate of] title may contain a: 9-5 9-6 (1) rights of survivorship agreement acknowledged 9-7 [signed] by all the persons; or 9-8 9-9 (2) remark if a rights of survivorship agreement is [surrendered with the application for certificate of title or otherwise] on file with the department. 9-10 9**-**11 Ownership [Except as provided in Subsection (g), 9-12 (c) ownership] of the vehicle may be transferred only: 9-13 9-14 (1) by all the persons acting jointly, if all the 9-15 persons are alive; and 9**-**16 (2) on the death of one of the persons by the surviving 9-17 person or persons by transferring ownership of the vehicle [the certificate of title], in the manner otherwise required by law [for 9-18 9-19 transfer of ownership of the vehicle], with a copy of the death 9**-**20 9**-**21 certificate of the deceased person [attached to the certificate of title application]. 9-22  $(\overline{d})$  A rights of survivorship agreement under this section 9-23 may be revoked only if [by surrender of the certificate of title to 9-24 the department and joint application by] the persons named in [who 9-25 signed] the agreement file a joint application for a new title in 9**-**26 the name of the person or persons designated in the application. 9-27 (e) A person is eligible to <u>file</u> [<del>sign</del>] a rights of 9-28 survivorship agreement under this section if the person: 9-29 (1) is married and the spouse of the [signing] person 9-30 9**-**31 9-32 by affidavit; or (3) 9-33 is married and provides the department with an affidavit from the [signing] person's spouse that attests that the 9-34 9-35 [signing] person's interest in the vehicle is the [signing] 9-36 person's separate property. 9-37 (f) The department may develop an optional electronic [If 9-38 the title is being issued in connection with the sale of the vehicle, the seller is not eligible to sign a] rights of 9-39 survivorship agreement <u>for public use</u> [under this section unless the seller is the child, grandchild, parent, grandparent, brother, or sister of each other person signing the agreement. A family 9-40 9-41 9-42 relationship required by this subsection may be a relationship 9-43 established by adoption. 9-44 [(g) If an agreement, other than the agreement provided for in Subsection (a), providing for right of survivorship is signed by 9-45 9-46 two or more persons, the department shall issue a new certificate of 9-47 title to the surviving person or persons upon application accompanied by a copy of the death certificate of the deceased person. The department may develop for public use under this 9-48 9-49 9-50 9-51 subsection an optional rights of survivorship agreement form]. 9-52 SECTION 21. Section 501.032, Transportation Code, is 9-53 amended to read as follows: Sec. 501.032. ASSIGNMENT OF <u>VEHICLE</u> IDENTIFICATION [SERIAL] NUMBER BY DEPARTMENT. (a) On proper application, the department shall assign a vehicle identification [a serial] number 9-54 9-55 9-56 9-57 to a travel [house] trailer, a trailer or semitrailer that has a gross vehicle weight that exceeds 4,000 pounds, or an item of equipment, including a tractor, farm implement, unit of special mobile equipment, or unit of off-road construction equipment on 9-58 9-59 9-60 9-61 which: 9-62 a vehicle identification [a serial] number was not (1)9-63 die-stamped by the manufacturer; or (2) <u>a vehicle identification</u> [the serial] number die-stamped by the manufacturer has been lost, removed, or 9-64 9-65 9-66 obliterated. (b) The applicant shall die-stamp the assigned <u>vehicle</u> <u>identification</u> [serial] number at the place designated by the department on the <u>travel</u> [house] trailer, trailer, semitrailer, or 9-67 9-68 9-69

10-1 equipment.

(c) The manufacturer's vehicle identification [serial] 10-2 number or the vehicle identification [serial] number assigned by 10-3 10-4 the department shall be affixed on the carriage or axle part of the <u>travel</u> [house] trailer, trailer, or semitrailer. The department shall use the number as the major identification of the vehicle in the issuance of a [certificate of] title. 10-5 10-6 10-7

SECTION 22. Sections 501.033(a), 10-8 (b), and (d), Transportation Code, are amended to read as follows: 10-9

10-10 10-11 (a) A person determined by <u>law enforcement</u> [the department] or a court to be the owner of a motor vehicle, a part of a motor vehicle, or an item of equipment including a tractor, farm 10-12 implement, unit of special mobile equipment, or unit of off-road 10-13 construction equipment [that has had the serial number removed, altered, or obliterated] may apply to the department for an assigned vehicle identification number that has been removed, 10-14 10-15 10-16 10-17 altered, or obliterated.

10-18 (b) An application under this section must be <u>in</u> [<del>on</del>] a <u>manner</u> [form] prescribed [and furnished] by the department and accompanied by [the certificate of title for the vehicle or other] valid evidence of ownership as required by the department [if there 10-19 10-20 10-21 10-22 is no certificate of title].

(d) The assigned vehicle identification number shall be 10-23 die-stamped or otherwise affixed [to the motor vehicle, part, or 10-24 10-25 10-26 item of equipment at the location and] in the manner designated by the department.

10-27 SECTION 23. Section 520.011, Transportation Code, is transferred to Subchapter B, Chapter 501, Transportation Code, 10-28 redesignated as Section 501.0331, Transportation Code, and amended 10-29 10-30 to read as follows:

10-31 Sec. <u>501.0331</u> [<del>520.011</del>]. MOTOR NUMBER REQUIRED FOR [VEHICLE</del>] REGISTRATION [<del>; PENALTY</del>]. [<del>(a)</del>] A person may not apply [<del>520.011</del>]. 10-32 to the county assessor-collector for the registration of a motor vehicle from which the original motor number has been removed, 10-33 10-34 10-35 erased, or destroyed until the motor vehicle bears the motor number 10-36 assigned by the department.

[(b) A person commits an offense if the person violates this section. An offense under this subsection is a misdemeanor 10-37 10-38 punishable by a fine of not less than \$50 and not more than \$100. 10-39

SECTION 24. Section 520.012, Transportation Code, is transferred to Subchapter B, Chapter 501, Transportation Code, 10-40 is 10-41 redesignated as Section 501.0332, Transportation Code, and amended 10-42 10-43 to read as follows:

Sec. <u>501.0332</u> [<u>520.012</u>]. APPLICATION FOR MOTOR NUMBER RECORD[; RECORD; PENALTY</u>]. (a) To obtain a motor number assigned by the department, the owner of a motor vehicle that has had the 10-44 APPLICATION FOR MOTOR NUMBER 10-45 10-46 10-47 original motor number removed, erased, or destroyed must file a 10-48 sworn application with the department.

(b) The department shall maintain a <u>record of</u> [separate register for recording] each motor number assigned by the department that includes [. For each motor number assigned by the department, the record must indicate]: 10 - 4910-50 10-51 10-52 10-53

the motor number assigned by the department; (1)

10-54 the name and address of the owner of the motor (2) 10-55 vehicle; and

10-56 (3) the make, model, and year of manufacture of the 10-57 motor vehicle.

[(c) A person who fails to comply with this section commits 10-58 an offense. An offense under this subsection is a misdemeanor punishable by a fine of not less than \$10 and not more than \$100. 10-59 10-60

10-61 SECTION 25. Section 501.034, Transportation Code, is 10-62 amended to read as follows:

Sec. 501.034. ISSUANCE OF TITLE TO GOVERNMENT AGENCY. The 10-63 department may issue a [certificate of] title to a government agency if a vehicle or part of a vehicle is: 10-64 10-65 10-66

(1) forfeited to the government agency;

10-67 (2) delivered by court order under the Code of 10-68 Criminal Procedure to a government agency for official purposes; or 10-69 (3) sold as abandoned or unclaimed property under the

Code of Criminal Procedure. 11-1 SECTION 26. Section 11-2 501.035, Transportation Code, is amended to read as follows: 11-3 11-4 Sec. 501.035. [CERTIFICATE OF] TITLE FOR FORMER MILITARY VEHICLE. (a) Notwithstanding any other law, the department shall issue a [certificate of] title for a former military vehicle [that is not registered under the laws of this state] if all [other] requirements for issuance of a [certificate of] title are met. 11-5 11-6 11-7 11-8 (b) In this section, "former military vehicle" has the meaning assigned by Section 504.502(i) [502.275(o)]. 11-9 11-10 11-11 501.036, SECTION 27. Section Transportation Code, is amended to read as follows: 11-12 Sec. 501.036. [CERTIFICATE OF] TITLE FOR FARM SEMITRAILER. 11-13 (a) Notwithstanding any other provision of this chapter, the department may issue a [certificate of] title for a farm 11-14 11**-**15 11**-**16 semitrailer with a gross weight of more than 4,000 pounds if: 11-17 (1) the farm semitrailer is eligible for registration under Section <u>502.146</u> [<del>504.504</del>]; and 11-18 (2) all other r [certificate of] title are met. 11-19 other requirements for issuance of а 11-20 11-21 To obtain a [certificate of] title under this section, (b) 11-22 the owner of the farm semitrailer must: 11-23 (1)apply for the [certificate of] title in the manner required by Section 501.023; and 11-24 11**-**25 11**-**26 pay the fee required by Section 501.138. department shall adopt rules [and forms] (2) (c) The to 11-27 implement and administer this section. 11-28 SECTION 28. Section 501.051, Transportation Code, is amended to read as follows: 11-29 11-30 11-31 Sec. 501.051. GROUNDS FOR REFUSAL ТО TSSUE OR FOR REVOCATION OR SUSPENSION OF TITLE [CERTIFICATE]. (a) A title may 11-32 be refused, canceled, suspended, or revoked by the [The] department 11-33 [shall refuse to issue a certificate of title or shall suspend or a certificate of title] if: 11-34 revoke 11-35 (1) the application [for the certificate] contains a 11-36 false or fraudulent statement; applicant 11-37 (2) the failed to furnish required 11-38 information requested by the department; 11-39 (3) the applicant is not entitled to a [certificate 11-40 <del>of</del>] title; 11-41 (4) the department has reason to believe that the 11-42 motor vehicle is stolen; (5) the department has reason to believe that the 11-43 11-44 issuance of a [certificate of] title would defraud the owner or a 11-45 lienholder of the motor vehicle; 11-46 (6) the registration for the motor vehicle is 11-47 suspended or revoked; or 11-48 (7) the required fee has not been paid. department may rescind, cancel, 11 - 49The (b) revoke or an if a for a 11-50 application title notarized affidavit is presented 11-51 containing: 11-52 (1)a statement that the vehicle involved was a new 11-53 motor vehicle in the process of a first sale; (2) a statement that the dealer, the applicant, and 11-54 any lienholder have canceled the sale; (3) a statement that the vehicle: 11-55 11-56 11-57 (A) was never in the possession of the title 11-58 applicant; or 11-59 (B) was in the possession of the title applicant; 11-60 <u>an</u>d 11-61 (4) the signatures of the dealer, the applicant, and 11-62 any lienholder. 11-63 (c) A rescission, cancellation, or revocation containing the statement authorized under Subsection (b)(3)(B) does not negate 11-64 11-65 the fact that the vehicle has been the subject of a previous retail 11-66 sale. SECTION 29. The heading to Section 501.052, Transportation 11-67 11-68 Code, is amended to read as follows: 11-69 Sec. 501.052. HEARING ON REFUSAL TO ISSUE OR REVOCATION OR

SUSPENSION OF [CERTIFICATE OF] TITLE; APPEAL. 12-1 SECTION 30. Sections 501.052(a), 12-2 (d), and (e), Transportation Code, are amended to read as follows: 12-3

(a) An interested person aggrieved by 12-4 а refusal, rescission, cancellation, suspension, or revocation under Section 501.051 may apply for a hearing to the county assessor-collector for the county in which the person is a resident [domiciled]. On 12-5 12-6 12-7 the day an assessor-collector receives the application, the 12-8 assessor-collector shall notify the department of the date of the 12-9 hearing.

12-10 12-11 A determination of the assessor-collector is binding on (d) applicant and the department as to whether the department 12-12 the correctly refused to issue or correctly rescinded, canceled, 12-13 12-14

revoked, or suspended the [certificate of] title. (e) An applicant aggrieved by the determination under Subsection (d) may appeal to the county court of the county of the 12**-**15 12**-**16 12-17 applicant's residence. An applicant must file an appeal not later than the fifth day after the date of the assessor-collector's 12-18 determination. The county court judge shall try the appeal in the manner of other civil cases. All rights and immunities granted in the trial of a civil case are available to the interested parties. 12-19 12-20 12-21 12-22 If the department's action is not sustained, the department shall 12-23 promptly issue a [certificate of] title for the vehicle.

SECTION 31. Section 501.053, Transportation 12-24 Code, is 12-25 12-26 amended by amending Subsections (a), (b), and (d) and adding Subsection (e) to read as follows: 12-27

(a) As an alternative to the procedure provided by Section 501.052, the person may file a bond with the department. On the 12-28 filing of the bond the person [department] may obtain a [issue the 12-29 12-30 12-31 certificate of] title.

The bond must be: (b)

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in the manne<u>r</u> [form] prescribed by the department; (1)(2) executed by the applicant;

(3) issued by a person authorized to conduct a surety

business in this state; (4) in an amount equal to one and one-half times the value of the vehicle as determined by the department, which may set an appraisal system by rule if it is unable to determine that value; and

12-39 (5) conditioned to indemnify all prior owners and lienholders and all subsequent purchasers of the vehicle or persons who acquire a security interest in the vehicle, and their successors in interest, against any expense, loss, or damage, including reasonable attorney's fees, occurring because of the issuance of the [certificate of] title for the vehicle or for a defect in or undisclosed security interest on the right, title, or 12-40 12-41 12-42 12-43 12-44 12-45 12-46 12-47 interest of the applicant to the vehicle.

12-48 (d) A bond under this section expires on the third 12 - 49anniversary of the date the bond became effective. [The department shall return an expired bond to the person who filed the bond unless 12-50 12-51 the department has been notified of a pending action to recover on 12-52 the bond.]

12-53 (e) The board by rule may establish a fee to cover the cost <u>of administering this section.</u> <u>Section 501.071</u>, Transportation Code, 12-54

12-55 is amended to read as follows: 12-56

Sec. 501.071. SALE OF VEHICLE; TRANSFER OF TITLE. (a) Except as provided in Section 503.039, a motor vehicle may not be the subject of a subsequent sale unless the owner designated <u>on</u> [in] 12-57 12-58 12-59 the [certificate of] title submits a transfer of ownership [transfers] the [certificate of] title [at the time of the sale]. 12-60 of 12-61

12-62 (b) The transfer of the [certificate of] title must be in [on] a manner [form] prescribed by the department that [includes 12-63 statement that]: 12-64

(1) <u>certifies</u> the <u>purchaser</u> [<del>signer</del>] is the owner of the vehicle; and 12-65 12-66

(2) <u>certifies</u> there are no liens on the vehicle <u>or</u> 12-67 provides a release of each lien [except as shown] on the vehicle 12-68 [certificate of title or as fully described in the statement]. 12-69

C.S.H.B. No. 2357 SECTION 33. Section 520.022, Transportation Code, is transferred to Subchapter D, Chapter 501, Transportation Code, 13-1 13-2 redesignated as Section 501.0721, Transportation Code, and amended 13-3 13-4 to read as follows: Sec. 501.0721 [520.022]. DELIVERY OF RECEIPT AND TITLE TO PURCHASER OF USED MOTOR VEHICLE [TRANSFEREE; PENALTY]. [(a)] A person, whether acting for that person or another, who sells, 13-5 13-6 13-7 13-8 trades, or otherwise transfers a used motor vehicle shall deliver 13-9 to the purchaser [transferee] at the time of delivery of the vehicle 13-10 13-11 ÷ [(1) the license receipt issued by the department for registration of the vehicle, if the vehicle was required to be registered at the time of the delivery; and 13-12 13-13 [(2)] a properly assigned [certificate of] title or other evidence of title as required under this chapter [Chapter 13-14 13**-**15 13**-**16 <del>501</del>]. [(b) A person commits an offense if the person ..... n. An offense under this subsection is a misdemeanor A person commits an offense if the person violates this 13-17 13-18 section. punishable by a fine not to exceed \$200. 13-19 13-20 13-21 SECTION 34. Sections 501.074(a), (b), and (c), Transportation Code, are amended to read as follows: 13-22 (a) The department shall issue a new [certificate of] title for a motor vehicle registered in this state for which the ownership 13-23 13-24 is transferred by operation of law [, including by inheritance, devise or bequest, bankruptcy, receivership, judicial sale,] or other involuntary divestiture of ownership after receiving: 13-25 13-26 (1) a certified copy of <u>an</u> [the] order appointing a temporary administrator or of the probate proceedings; 13-27 13-28 13-29 (2) letters testamentary letters of or 13-30 administration; 13-31 if administration of an estate is not necessary, (3) 13-32 an affidavit showing that administration is not necessary, 13-33 identifying all heirs, and including a statement by the heirs of the 13-34 name in which the certificate shall be issued; 13-35 (4)a court order; or 13-36 (5)the bill of sale from an officer making a judicial 13-37 sale. 13-38 (b) If a lien is foreclosed by nonjudicial means, the department may issue a new [certificate of] title in the name of the 13-39 13-40 purchaser at the foreclosure sale on receiving the affidavit of the lienholder of the fact of the nonjudicial foreclosure. 13-41 13-42 (c) If a constitutional or statutory lien is foreclosed, the department may issue a new [certificate of] title in the name of the 13-43 13-44 purchaser at the foreclosure sale on receiving: (1) the affidavit of the lienholder of the fact of the 13-45 creation of the lien and of the divestiture of title according to 13-46 13-47 law; and 13-48 (2) proof of notice as required by Sections 70.004 and 13 - 4970.006, Property Code. 13-50 SECTION 35. Section 501.076(c), Transportation Code, is 13-51 amended to read as follows: 13-52 The person named as the agent in the limited power of (c) 13-53 attorney must meet the following requirements: (1) the person may be a person who has been appointed by the <u>commissioners</u> [<del>commissioner's</del>] court as a deputy to perform vehicle registration functions under Section <u>520.0091</u> [<del>502.112</del>], a <u>licensed</u> [<del>license</del>] vehicle auction company holding a wholesale general distinguishing number under Section 503.022, a person who has a permit similar to one of the foregoing that is issued by the state in which the owner is located, or another person authorized by law to execute title documents in the state in which the owner 13-54 13-55 13-56 13-57 13-58 13-59 13-60 13-61 law to execute title documents in the state in which the owner 13-62 executes the documents; and 13-63 (2) the person may not be the transferee or an employee 13-64 of the transferee. The person may not act as the agent of both the 13-65 transferor and transferee in the transaction. For the purposes of this section, a person is not the agent of both the transferor and 13-66 13-67 transferee in a transaction unless the person has the authority to 13-68 sign the documents pertaining to the transfer of title on behalf of 13-69 both the transferor and the transferee.

C.S.H.B. No. 2357 SECTION 36. Section 501.091, Transportation Code, is amended by amending Subdivisions (2), (3), (6), (7), (8), (9), (10), (12), (14), (15), (16), (17), and (18) and adding Subdivisions (10-a) and (16-a) to read as follows: (2) "Casual sale" means the sale by a salvage vehicle dealer or an insurance company of five or fewer [not more than five] nonrepairable motor vehicles or salvage motor vehicles to the same 14-1 14-2 14-3 14-4 14-5 14-6 14-7 14-8 person during a calendar year, but [. The term] does not include: 14-9 a sale at auction to a salvage vehicle (A) 14-10 14-11 dealer; [<del>or</del>] (B) a sale to an insurance company, out-of-state buyer, or governmental entity; or (C) the sale of an export-only motor vehicle to a 14-12 14-13 14-14 person who is not a resident of the United States. 14-15 14-16 "Damage" means sudden damage to a motor vehicle (3) caused by the motor vehicle being wrecked, burned, flooded, or 14-17 stripped of major component parts. The term does not include: 14-18 gradual damage from any cause; (A) 14-19 (B) [<sub>7</sub>] sudden damage caused by hail; 14-20 14-21 (C) [, or] any damage caused only to the exterior paint of the motor vehicle; or 14-22 (D) theft, unless the motor vehicle was damaged 14-23 during the theft and before recovery. 14-24 "Major component part" means one of the following (6) 14-25 parts of a motor vehicle: 14-26 (A) the engine; 14-27 (B) the transmission; 14-28 (C) the frame; 14-29 (D) a fender; 14-30 the hood; (E) 14-31 (F) a door allowing entrance to or egress from the passenger compartment of the motor vehicle; 14-32 14-33 (G) a bumper; 14-34 (H) a quarter panel; a deck lid, tailgate, or hatchback; the cargo box of a <u>vehicle with</u> 14-35 (I)14-36 (J) а gross 14-37 vehicle weight of 10,000 pounds or less [one-ton or smaller truck], 14-38 including a pickup truck; 14-39 (K) the cab of a truck; 14-40 the body of a passenger motor vehicle; (L) the roof or floor pan of a passenger motor 14 - 41(M) 14-42 vehicle, if separate from the body of the motor vehicle. "Metal recycler" means a person who: 14-43 (7)14-44 (A) is [predominately] engaged in the business of obtaining, converting, or selling ferrous or nonferrous metal [that has served its original economic purpose to convert the metal, or sell the metal] for conversion[ $\tau$ ] into raw material products 14-45 14-46 14-47 14-48 consisting of prepared grades and having an existing or potential 14 - 49economic value; 14-50 a facility ferrous (B) has to convert or 14-51 nonferrous metal into raw material products [consisting of prepared 14-52 grades and having an existing or potential economic value, ] by 14-53 method other than the exclusive use of hand tools, including the processing, sorting, cutting, classifying, cleaning, baling, wrapping, shredding, shearing, or changing the physical form or 14-54 14-55 chemical content of the metal; and 14-56 14-57 (C) sells or purchases the ferrous or nonferrous 14-58 metal solely for use as raw material in the production of new 14-59 products. "Motor vehicle" has the meaning assigned by 14-60 (8) 14-61 Section 501.002 [501.002(14)]. 14-62 (9) "Nonrepairable motor vehicle" means a motor 14-63 vehicle that: 14-64 (A) is damaged, wrecked, or burned to the extent 14-65 that the only residual value of the vehicle is as a source of parts 14-66 or scrap metal; or 14-67 (B) comes into this state under a comparable [title or other] ownership document that indicates that the vehicle 14-68 14-69 is nonrepairable [, junked, or for parts or dismantling only].

C.S.H.B. No. 2357 "Nonrepairable vehicle title" means a <u>printed</u> 15-1 (10)document issued by the department that evidences ownership of a 15-2 15-3 nonrepairable motor vehicle. (10-a) "Nonrepairable record of title" 15-4 means an electronic record of ownership of a nonrepairable motor vehicle. (12) "Out-of-state ownership document" means a negotiable document issued by another state or jurisdiction that the department considers sufficient to prove ownership of a 15**-**5 15-6 15-7 15-8 nonrepairable motor vehicle or salvage motor vehicle and to support 15-9 the issuance of a comparable Texas [certificate of] title for the 15-10 15-11 motor vehicle. The term does not include any  $[\frac{a}{a}]$  title or certificate issued by the department  $[\frac{1}{2}, \frac{1}{2}]$  including a regular certificate of title, a nonrepairable vehicle title, a salvage 15-12 15-13 vehicle title, a Texas Salvage Certificate, Certificate of Authority to Demolish a Motor Vehicle, or another ownership document issued by the department]. (14) "Rebuilder" means a person who acquires and repairs, rebuilds, or reconstructs for operation on a public 15-14 15**-**15 15**-**16 15-17 15-18 highway, [three or] more than five salvage motor vehicles in a 15-19 15-20 15-21 calendar year. "Salvage motor vehicle" [+ (15)15-22 [(A)] means a motor vehicle that: (A) [(i)] has damage to or is missing a major 15-23 component part to the extent that the cost of repairs, including parts and labor other than the cost of materials and labor for repainting the motor vehicle and excluding sales tax on the total 15-24 15-25 15-26 15-27 cost of repairs, exceeds the actual cash value of the motor vehicle 15-28 immediately before the damage; or (B) [(ii) is damaged and that] comes into this state under an out-of-state salvage motor vehicle [certificate of] 15-29 15-30 state under an out-of-state salvage motor vehicle [certificate of]
title or similar out-of-state ownership document [that states on
its face "accident damage," "flood damage," "inoperable,"
"rebuildable," "salvageable," or similar notation; and
 [(B) does not include an out-of-state motor
vehicle with a "rebuilt," "prior salvage," "salvaged," or similar
notation, a nonrepairable motor vehicle, or a motor vehicle for
which an insurance company has paid a claim for:
 [(i) the cost of remaining hail damage...) 15-31 15-32 15-33 15**-**34 15-35 15-36 15-37 (i) the cost of repairing hail damage; or [(ii) theft, unless the motor vehicle was damaged during the theft and before recovery to the extent 15-38 15-39 15-40 described by Paragraph (A)(i)]. 15-41 (16) "Salvage vehicle title" means a <u>printed</u> document issued by the department that evidences ownership of a salvage 15-42 15-43 15-44 motor vehicle. <u>(16-a)</u> "Salvage record of title" means an electronic record of ownership of a salvage motor vehicle. (17) "Salvage vehicle dealer" means a person engaged in this state in the business of acquiring, selling, repairing, 15-45 15-46 15-47 15-48 rebuilding, reconstructing, or otherwise dealing in nonrepairable motor vehicles, salvage motor vehicles, or, if incidental to a salvage motor vehicle dealer's primary business, used automotive 15 - 4915-50 15-51 15-52 parts regardless of whether the person holds a license issued by the 15-53 department to engage in that business. The term does not include an 15-54 <u>unlicensed</u> [<del>a</del>] person who: (A) casually repairs, rebuilds, or reconstructs not more [fewer] than five nonrepairable motor vehicles or salvage 15-55 15-56 motor vehicles in the same calendar year [<del>or, except as provided by</del> Paragraph (C), a used automotive parts recycler. The term includes 15-57 15-58 a person engaged in the business of : 15-59 [(A) a salvage vehicle dealer, regardless of 15-60 15-61 whether the person holds a license issued by the department to engage in that business]; 15-62 (B) buys not more than five [dealing in] 15-63 nonrepairable motor vehicles or salvage motor vehicles in the same 15-64 15-65 <u>calendar year</u>; or (C) is a licensed used automotive parts recycler if the sale of repaired, rebuilt, or reconstructed nonrepairable 15-66 15-67 15-68 motor vehicles or salvage motor vehicles is more than an incidental 15-69 part of the used automotive parts recycler's business.

C.S.H.B. No. 2357 "Self-insured motor vehicle" means a motor 16-1 (18) vehicle for which the [evidence of ownership is a manufacturer's 16-2 certificate of origin or for which the department or another state 16-3 or jurisdiction has issued a regular certificate of title, self-insured by the] owner [, and is owned by an individual, 16-4 is 16-5 - - business,] or a governmental entity assumes full financial responsibility for motor vehicle loss claims [-7] without regard to the number of motor vehicles they own or operate. The term does not 16-6 16-7 16-8 16-9 include a motor vehicle that is insured by an insurance company. SECTION 37. Section 501.098, Transportation Code, redesignated as Section 501.09111, Transportation Code, 16-10 16-11 is and 16-12 amended to read as follows: Sec. 501.09111 [501.098]. RIGHTS AND LIMITATIONS OF [HOLDER 16-13 OF] NONREPAIRABLE VEHICLE TITLE, NONREPAIRABLE RECORD OF TITLE, [OR] SALVAGE VEHICLE TITLE, OR SALVAGE RECORD OF TITLE. (a) A person who owns [holds] a nonrepairable [vehicle title for a] motor 16-14 16**-**15 16**-**16 16-17 vehicle: (1) is entitled to possess, transport, dismantle, destroy, record a lien as provided for in Section 16-18 16-19 scrap, 501.097(a)(3)(A), and sell, transfer, or release ownership of the motor vehicle or a used part from the motor vehicle; and 16-20 16-21 16-22 (2) may not: 16-23 (A) operate or permit the operation of the motor 16-24 vehicle on a public highway, in addition to any other requirement of 16-25 16-26 law; (B) repair, rebuild, or reconstruct the motor 16-27 vehicle; or 16-28 (C) register the motor vehicle. 16-29 A person who holds a nonrepairable certificate of title (b) issued prior to September 1, 2003, [+ 16-30 16-31 [(1)]the same rights listed in is entitled to Subsection (a) and may [+ 16-32 16-33  $\left[\frac{A}{A}\right]$ repair, rebuild, or reconstruct the motor 16-34 vehicle [<del>;</del> 16-35 [<del>(B)</del> possess, transport, dismantle, scrap, or 16-36 vehicle; and destroy the mot sell, transfer, or release ownership of the 16-37 [<del>(C)</del> used part from the motor vehicle; and 16-38 [(2)]16-39 may not: (A) operate or permit the operation of the motor on a public highway, in addition to any other requirement of 16-40 16-41 vehicle 16-42 law; or 16-43 [(B) register the motor vehicle]. 16-44 (c) A person who owns [holds] a salvage [vehicle title for 16-45 a] motor vehicle: 16-46 (1) is entitled to possess, transport, dismantle, scrap, destroy, repair, rebuild, reconstruct, record a lien on, and 16-47 16-48 sell, transfer, or release ownership of the motor vehicle or a used 16-49 part from the motor vehicle; and (2) may not operate, register, or permit the operation of the motor vehicle on a public highway, in addition to any other 16-50 16-51 16-52 requirement of law. 16-53 SECTION 38. Section 501.103, Transportation Code, is redesignated as Section 501.09112, Transportation Code, 16-54 and amended to read as follows: Sec. <u>501.09112</u> [<del>501.103</del>]. 16-55 16-56 APPEARANCE [<del>COLOR</del>] OF NONREPAIRABLE VEHICLE TITLE OR SALVAGE VEHICLE TITLE. (a) The department's printed [department shall print a] nonrepairable 16-57 16-58 16-59 vehicle title <u>must</u>[+  $[\frac{1}{1}]$ 16-60 <u>in</u> a color that distinguishes it from a regular 16-61 certificate of title or salvage vehicle title; and [<del>(2) so that it</del>] clearly <u>indicate</u> [<del>shows</del>] that it is the negotiable ownership document for a nonrepairable motor 16-62 16-63 16-64 vehicle. 16-65 (b) A nonrepairable vehicle title must <u>clearly indicate</u> 16-66 its face] that the motor vehicle: l<del>state on</del> (1)may not be: 16-67 16-68 issued a regular [certificate of] title; (A) 16-69 (B) registered in this state; or

C.S.H.B. No. 2357 (C) repaired, rebuilt, or reconstructed; and may be used only as a source for used parts or 17-1 17-2 (2) 17-3 scrap metal. 17-4 The department's printed [department shall print a] (c) salvage vehicle title <u>must</u> [+ [(A) in a color that distinguishes it from a regular certificate of title or nonrepairable vehicle title; and [(B) so that each document] clearly show [shows] 17-5 a color that distinguishes it from a 17-6 17-7 17-8 17-9 that it is the ownership document for a salvage motor vehicle. 17-10 17-11 (d) A salvage vehicle title or a salvage record of title for a vehicle that is a salvage motor vehicle because of damage caused 17-12 exclusively by flood must bear a notation [on its face] that the department considers appropriate. If the title for a motor vehicle 17-13 reflects the notation required by this subsection, the owner may sell, transfer, or release the motor vehicle only as provided by 17-14 17**-**15 17**-**16 this subchapter. 17-17 (e) An electronic application for a nonrepairable vehicle 17-18 title, nonrepairable record of title, salvage vehicle title, or salvage record of title must clearly advise the applicant of the same provisions required on a printed title. (f) A nonrepairable vehicle title, nonrepairable record of title, salvage vehicle title, or salvage record of title in the 17-19 17-20 17-21 17-22 department's electronic database must include appropriate remarks 17-23 so that the vehicle record clearly shows the status of the vehicle 17-24 17-25 17-26 [(e) The department may provide a stamp to a person who is a licensed salvage vehicle dealer under Chapter 2302, Occupations 17-27 Code, to mark the face of a title under this subchapter. The department shall provide the stamp to the person for a fee in the 17-28 amount determined by the department to be necessary department to recover the cost of providing the stamp]. for 17-29 the 17-30 SECTION 39. Section 501.101, Transportation Code, redesignated as Section 501.09113, Transportation Code, 17-31 Code, is 17-32 and 17-33 amended to read as follows: 17-34 Sec. 501.09113 [501.101]. OUT-OF-STATE SALVAGE OR REBUILT SALVAGE VEHICLE [ISSUANCE OF TITLE TO MOTOR VEHICLE BROUGHT INTO STATE]. (a) This section applies only to a motor vehicle brought 17-35 17-36 17-37 into this state from another state or jurisdiction that has on any 17-38 [certificate of] title or comparable out-of-state ownership 17-39 17-40 17-41 only," "junked," "scrapped," or similar notation. (b) On receipt of a complete application from the owner of 17-42 17-43 the motor vehicle, the department shall issue the applicant the appropriate [certificate of] title for the motor vehicle. 17-44 17-45 17-46 [(c) A certificate of title issued under this section must show on its face: 17-47 [<del>(1) the date of issuance;</del> [<del>(2) the name and address of the owner;</del> [<del>(3) any registration number assigned</del> 17-48 17 - 4917-50 any registration number assigned to the motor 17-51 vehicle; and 17-52 [(4) a description of the motor vehicle or <del>other</del> 17-53 notation the department considers necessary or appropriate.] SECTION 40. The heading to Section 501.095, Transportation 17-54 17-55 Code, is amended to read as follows: 17-56 Sec. 501.095. SALE, TRANSFER, OR RELEASE [OF NONREPAIRABLE 17-57 MOTOR VEHICLE OR SALVAGE MOTOR VEHICLE]. 17-58 SECTION 41. Sections 501.095(a) and (b), Transportation Code, are amended to read as follows: 17-59 17-60 (a) If the department has not issued a nonrepairable vehicle title, nonrepairable record of title, [<del>or</del>] salvage vehicle title, or salvage record of title for the motor vehicle and <u>a comparable</u> 17-61 17-62 [an] out-of-state ownership document for the motor vehicle has not 17-63 been issued by another state or jurisdiction, a business or governmental entity described by Subdivisions (1)-(3) may sell, transfer, or release a nonrepairable motor vehicle or salvage motor 17-64 17-65 17-66 vehicle only to a person who is: 17-67 (1) a licensed salvage vehicle dealer, a used 17-68

automotive parts recycler under Chapter 2309, Occupations Code, or 17-69

C.S.H.B. No. 2357 a metal recycler under Chapter 2302, Occupations Code; 18-1 18-2 (2) an insurance company that has paid a claim on the 18-3 nonrepairable or salvage motor vehicle; or 18-4 (3) a governmental entity[<del>; or</del> [(4) an out-of-state buyer]. An owner [A person], other than a salvage vehicle 18-5 18-6 (b) 18-7 dealer, a used automotive parts recycler, or an insurance company 18-8 licensed to do business in this state, who acquired ownership of a nonrepairable or salvage motor vehicle that has not been issued a 18-9 nonrepairable vehicle title, <u>nonrepairable record of title</u>, salvage vehicle title, <u>salvage record of title</u>, or a comparable ownership document issued by another state or jurisdiction shall, 18-10 18-11 18-12 18-13 before selling the motor vehicle, surrender the properly assigned [certificate of] title for the motor vehicle to the department and 18-14 18**-**15 18**-**16 apply to the department for the appropriate ownership document [+ [(1) a nonrepairable vehicle title if the vehicle is nonrepairable motor vehicle; or 18-17 [<del>(2) a salvage vehicle title if the vehicle is</del> 18-18 18-19 salvage motor vehicle]. 18-20 18-21 SECTION 42. Section 501.097, Transportation Code, is amended by amending Subsections (a) and (c) and adding Subsection 18-22 (c-1) to read as follows: title<u>,</u> 18-23 (a) An application for a nonrepairable vehicle 18-24 nonrepairable record of title, [<del>or</del>] salvage vehicle title, or salvage record of title must: (1) be made in [on] a manner [form] prescribed by the 18-25 18-26 department and accompanied by a \$8 application fee; 18-27 18-28 (2) include, in addition to any other information 18-29 required by the department: 18-30 (A) the name and current address of the owner; 18-31 and 18-32 (B) a description of the motor vehicle, including the make, style of body, model year, and vehicle identification 18-33 18-34 number[<del>; and</del> 18-35 [-(C)]a statement describing whether the motor 18-36 vehicle: 18-37 [(i) was the subject of a total loss claim ompany under Section 501.092 or 501.093; 18-38 paid by an insurance [<del>(ii</del>) is a self-insured motor vehicle under 18-39 18-40 Section 501.094; [<del>(iii)</del> 18-41 is export-only motor an vehicle 18-42 under Section 501.099; or [<del>(iv)</del> 18-43 was sold, transferred, or released to 18-44 of the motor vehicle or a buyer at a casual the owner or former owner 18-45 sale]; and 18-46 (3)include the name and address of: 18-47 (A) any currently recorded lienholder, if the 18-48 motor vehicle is a nonrepairable motor vehicle; or 18-49 (B) any currently recorded lienholder or a new 18-50 lienholder, if the motor vehicle is a salvage motor vehicle. 18-51 A printed nonrepairable vehicle title must state on its (c) 18-52 face that the motor vehicle: 18-53 (1)may not: be repaired, rebuilt, or reconstructed; 18-54 (A) 18-55 be issued a [regular certificate of] title or (B) 18-56 registered in this state; 18-57 (C) be operated on a public highway, in addition 18-58 to any other requirement of law; and 18-59 (2) may only be used as a source for used parts or 18-60 scrap metal. 18-61 (c-1) The department's titling system must include a remark 18-62 clearly identifies the vehicle as a salvage or nonrepairable that motor vehicle. SECTION 43. 18-63 18-64 501.100(a), Sections (b), (c), and (f), 18-65 18-66 issued prior to September 1, 2003, or for which a salvage vehicle title or salvage record of title has been issued may obtain [be 18-67 18-68 issued] a [regular certificate of] title after the motor vehicle 18-69

C.S.H.B. No. 2357 has been repaired, rebuilt, or reconstructed [by a person described by Section 501.104(a)] and, in addition to any other requirement of 19-1 19-2 19-3 law, only if the application [is accompanied by a separate 19-4 that]: 19-5 describes each major component part used to repair (1)19-6 the motor vehicle; 19-7 (2) states the name of each person from whom the parts 19-8 used in assembling the vehicle were obtained; and 19-9 (3) [<del>(2)</del>] shows the identification number required by 19-10 19-11 19-12 department shall issue the applicant a [regular certificate 19-13 <del>of</del>l title [for the motor vehicle]. (c) A [regular certificate of] title issued under this 19-14 19**-**15 19**-**16 section must [+ 19-17 [(1)]describe or disclose the motor vehicle's former 19-18 condition in a manner reasonably understandable to a potential 19-19 purchaser of the motor vehicle [; and 19-20 [(2) bear on its face the words "REBUILT SALVAGE" 19**-**21 ters that: capital 19-22  $\left[ \left( A \right) \right]$ are red; [<del>(B)</del> are centered on and occupy 19-23 least 15 at face of the certificate of title; and 19-24 percent -ofthe 19-25 [<del>(C)</del> <u>do not prevent any other words on the title</u> 19-26 heing or copied]. from read 19-27 (f) The department may not issue a regular [certificate of] 19-28 title for a motor vehicle based on a: 19-29 title (1) nonrepairable vehicle or comparable 19-30 out-of-state ownership document; 19-31 (2) receipt issued under Section 501.1003(b) 19-32 [<del>501.096(b)</del>]; or 19-33 (3) certificate of authority. 19-34 SECTION 44. Section 501.092, Transportation Code, is redesignated as Section 501.1001, Transportation Code, and amended 19-35 19-36 to read as follows: 19-37 Sec. 501.1001 [501.092]. [INSURANCE COMPANY TO SURRENDER CERTIFICATES OF TITLE TO CERTAIN] SALVAGE MOTOR VEHICLES OR 19-38 MOTOR VEHICLES FOR INSURANCE COMPANIES OR ERSONS. (a) An insurance company that is licensed to 19-39 NONREPAIRABLE <u>SELF-INSURED PERSONS</u>. (a) An insurance company that is licensed to conduct business in this state and that acquires, through payment 19-40 19-41 of a claim, ownership or possession of a salvage motor vehicle or 19-42 nonrepairable motor vehicle covered by a [certificate of] title issued by this state or a manufacturer's certificate of origin 19-43 19-44 shall surrender a properly assigned title or manufacturer's certificate of origin to the department, <u>in</u> [<del>on</del>] a <u>manner</u> [<del>form</del>] prescribed by the department, except that not earlier than the <u>31st</u> [46th] day after the date of payment of the claim the insurance company may surrender a [certificate of] title, <u>in</u> [<del>on</del>] a <u>manner</u> 19-45 19-46 19-47 19-48 19 - 49[form] prescribed by the department, and receive a salvage vehicle [certificate of] title or a nonrepairable vehicle [certificate of] 19-50 19-51 title without obtaining a properly assigned [certificate of] title 19-52 19-53 if the insurance company: 19-54 (1) has obtained the release of all liens on the motor 19-55 vehicle; 19-56 (2) is unable to locate one or more owners of the motor 19-57 vehicle; and 19-58 (3) has provided notice to the last known address in 19-59 the department's records to each owner that has not been located: 19-60 (A) by registered or certified mail, return 19-61 receipt requested; or 19-62 (B) if a notice sent under Paragraph (A) is 19-63 returned unclaimed, by publication in a newspaper of general 19-64 circulation in the area where the unclaimed mail notice was sent. (b) For a salvage motor vehicle, the insurance company shall apply for a salvage vehicle title <u>or salvage record of title</u>. For a nonrepairable motor vehicle, the insurance company shall apply for 19-65 19-66 19-67 a nonrepairable vehicle title or nonrepairable record of title. 19-68 [An insurance company may not sell a motor vehicle 19-69 (c) to

C.S.H.B. No. 2357 which this section applies unless the department has issued a salvage vehicle title or a nonrepairable vehicle title for the 20 - 120-2 motor vehicle or a comparable ownership document has been issued by 20-3 20-4 another state or jurisdiction for the motor vehicle. [(d) An insurance company may sell a motor vehicle to which this section applies, or assign a salvage vehicle title or a nonrepairable vehicle title for the motor vehicle, only to a salvage vehicle dealer, an out-of-state buyer, a buyer in a casual 20-5 20-6 20-7 20-8 sale at auction, a metal recycler, or a used automotive parts 20-9 20-10 recycler. If the motor vehicle is not a salvage motor vehicle or a 20-11 nonrepairable motor vehicle, the insurance company is not required to surrender the regular certificate of title for the vehicle or to 20-12 issued a salvage vehicle title or a nonrepairable vehicle title 20-13 20-14 for the motor vehicle. [(e)] An insurance company or other person who acquires ownership of a motor vehicle other than a nonrepairable or salvage motor vehicle may voluntarily and on proper application obtain a salvage vehicle title, salvage record of title, [or a] 20-15 20-16 20-17 20-18 20-19 nonrepairable vehicle title, or nonrepairable record of title for 20-20 20-21 the vehicle. This section applies only to a motor vehicle in this (d) 20-22 state that is: 20-23 (1)a self-insured motor vehicle; and 20-24 (2) damaged to the extent it becomes a nonrepairable 20-25 or salvage motor vehicle. (e) The owner of 20-26 a motor vehicle to which this section applies shall submit to the department before the 31st business day 20-27 20-28 after the date of the damage, in a manner prescribed by the 20-29 department, a statement that the motor vehicle was self-insured and 20-30 damaged. (f) 20-31 When the owner submits a statement under Subsection (e), 20-32 the owner shall surrender the ownership document and apply for a nonrepairable vehicle title, nonrepairable record of title, 20-33 salvage vehicle title, or salvage record of title. SECTION 45. Section 501.093, Transportation Code, is redesignated as Section 501.1002, Transportation Code, and amended 20-34 20-35 20-36 20-37 to read as follows: Sec. <u>501.1002</u> [<u>501.093</u>]. <u>OWNER-RETAINED</u> [<u>INSURANCE COMPANY</u> <u>REPORT ON CERTAIN</u>] VEHICLES. (a) If an insurance company pays a claim on a nonrepairable motor vehicle or salvage motor vehicle and 20-38 20-39 20-40 the insurance company does not acquire ownership of the motor 20-41 20-42 vehicle, the insurance company shall: 20-43 (1) apply on behalf of the owner for a nonrepairable vehicle title, nonrepairable record of title, salvage vehicle title, or salvage record of title; or (2) notify the owner of the information contained in: 20-44 20-45 20-46 (A) Subsection (b); or 20-47 20-48 (B) Section 501.09111; and (3) submit to the department, before the 31st day after the date of the payment of the claim, <u>in a manner</u> [<del>on the form</del>] prescribed by the department, a report stating that the 20-49 20-50 20-51 insurance company: 20-52 20-53 (A) [(1)] has paid a claim on the motor vehicle; 20-54 and 20-55 (B) [(2)] has not acquired ownership of the motor 20-56 vehicle. 20-57 (b) The owner of a motor vehicle to which this section applies may not operate or permit operation of the motor vehicle on 20-58 20-59 a public highway or transfer ownership of the motor vehicle by sale 20-60 or otherwise unless the department has issued a salvage vehicle title, salvage record of title, [or a] nonrepairable vehicle title, 20-61 20-62 or nonrepairable record of title for the motor vehicle or a comparable ownership document has been issued by another state or 20-63 jurisdiction for the motor vehicle. [(c) Subsection (b) does not apply if: 20-64 20-65 [(1) the department has issued a nonrepairable vehicle 20-66 20-67 salvage vehicle title for the motor vehicle; or title or

20-68 [<del>(2) another state or jurisdiction has issued a</del> 20-69 <del>comparable out-of-state ownership document for the motor vehicle.</del>]

SECTION 46. Section 501.096, Transportation Code, is redesignated as Section 501.1003, Transportation Code, and amended 21 - 121-2 21-3 to read as follows:

Sec. <u>501.1003</u> [<del>501.096</del>]. [NONREPAIRABLE MOTOR VEHICLE OR</del>] SALVAGE <u>DEALER RESPONSIBILITIES</u> [MOTOR VEHICLE DISMANTLED, 21-4 21-5 SCRAPPED, OR DESTROYED]. (a) If a salvage vehicle dealer acquires ownership of a nonrepairable motor vehicle or salvage motor vehicle 21-6 21-7 for the purpose of dismantling, scrapping, or destroying the motor vehicle, the dealer shall, before the 31st day after the date the dealer acquires the motor vehicle, submit to the department a report stating that the motor vehicle will be dismantled, scrapped, or destroyed. The dealer shall: 21-8 21-9 21-10 21-11 21-12

(1) make the report <u>in a manner</u> [<del>on a form</del>] prescribed 21-13 21-14 by the department; and

21-15 21-16 21-17 (2) submit with the report a properly assigned manufacturer's certificate of origin, regular certificate of title, nonrepairable vehicle title, salvage vehicle title, or 21-18 comparable out-of-state ownership document for the motor vehicle.

(b) After receiving the report and title or document, the department shall issue the salvage vehicle dealer a receipt for the 21-19 21-20 21-21 manufacturer's certificate of origin, regular certificate of 21-22 title, nonrepairable vehicle title, salvage vehicle title, or 21-23 comparable out-of-state ownership document.

21-24 (c) The department shall adopt rules to notify the salvage 21-25 21-26 [vehicle] dealer if the vehicle was not issued a printed title, but has a record of title in the department's titling system [shall:

21-27 [(1) keep on the business premises of the dealer, until the third anniversary of the date the report on the motor 21-28 vehicle is submitted to the department, a record of the vehicle, its ownership, and its condition as dismantled, scrapped, or destroyed; 21-29 21-30 21-31 and 21-32

[(2) present to the department, on the form prescribed by the department, evidence that the motor vehicle was dismantled, scrapped, or destroyed before the 61st day after the date the dealer completed the dismantling, scrapping, or destruction of the motor vehicle].

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SECTION 47. Section 501.104, Transportation Code, is amended to read as follows:

21-39 Sec. 501.104. REBUILDER TO POSSESS TITLE OR OTHER 21-40 DOCUMENTATION. (a) This section applies [only] to [+

<u>a rebuilder licensed as a salvage vehicle dealer;</u> 21-41 [(1)][(2)] a person engaged in <u>repairing</u>, <u>rebuilding</u>, <u>or</u> <u>reconstructing more than five motor vehicles</u> [the business of a 21-42 21-43 rebuilder], regardless of whether the person is licensed to engage 21-44 in that business [<del>; or</del> 21-45 21-46

[(3) a person engaged in the casual repair, rebuilding, or reconstruction of fewer than three motor vehicles in the same 12-month period].

(b) A person described by Subsection (a) must possess:

(1) <u>an acceptable</u> [<del>a regular certificate of title,</del> nonrepairable vehicle title, salvage vehicle title, or comparable 21-50 21-51 out-of-state] ownership document or proof of ownership for any 21-52 21-53 motor vehicle that is:

(A) owned by the person;

(B) in the person's inventory; and

being offered for resale; or (C)

21-56 21-57 a contract entered into with the owner, a work (2) order, or another document that shows the authority for the person 21-58 21-59 to possess any motor vehicle that is: 21-60

(A) owned by another person;

21-61 (B) on the person's business or casual premises; 21-62 and (C) being repaired, rebuilt, or reconstructed 21-63 21-64 for the other person. SECTION 48. Section 501.105, Transportation Code, 21-65 is

redesignated as Section 501.108, Transportation Code, and amended 21-66 21-67 to read as follows:

21-68 Sec. 501.108 [<del>501.105</del>]. RECORD RETENTION [<del>0F\_</del> RECORDS RELATING TO CERTAIN CASUAL SALES]. (a) Each licensed salvage 21-69

C.S.H.B. No. 2357 vehicle dealer, used automotive parts recycler, or insurance company that sells a nonrepairable motor vehicle or a salvage motor 22-2 22-3 vehicle at a casual sale shall keep on the business premises of the 22-4 dealer or the insurance company a list of all casual sales made 22-5 during the preceding 36-month period that contains: the date of the sale; the name of the purchaser; 22-6 (1)22-7 (2) (3) the name of the jurisdiction that issued the identification document provided by the purchaser, as shown on the 22-8 22-9 22-10 22-11 document; and (4) the vehicle identification number. 22-12 A salvage vehicle dealer or used automotive (b) parts 22-13 recycler shall keep on the business premises of the dealer recycler shall keep on the business premises of the dedict of recycler, until the third anniversary of the date the report on the motor vehicle is submitted to the department, a record of the vehicle, its ownership, and its condition as dismantled, scrapped, or destroyed as required by Section 501.1003. SECTION 49. Section 501.102, Transportation Code, is 22-14 22**-**15 22**-**16 22-17 22-18 22-19 redesignated as Section 501.109, Transportation Code, and amended 22-20 22-21 to read as follows: 501.109 [501.102]. OFFENSES. (a) A person commits an Sec. offense if the person: 22-22 22-23 (1)applies to the for [regular department а certificate of] title for a motor vehicle; and 22-24 22**-**25 22**-**26 (2) knows or reasonably should know that: (A) the vehicle is a nonrepairable motor vehicle 22-27 that has been repaired, rebuilt, or reconstructed; 22-28 (B) the vehicle identification number assigned 22-29 to the motor vehicle belongs to a nonrepairable motor vehicle that 22-30 has been repaired, rebuilt, or reconstructed; (C) the title issued to the motor vehicle belongs 22-31 22-32 to a nonrepairable motor vehicle that has been repaired, rebuilt, 22-33 or reconstructed; 22-34 (D) the vehicle identification number assigned to the motor vehicle belongs to an export-only motor vehicle; 22-35 22-36 the motor vehicle is an export-only motor (E) 22-37 vehicle: or 22-38 (F) the motor vehicle is a nonrepairable motor 22-39 vehicle or salvage motor vehicle for which a nonrepairable vehicle title, salvage vehicle title, or comparable ownership document issued by another state or jurisdiction has not been issued. 22-40 22-41 (b) A person commits an offense if the person knowingly 22-42 22-43 sells, transfers, or releases a salvage motor vehicle in violation 22-44 of this subchapter. (c) A person commits an offense if the person knowingly fails or refuses to surrender a regular certificate of title after 22-45 22-46 22-47 the person: 22-48 (1)receives a notice from an insurance company that 22-49 the motor vehicle is a nonrepairable or salvage motor vehicle; or 22-50 (2) knows the vehicle has become a nonrepairable motor 22-51 vehicle or salvage motor vehicle under Section 501.1001 [501.094].
 (d) Except as provided by Subsection (e), an offense under 22-52 22-53 this section is a Class C misdemeanor. 22-54 (e) If it is shown on the trial of an offense under this 22-55 section that the defendant has been previously convicted of: 22-56 (1) one offense under this section, the offense is a 22-57 Class B misdemeanor; or

or

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22-58 (2) two or more offenses under this section, the 22-59 offense is a state jail felony.

SECTION 50. Section 501.106, Transportation Code, is redesignated as Section 501.110, Transportation Code, and amended 22-60 22-61 22-62 to read as follows:

Sec. <u>501.110</u> [501.106]. ENFORCEMENT OF SUBCHAPTER. 22-63 (a) This subchapter shall be enforced by the department and any other governmental or law enforcement entity, including the Department of 22-64 22-65 22-66 Public Safety, and the personnel of the entity as provided by this 22-67 subchapter.

(b) The department, an agent, officer, or employee of the 22-68 22-69 department, or another person enforcing this subchapter is not

C.S.H.B. No. 2357 liable to a person damaged or injured by an act or omission relating 23-1 23-2 to the issuance or revocation of a [regular certificate of] title, 23-3 nonrepairable vehicle title, nonrepairable record of title, [or] 23-4 salvage vehicle title, or salvage record of title under this 23-5 subchapter. 23-6 SECTION 51. Section 501.111(a), Transportation Code, is 23-7 amended to read as follows: 23-8 (a) Except as provided by Subsection (b), a person may perfect a security interest in a motor vehicle that is the subject 23-9 23-10 23-11 of a first or subsequent sale only by recording the security interest on the [certificate of] title as provided by this chapter. 23-12 SECTION 52. Section 501.113, Transportation Code, is amended to read as follows: 23-13 Sec. 501.113. RECORDATION OF 23-14 SECURITY INTEREST. (a) 23**-**15 23**-**16 Recordation of a lien under this chapter is considered to occur when: 23-17 the department's titling system is updated; or (1)the county assessor-collector [+ 23-18 (2) [(1) is presented with an application for certificate of title that discloses the lien with tender of 23-19 for 23-20 23-21 the filing fee; or 23-22  $[\frac{(2)}{(2)}]$ accepts the application of title that discloses the lien with the filing fee. 23-23 23-24 (b) For purposes of Chapter 9, Business & Commerce Code, the 23-25 time of recording a lien under this chapter is considered to be the time of filing the security interest, and on such recordation, the 23-26 23-27 recorded lienholder and assignees under Section 501.114 obtain priority over the rights of a lien creditor, as defined by Section 23-28 9.102, Business & Commerce Code, for so long as the lien is recorded 23-29 23-30 on the [certificate of] title. 23-31 SECTION 53. Sections 501.114(b), (d), (e), (f), and (g), 23-32 Transportation Code, are amended to read as follows: 23-33 (b) An assignee or assignor may, but need not to retain the validity, perfection, and priority of the lien assigned, as evidence of the assignment of a lien recorded under Section 23-34 23-35 23-36 501.113: 23-37 (1)apply to the county assessor-collector for the 23-38 assignee to be named as lienholder on the [certificate of] title; 23-39 and 23-40 notify the debtor of the assignment. (2) 23-41 (d) application under An Subsection (b) must be 23-42 acknowledged[+ [<del>(1</del> 23-43 signed] by the assignee[; and 23-44 [-(2)]accompanied by: 23-45 [(A) the applicable fee; 23-46 [<del>(B)</del> a copy of the assignment agreement 23-47 and by the parties; 23-48 [<del>(C)</del> <del>certificate of title</del> on which <del>-the</del> 23 - 49is recorded]. be assigned to 23-50 (e) On receipt of the completed application and fee, the 23-51 department may: 23-52 (1)[may] amend the department's records to substitute 23-53 the assignee for the recorded lienholder; and (2) [shall] issue a new [certificate of] title as provided by this chapter [Section 501.027]. (f) The issuance of a [certificate of] title under 23-54 23-55 23-56 23-57 Subsection (e) is recordation of the assignment. 23-58 (g) Regardless of whether application is made for the assignee to be named as lienholder on the [certificate of] title, 23-59 the time of the recordation of a lien assigned under this section is considered to be the time the lien was initially recorded under 23-60 23-61 23-62 Section 501.113. 23-63 SECTION 54. Section 501.115, Transportation Code, is 23-64 amended to read as follows: 23-65 Sec. 501.115. DISCHARGE OF LIEN. (a) When a debt or claim secured by a lien has been satisfied, the lienholder shall, within a 23-66 23-67 reasonable time not to exceed the maximum time allowed by Section 348.408, Finance Code, execute and deliver to the owner, or the owner's designee, a discharge of the lien in [on] a manner [form] 23-68 23-69

24-1 prescribed by the department. (b) The owner may <u>submit</u> [<del>present</del>] the discharge and [certificate of</del>] title to the <u>department for</u> [county assessor-collector with an application for a new certificate of 24-2 24-3 24-4 title and the department shall issue] a new [certificate of] title. 24-5 501.116, Transportation Code, is 24-6 SECTION 55. Section amended to read as follows: 24-7 24-8 Sec. 501.116. CANCELLATION OF DISCHARGED LIEN. The department may cancel a discharged lien that has been recorded on a 24-9 24-10 24-11 [certificate of] title for 10 [six] years or more if the recorded lienholder: 24-12 (1) does not exist; or (2) cannot be located for the owner to obtain a release 24-13 24-14 of the lien. 24**-**15 24**-**16 SECTION 56. Sections 501.134(a), (b), (c), (d), and (g), Transportation Code, are amended to read as follows: (a) If a <u>printed</u> [certificate of] title is lost or destroyed, the owner or lienholder disclosed on the <u>title</u> 24-17 24-18 [certificate] may obtain, in the manner provided by this section and department rule, a certified copy of the lost or destroyed [certificate of] title directly from the department by applying in [on] a manner [form] prescribed by the department and paying a fee 24-19 24-20 24-21 24-22 of \$2. A fee collected under this subsection shall be deposited to 24-23 24-24 24-25 24-26 24-27 department may issue a certified copy of the original [certificate of] title only to the first lienholder or the lienholder's verified 24-28 24-29 agent. 24-30 (c) The department must plainly mark "certified copy" on the face of a certified copy issued under this section [, and each 24-31 subsequent certificate issued for the motor vehicle until the vehicle is transferred]. A subsequent purchaser or lienholder of 24-32 24-33 the vehicle only acquires the rights, title, or interest in the vehicle held by the holder of the certified copy. (d) A purchaser or lienholder of a motor vehicle having a 24-34 24-35 24-36 certified copy issued under this section may at the time of the purchase or establishment of the lien require that the seller or 24-37 24-38 owner indemnify the purchaser or lienholder and all subsequent purchasers of the vehicle against any loss the person may suffer because of a claim presented on the original [certificate of] 24-39 24-40 24-41 24-42 title. 24-43 (g) The department may issue a certified copy of a 24-44 [certificate of] title [before the fourth business day after the date application is made] only if the applicant: 24-45 24-46 (1) is the registered owner of the vehicle, the holder 24-47 of a recorded lien against the vehicle, or a verified agent of the 24-48 owner or lienholder; and 24-49 (2) submits personal identification as required bv department rule[, including a photograph, issued by an agency 24-50 24-51 this state or the United States]. 24-52 SECTION 57. Section 501.135(a), Transportation Code, is 24-53 amended to read as follows: 24-54 The department shall: (a) (1) make a record of each report to the department that a motor vehicle registered in this state has been stolen or concealed in violation of Section 32.33, Penal Code; and 24-55 24-56 24-57 24-58 (2) note the fact of the report in the department's records [of the vehicle's certificate of title]. 24-59 SECTION 58. Sections 501.138(a), (b), 24-60 and (b-1), Transportation Code, are amended to read as follows: 24-61 24-62 (a) An applicant for a [certificate of] title, other than the state or a political subdivision of the state, must pay [the 24-63 county assessor-collector] a fee of: (1) \$33 if the applicant's residence is a county 24-64 24-65 located within a nonattainment area as defined under Section 107(d) 24-66 of the federal Clean Air Act (42 U.S.C. Section 7407), as amended, 24-67 or is an affected county, as defined by Section 386.001, Health and 24-68 24-69 Safety Code; or

C.S.H.B. No. 2357 \$28 if the applicant's residence is any other 25-1 (2) 25-2 county. shall 25-3 (b) The fees [county\_assessor-collector] be distributed as follows [send]: (1) \$5 of the fee to the county treasurer for deposit 25-4 25-5 in the officers' salary fund; 25-6 25-7 \$8 of the fee to the department: (2) 25-8 (A) together with the application within the time 25-9 prescribed by Section 501.023; or 25**-**10 25**-**11 (B) if the fee is deposited in an interest-bearing account or certificate in the county depository or 25-12 invested in an investment authorized by Subchapter A, Chapter 2256, 25-13 Government Code, not later than the 35th day after the date on which 25-14 the fee is received; and 25**-**15 25**-**16 (3) the following amount to the comptroller at the time and in the manner prescribed by the comptroller: 25-17 (A) \$20 of the fee if the applicant's residence is a county located within a nonattainment area as defined under 25-18 Section 107(d) of the federal Clean Air Act (42 U.S.C. Section 7407), as amended, or is an affected county, as defined by Section 386.001, Health and Safety Code; or 25-19 25-20 25-21 25-22 \$15 of the fee if the applicant's residence (B) 25-23 is any other county. 25-24 (b-1) Fees collected under Subsection (b) to be sent to the 25**-**25 25**-**26 comptroller shall be deposited [as follows: [(1) before September 1, 2008, to the credit of the 25-27 Texas emissions reduction plan fund; and [(2) on or after September 1, 2008,] to the credit of the Texas Mobility Fund, except that 5 of each fee imposed under Subsection (a)(1) and deposited on or after September 1, 2008, and before September 1, 2015, shall be deposited to the credit of the 25-28 25-29 25-30 25-31 Texas emissions reduction plan fund. 25-32 25-33 SECTION 59. Section 520.031, Transportation Code, as 25-34 amended by Chapters 836 (H.B. 1743) and 1423 (H.B. 2409), Acts of the 76th Legislature, Regular Session, 1999, is transferred to Subchapter H, Chapter 501, Transportation Code, redesignated as 25-35 25-36 25-37 Section 501.145, Transportation Code, and reenacted and amended to 25-38 read as follows: Sec. <u>501.145</u> [<del>520.031</del>]. FILING BY <u>PURCHASER</u> [<del>TRANSFER</del> APPLICATION FOR TRANSFER OF TITLE [AND RECISTRATION</del>]. (a) 25-39 FILING BY PURCHASER [TRANSFEREE]; 25-40 Not later than the later of the 30th [20th working] day after the date 25-41 of <u>assignment on</u> [receiving] the documents or the date provided by <u>Section 152.069</u>, Tax Code [under Section 520.022 or 520.0225], the <u>purchaser</u> [transferce] of the used motor vehicle shall file with 25-42 25-43 25-44 the county assessor-collector: 25-45 25-46 (1) [the license receipt and] the certificate of title 25-47 or other evidence of title; or (2) if appropriate, a document described by Section 502.457 [520.0225(b)(1) or (2)] and the [certificate of] title or 25-48 25-49 other evidence of <u>ownership</u> [title]. (b) The filing under Subsection (a) is an application for 25-50 25-51 transfer of title as required under this chapter [Chapter 501] and [, if the license receipt is filed,] an application for transfer of 25-52 25-53 the registration of the motor vehicle.
 (c) [In this section, "working day" means any day other than
a Saturday, a Sunday, or a holiday on which county offices are 25-54 25-55 25-56 25-57 <del>closed.</del> [<del>(d)</del>] Notwithstanding Subsection (a), if the <u>purchaser</u> [transferee] is a member of the armed forces of the United States, a member of the Texas National Guard or of the National Guard of 25-58 25-59 25-60 25-61 another state serving on active duty under an order of the president 25-62 of the United States, or a member of a reserve component of the 25-63 armed forces of the United States serving on active duty under an order of the president of the United States, the documents described by Subsection (a) must be filed with the county assessor-collector not later than the 60th [working] day after the 25-64 25-65 25-66 date of <u>assignment of ownership</u> [their receipt by the transferee]. SECTION 60. Section 520.032, Transportation Code, is 25-67 25-68 transferred to Subchapter H, Chapter 501, Transportation Code, 25-69

C.S.H.B. No. 2357 redesignated as Section 501.146, Transportation Code, and amended to read as follows:

Sec. 501.146 [520.032]. <u>TITLE</u> TRANSFER [FEE]; LATE FEE. (a) [The transferee of a used motor vehicle shall pay, in addition to any fee required under Chapter 501 for the transfer of title, a transfer fee of \$2.50 for the transfer of the registration of the 26-7 motor vehicle.

26**-**1 26**-**2

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26-7 motor vehicle. 26-8 [(b)] If the [transferee does not file the] application for 26-9 the transfer of title is not filed during the period provided by 26-10 Section 501.145, the [520.031, the transferee is liable for a] late 26-11 fee is to be paid to the county assessor-collector when the 26-12 application is filed. If the seller [transferee] holds a general 26-13 distinguishing number issued under Chapter 503 of this code or 26-14 Chapter 2301, Occupations Code, the seller is liable for the late 26-15 fee in the amount of [the late fee is] \$10. If the seller 26-16 [transferee] does not hold a general distinguishing number, subject 26-17 to Subsection (b) [(b-1)] the applicant's [amount of the] late fee 26-18 is \$25.

(b) [(b-1)] If the application is filed after the 60th [31st working] day after the date the purchaser was assigned ownership of [transferee received] the documents under Section 501.0721 [520.022], the late fee imposed under Subsection (a) [(b)] accrues an additional penalty in the amount of \$25 for each subsequent 30-day period, or portion of a 30-day period, in which the application is not filed. (c) [The county assessor-collector and the surety on the

26-26 (c) [The county assessor-collector and the surety on the 26-27 county assessor-collector's bond are liable for the late fee if the 26-28 county assessor-collector does not collect the late fee. 26-29 [(d)] Subsections (a) and (b) [and (b-1)] do not apply if

26-29 [<del>(d)</del>] Subsections <u>(a) and</u> (b) [<del>and (b-1)</del>] do not apply if 26-30 the motor vehicle is eligible to be issued: 26-31 (1) classic vehicle license plates under Section

504.501; or (2) antique vehicle license plates under Section 504.502.

26-34 504.502. 26-35 SECTION 61. Section 520.023, Transportation Code, is 26-36 transferred to Subchapter H, Chapter 501, Transportation Code, 26-37 redesignated as Section 501.147, Transportation Code, and amended 26-38 to read as follows:

Sec. <u>501.147</u> [<del>520.023</del>]. [POWERS AND DUTIES OF DEPARTMENT ON 26-39 TRANSFER OF USED] VEHICLE TRANSFER NOTIFICATION. (a) On receipt of a written notice of transfer from the <u>seller</u> [transferor] of a motor vehicle, the department shall indicate the transfer on the motor 26-40 26-41 26-42 26-43 vehicle records maintained by the department. As an alternative to a written notice of transfer, the department shall establish procedures that permit the <u>seller</u> [transferor] of a motor vehicle to electronically submit a notice of transfer to the department through the department's Internet website. A notice of transfer 26-44 26-45 26-46 26-47 26-48 provided through the department's Internet website is not required 26-49 to bear the signature of the <u>seller</u> [transferor] or include the date 26-50 of signing.

26-51 [The department may design the written notice -of (b) transfer to be part of the certificate of title for the vehicle.] The notice of transfer [form] shall be provided by the department and must include a place for the <u>seller</u> [transferor] to state: 26-52 26-53 26-54 <u>a</u> complete <u>descrip</u>tion of the vehicle the <u>department</u> [<del>identification number of</del> 26-55 (1)as 26-56 prescribed the by 26-57 vehicle]; [the number of the license plate issued to 26-58 (2) -the vehicle, any; 26-59  $[(\bar{3})]$ and 26-60 the full name address of the seller 26-61 [transferor]; 26-62 (3) [<del>(4)</del>] the full name and address of the purchaser [transferee]; 26-63 (4) [(5)] the date the <u>seller</u> [transferor] delivered possession of the vehicle to the <u>purchaser</u> [transferee]; (5) [(6)] the signature of the <u>seller</u> [transferor]; 26-64 26-65 26-66 26-67 and 26-68 (6) [<del>(7)</del>] the date the seller [transferor] signed the 26-69 form.

(c) This subsection applies only if the department receives notice under Subsection (a) before the 30th day after the date the 27 - 127-2 <u>seller</u> [transferor] delivered possession of the vehicle to the purchaser or in accordance with Section 152.069, Tax Code [transferce]. After the date of the transfer of the vehicle shown on the records of the department, the <u>purchaser</u> [transferce] of the vehicle shown on the records is rebuttably presumed to be: 27-3 27-4 27-5 27-6 27-7 27-8

(1) the owner of the vehicle; and

(2) subject to civil and criminal liability arising out of the use, operation, or abandonment of the vehicle, to the extent that ownership of the vehicle subjects the owner of the vehicle to criminal or civil liability under another provision of 27-9 27**-**10 27**-**11 27-12 27-13 law. 27-14 (d)

The department may adopt [+

[(1)] rules to implement this section [; and [(2)) a fee for filing a notice of transfer under this section in an amount not to exceed the lesser of the actual cost to 27**-**15 27**-**16 27-17 the department of implementing this section or \$5]. 27-18

(e) This section does not impose or establish civil or criminal liability on the owner of a motor vehicle who transfers ownership of the vehicle but does not disclose the transfer to the 27-19 27-20 27-21 27-22 department.

[This section does not require the department to issue a 27-23 (f) 27-24 certificate of title to a person shown on a notice of transfer as the transferee of a motor vehicle.] The department may not issue a [certificate of] title or register [for] the vehicle until the purchaser [transferee] applies for a title to the county 27**-**25 27**-**26 27-27 assessor-collector as provided by this chapter [Chapter 501]. 27-28

(g) A transferor who files the appropriate form with the 27-29 department as provided by, and in accordance with, this section, whether that form is a part of a [certificate of] title or a form 27-30 27-31 otherwise promulgated by the department to comply with the terms of this section, has no vicarious civil or criminal liability arising 27-32 27-33 out of the use, operation, or abandonment of the vehicle by another person. Proof by the transferor that the transferor filed a form under this section is a complete defense to an action brought 27-34 27-35 27-36 27-37 against the transferor for an act or omission, civil or criminal, arising out of the use, operation, or abandonment of the vehicle by 27-38 another person after the transferor filed the form. A copy of the 27-39 27-40 form filed under this section is proof of the filing of the form.

SECTION 62. Section 520.033, Transportation Code, is transferred to Subchapter H, Chapter 501, Transportation Code, 27-41 is 27-42 redesignated as Section 501.148, Transportation Code, and amended 27-43 27-44 to read as follows:

Sec. <u>501.148</u> [520.033]. ALLOCATION OF FEES. (a) The county assessor-collector may retain as commission for services 27-45 27-46 provided under this subchapter [half of each transfer fee collected,] half of each late fee[, and half of each additional penalty collected under Section 520.032]. 27-47 27-48 27 - 49

(b) The county assessor-collector shall report and remit the balance of the fees collected to the department on Monday of 27-50 27-51 27-52 each week as other [registration] fees are required to be reported 27-53 and remitted.

(c) Of each late fee collected from a person who does not 27-54 hold a general distinguishing number  $\underline{by}$  [that] the department [receives] under Subsection (b), \$10 may be used only to fund a 27-55 27-56 27-57 statewide public awareness campaign designed to inform and educate the public about the provisions of this chapter. 27-58

27-59 SECTION 63. Section 501.152(b), Transportation Code, is 27-60 amended to read as follows:

27-61 (b) It is not a violation of this section for the beneficial 27-62 owner of a vehicle to sell or offer to sell a vehicle without having 27-63 possession of the [certificate of] title to the vehicle if the sole 27-64 reason he or she does not have possession of the [certificate of] title is that the title is in the possession of a lienholder who has 27-65 27-66 not complied with the terms of Section 501.115(a) [of this code].

27-67 501.153, Transportation Code, SECTION 64. Section is amended to read as follows: 27-68

27-69 Sec. 501.153. APPLICATION FOR TITLE FOR STOLEN OR CONCEALED

VEHICLE. A person commits an offense if the person applies for a 28-1 28-2 [certificate of] title for a motor vehicle that the person knows is stolen or concealed in violation of Section 32.33, Penal Code. 28-3 28-4 SECTION 65. Section 501.154, Transportation Code, is

amended to read as follows: 28-5

28-6 Sec. 501.154. ALTERATION OF CERTIFICATE OR RECEIPT. Α 28-7 person commits an offense if the person alters a manufacturer's [or 28-8 importer's] certificate, a title receipt, or a [certificate <del>of</del>] 28-9 title.

28-10 SECTION 66. Section 501.155(a), Transportation Code, is 28-11 amended to read as follows:

(a) A person commits an offense if the person knowingly 28-12 28-13 provides false or incorrect information or without legal authority 28-14 signs the name of another person on:

an application for a [certificate of] title; (1)

28-15 28-16 (2) an application for a certified copy of an original 28-17 [certificat e of] title; (3) 28-18

an assignment of title for a motor vehicle;

(4) 28-19 a discharge of a lien on a title for a motor 28-20 28-21 vehicle; or

any other document required by the department or (5) 28-22 necessary to the transfer of ownership of a motor vehicle.

SECTION 67. The heading to Section 501.158, Transportation 28-23 28-24 Code, is amended to read as follows:

28-25 Sec. 501.158. SEIZURE OF STOLEN VEHICLE OR VEHICLE WITH 28-26 ALTERED VEHICLE IDENTIFICATION [SERIAL] NUMBER.

SECTION 68. Section 520.035, Transportation 28-27 Code, is transferred to Subchapter H, Chapter 501, Transportation Code, 28-28 redesignated as Section 501.161, Transportation Code, and amended 28-29 28-30 to read as follows:

28-31 Sec. 501.161 [520.035]. EXECUTION OF TRANSFER DOCUMENTS; 28-32 PENALTY. (a) A person who transfers a motor vehicle in this state 28-33 shall complete [execute] in full and date as of the date of the transfer all documents relating to the transfer of registration or 28-34 28-35 [certificate of] title. A person who transfers a vehicle commits an 28-36 offense if the person fails to execute the documents in full. 28-37

A person commits an offense if the person: (b)

28-38 (1) accepts a document described by Subsection (a) 28-39 that does not contain all of the required information; or 28-40

(2) alters or mutilates such a document.

28-41 An offense under this section is a (c)misdemeanor punishable by a fine of not less than \$50 and not more than \$200. 28-42

SECTION 69. Subchapter H, Chapter 501, Transportation Code, amended by adding Sections 501.162 and 501.163 to read as 28-43 28-44 is 28-45 follows:

28-46 501.162. Sec. MOTOR NUMBER REQUIRED FOR REGISTRATION; PENALTY. A person commits an offense if the person violates Section 28-47 28-48 An offense under this section is a misdemeanor 501.0331. 28-49

punishable by a fine of not less than \$50 and not more than \$100. Sec. 501.163. APPLICATION FOR MOTOR NUMBER RECORD; PENALTY. A person who fails to comply with Section 501.0332 commits an 28-50 28-51 offense. An offense under this section is a misdemeanor punishable 28-52 28-53 by a fine of not less than \$10 and not more than \$100.

28-54 SECTION 70. Chapter 501, Transportation Code, is amended by 28-55 adding Subchapter I to read as follows: 28-56

SUBCHAPTER I. ELECTRONIC TITLING SYSTEM

28-57 501.171. APPLICATION OF SUBCHAPTER. This subchapter Sec. applies only if the department implements a titling system under 28-58 Section 501.173. 28-59 28-60

501.172. Sec.

501.172. DEFINITIONS. In this subchapter: (1) "Document" means information that is inscribed on 28-61 a tangible medium or that is stored in an electronic or other medium 28-62 28-63 and is retrievable in perceivable form.

(2) "Electronic" means relating to technology having 28-64 electrical, digital, magnetic, wireless, optical, electromagnetic, or similar capabilities. (3) "Electronic document" means a document that is in 28-65 28-66

28-67 an electronic form. 28-68

(4)"Electronic signature" means an electronic sound, 28-69

C.S.H.B. No. 2357 symbol, or process attached to or logically associated with a document and executed or adopted by a person with the intent to sign 29-1 29-2 29-3 the document. (5) "Paper document" means a document that is in 29-4 29-5 printed form. 29-6 ELECTRONIC TITLING SYSTEM. (a) The board by Sec. 501.173. rule may implement an electronic titling system. 29-7 (b) A record of title maintained electronically by 29-8 the department in the titling system is the official record of vehicle 29-9 ownership unless the owner requests that the department 29-10 issue a 29-11 printed title. <u>Sec.</u> 501.174. 29-12 VALIDITY OF ELECTRONIC DOCUMENTS. If (a) 29-13 this chapter requires that a document be an original, be on paper or another tangible medium, or be in writing, the requirement is met by an electronic document that complies with this subchapter. 29-14 29-15 29-16 (b) If a law requires that a document be signed, the 29-17 requirement is satisfied by an electronic signature. 29-18 (c) A requirement that a document or a signature associated with a document be notarized, acknowledged, verified, witnessed, or 29-19 made under oath is satisfied if the electronic signature of the person authorized to perform that act, and all other information required to be included, is attached to or logically associated 29-20 29-21 29-22 with the document or signature. A physical or electronic image of a 29-23 29-24 stamp, impression, or seal is not required to accompany an 29-25 <u>electronic signature.</u> Sec. 501.175. RECORDING OF DOCUMENTS. (a) 29-26 Under the titling system, the department may: 29-27 29-28 (1) receive, index, store, archive, and transmit 29-29 <u>electronic documents;</u> 2) provide for access to, and for search documents and information by electronic means; and 29-30 (2) provide for and 29-31 <u>retriev</u>al of (3) <u>convert</u> into electronic form: 29-32 29-33 (A) paper documents that it accepts for the titling of a motor vehicle; and 29-34 (B) information recorded and documents that were accepted for the titling of a motor vehicle before the titling 29-35 29-36 29-37 system was implemented. 29-38 (b) The department shall continue to accept paper documents after the titling system is implemented. Sec. 501.176. PAYMENT OF FEES BY ELECTRONIC FUNDS TRANSFER OR CREDIT CARD. (a) The department may accept payment by 29 - 39<u>501.176.</u> PAL 29-40 29-41 electronic funds transfer, credit card, or debit card of any title 29 - 42or registration fee that the department is required or authorized 29-43 to collect under this chapter. (b) The department may collect a fee for processing a title or registration payment by electronic funds transfer, credit card, 29-44 29-45 29-46 29-47 or debit card. The amount of the fee must be reasonably related to 29-48 the expense incurred by the department in processing the payment by electronic funds transfer, credit card, or debit card and may not be more than five percent of the amount of the fee being paid. (c) In addition to the fee authorized by Subsection (b), the 29-49 29-50 29-51 29-52 department may collect from a person making payment by electronic 29-53 funds transfer, credit card, or debit card an amount equal to the 29-54 amount of any transaction fee charged to the department by a vendor providing services in connection with payments made by electronic funds transfer, credit card, or debit card. The limitation 29-55 29-56 prescribed by Subsection (5, on end to a fee collected under this subsection. 501 177 SERVICE CHARGE. If, for any reason, prescribed by Subsection (b) on the amount of a fee does not apply 29-57 29-58 Sec. 501.177. SERVICE CHARGE. If, for any reason, the payment of a fee under this chapter by electronic funds transfer, credit card, or debit card is not honored by the funding 29-59 29-60 29-61 29-62 institution, or by the electronic funds transfer, credit card, or debit card company on which the funds are drawn, the department may 29-63 collect from the person who owes the fee being collected a service 29-64 charge that is for the collection of that original amount and is in addition to the original fee. The amount of the service charge must 29-65 29-66 29-67 be reasonably related to the expense incurred by the department in collecting the original amount. 29-68 29-69 Sec. 501.178. DISPOSITION OF FEES. All fees collected

| 30-1                             | C.S.H.B. No. 2357<br>under this subchapter shall be deposited to the credit of the state                                                  |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 30-2<br>30-3                     | highway fund.<br>Sec. 501.179. RELATION TO ELECTRONIC SIGNATURES IN GLOBAL                                                                |
| 30-4                             | AND NATIONAL COMMERCE ACT. This subchapter modifies, limits, and                                                                          |
| 30-5                             | supersedes the federal Electronic Signatures in Global and National                                                                       |
| 30-6<br>30-7                     | Commerce Act (15 U.S.C. Section 7001 et seq.) but does not modify,<br>limit, or supersede Section 101(c) of that Act (15 U.S.C. Section   |
| 30-7<br>30 <b>-</b> 8            | 7001(c)) or authorize electronic delivery of any of the notices                                                                           |
| 30-9                             | described in Section 103(b) of that Act (15 U.S.C. Section                                                                                |
| 30-10                            | 7003(b)).                                                                                                                                 |
| 30-11                            | SECTION 71. Section 502.001, Transportation Code, is                                                                                      |
| 30-12<br>30-13                   | amended to read as follows:<br>Sec. 502.001. DEFINITIONS. In this chapter:                                                                |
| 30 <b>-</b> 13<br>30 <b>-</b> 14 | (1) "All-terrain vehicle" means a motor vehicle that                                                                                      |
| 30-15                            | is:                                                                                                                                       |
| 30-16                            | (A) equipped with a saddle for the use of:                                                                                                |
| 30-17                            | (i) the rider; and                                                                                                                        |
| 30-18                            | (ii) a passenger, if the motor vehicle is                                                                                                 |
| 30-19<br>30-20                   | <pre>designed by the manufacturer to transport a passenger;<br/>(B) designed to propel itself with three or more</pre>                    |
| 30-20                            | tires in contact with the ground;                                                                                                         |
| 30-22                            | (C) designed by the manufacturer for off-highway                                                                                          |
| 30-23                            | use; and                                                                                                                                  |
| 30-24                            | (D) not designed by the manufacturer primarily                                                                                            |
| 30-25<br>30-26                   | <pre>for farming or lawn care.    (2) "Apportioned license plate" means a license plate</pre>                                             |
| 30-27                            | issued in lieu of a truck license plate or combination license plate                                                                      |
| 30-28                            | to a motor carrier in this state who proportionally registers a                                                                           |
| 30-29                            | vehicle owned or leased by the carrier in one or more other states.                                                                       |
| 30-30<br>30-31                   | (3) [ <del>(1-a)</del> ] "Board" means the board of the Texas Department of Motor Vehicles.                                               |
| 30-31                            | (4) "Combination license plate" means a license plate                                                                                     |
| 30-33                            | issued for a truck or truck-tractor that is used or intended to be                                                                        |
| 30-34                            | used in combination with a semitrailer that has a gross weight of                                                                         |
| 30-35                            | more than 6,000 pounds.                                                                                                                   |
| 30-36<br>30-37                   | (5) "Combined gross weight" means the empty weight of the truck-tractor or commercial motor vehicle combined with the                     |
| 30-38                            | empty weight of the heaviest semitrailer used or to be used in                                                                            |
| 30-39                            | combination with the truck-tractor or commercial motor vehicle plus                                                                       |
| 30-40                            | the heaviest net load to be carried on the combination during the                                                                         |
| 30-41<br>30-42                   | registration year.                                                                                                                        |
| 30 <b>-</b> 42<br>30 <b>-</b> 43 | (6) [ <del>(1-a)</del> ] "Commercial fleet" means a group of at least 25 nonapportioned motor vehicles, semitrailers, or trailers         |
| 30-44                            | owned, operated, or leased by a corporation, limited or general                                                                           |
| 30-45                            | partnership, limited liability company, or other business entity                                                                          |
| 30-46                            | and used for the business purposes of that entity.                                                                                        |
| 30 <b>-</b> 47<br>30 <b>-</b> 48 | (7) [ <del>(2)</del> ] "Commercial motor vehicle" means a commercial motor vehicle as defined by Section 644.001[ <del>, other than</del> |
| 30 <b>-</b> 48<br>30 <b>-</b> 49 | a motorcycle, designed or used primarily to transport property.                                                                           |
| 30-50                            | The term includes a passenger car reconstructed and used primarily                                                                        |
| 30-51                            | for delivery purposes. The term does not include a passenger car                                                                          |
| 30-52                            | used to deliver the United States mail].                                                                                                  |
| 30 <b>-</b> 53<br>30 <b>-</b> 54 | (8) "Construction machinery" means a vehicle that:<br>(A) is used for construction;                                                       |
| 30-55                            | (B) is built from the ground up;                                                                                                          |
| 30-56                            | (C) is not mounted or affixed to another vehicle                                                                                          |
| 30-57                            | such as a trailer;                                                                                                                        |
| 30 <b>-</b> 58<br>30 <b>-</b> 59 | (D) was originally and permanently designed as                                                                                            |
| 30-59                            | <u>machinery;</u><br>(E) was not in any way originally designed to                                                                        |
| 30-61                            | transport persons or property; and                                                                                                        |
| 30-62                            | (F) does not carry a load, including fuel.                                                                                                |
| 30-63                            | (9) "Credit card" has the meaning assigned by Section                                                                                     |
| 30-64<br>30-65                   | 501.002. (10) "Debit card" has the meaning assigned by Section                                                                            |
| 30-65                            | 501.002.                                                                                                                                  |
| 30-67                            | (11) [(3)] "Department" means the Texas Department of                                                                                     |
| 30-68<br>30-69                   | Motor Vehicles.                                                                                                                           |
| 3U-69                            | LIZE REPORTED DICYCLE" DAS THE MEANING ASSIGNED by                                                                                        |

C.S.H.B. No. 2357 Section 541.201. (13) 31-1 "Electric personal assistive mobility device" 31-2 has the meaning assigned by Section 551.201. (14) "Empty weight" means the unladen weight of a truck-tractor or commercial motor vehicle and semitrailer combination fully equipped, as certified by a public weigher or license and weight inspector of the Department of Public Safety. (15) [(4)] "Farm semitrailer" or "farm trailer" means a vehicle [semitrailer] designed and used primarily as a farm 31-3 31-4 31**-**5 31**-**6 31-7 31-8 [semitrailer] designed and used primarily as a farm 31-9 a vehicle 31-10 31-11 vehicle. (16) [(5)] "Farm tractor" has the meaning assigned by Section 541.201 [means a motor vehicle designed and used primarily 31-12 as a farm implement for drawing other implements of husbandry]. 31-13 (17) "Forestry vehicle" [<del>(6)</del> "Farm trailer"] means a vehicle [trailer] designed and used exclusively for transporting 31-14 31**-**15 31**-**16 forest products in their natural state, including logs, debarked logs, untreated ties, stave bolts, plywood bolts, pulpwood billets, 31-17 31-18 wood chips, stumps, sawdust, moss, bark, and wood shavings, and 31-19 property used in production of those products [primarily as a farm 31-20 31-21 vehicle]. (18) [<del>(7)</del>] "Golf cart" means a motor vehicle designed 31-22 by the manufacturer primarily for use [transporting persons] on a 31-23 golf course. 31-24 "Gross vehicle weight" has the meaning assigned (19)by Section 541.401. (20) [<del>(8)</del>] "Implements of husbandry" has the meaning 31**-**25 31**-**26 assigned by Section 541.201 [means farm implements, machinery, and 31-27 tools as used in tilling the soil, including self-propelled 31-28 machinery specifically designed or adapted for applying plant food 31-29 31-30 31-31 materials or agricultural chemicals but not specifically designed or adapted for the sole purpose of transporting the materials or The term does not include a passenger car or truck]. 31-32 chemicals. (21) [(9)] "Light truck" has the meaning assigned by Section 541.201 [means a commercial motor vehicle that has a manufacturer's rated carrying capacity of one ton or less]. (22) [(10)] "Moped" has the meaning assigned by 31-33 31-34 31-35 31-36 Section 541.201. 31-37 (23) [(11)] "Motor bus" includes every vehicle used to 31-38 31-39 transport persons on the public highways for compensation, other 31-40 than: 31-41 (A) a vehicle operated by muscular power; or 31-42 (B) a municipal bus. (24) [(12)] "Motorcycle" has the meaning assigned by 31-43 Section 521.001 or 541.201, as applicable [means a motor vehicle designed to propel itself with not more than three wheels in contact 31-44 31-45 with the ground. The term does not include a tractor]. 31-46 (25) [<del>(13)</del>] "Motor vehicle" means a vehicle that is 31-47 31-48 self-propelled. "Motorized mobility device" has the meaning 31-49 (26) assigned by Section 542.009. (27) [(14)] "Municipal bus" includes every vehicle, other than a passenger car, used to transport persons for compensation exclusively within the limits of a municipality or a 31-50 31-51 31-52 31-53 suburban addition to the municipality. (28) "Net carrying capacity" means the heaviest net load that is able to be carried on a vehicle, but not less than the 31-54 31-55 31-56 31-57 manufacturer's rated carrying capacity. (29) "Oil well servicing, cleanout, or drilling 31-58 machinery": 31-59 31-60 (A) has the meaning assigned by Section 623.149; 31-61 or 31-62 (B) means a mobile crane: (i) that is an unladen, self-propelled vehicle constructed as a machine and used solely to raise, shift, or 31-63 31-64 lower heavy weights by means of a projecting, swinging mast with an engine for power on a chassis permanently constructed or assembled 31-65 31-66 for that purpose; and 31-67 (ii) for which the owner has secured a permit from the department under Section 623.142. 31-68 31-69

C.S.H.B. No. 2357 (30) [(15)] "Operate temporarily on the highways" 32-1 32-2 means to travel between: 32-3 different farms; (A) 32-4 (B) a place of supply or storage and a farm; or 32**-**5 (C) an owner's farm and the place at which the owner's farm produce is prepared for market or is marketed. (31) [(16)] "Owner" means a person who: 32-6 32-7 holds the legal title of a vehicle; 32-8 (A) 32-9 has the legal right of possession of a (B) 32-10 32-11 vehicle; or has the legal right of control of a vehicle. (C) 32-12 (32) [<del>(17)</del>] "Passenger car" <u>has the meaning assigned</u> by Section 541.201 [means a motor vehicle, other than a motorcycle, 32-13 golf cart, light truck, or bus, designed or used primarily for the 32-14 without motive power, designed for the removal by a broom, vacuum, 32**-**15 32**-**16 or 32-17 32-18 or regenerative air system of debris, dirt, gravel, litter, or sand from asphaltic concrete or cement concrete surfaces, including 32-19 32-20 32-21 surfaces of parking lots, roads, streets, highways, and warehouse floors. The term includes a vehicle on which the implement is floors. permanently mounted if the vehicle is used only as a power sweeper. 32-22 "Private bus" means a bus that: 32-23 (34) 32-24 (A) is not operated for hire; and 32**-**25 32**-**26 is not a municipal bus or a motor bus. ] "Public highway" includes a road, street, (B) [(18)](35)32-27 way, thoroughfare, or bridge: 32-28 (A) that is in this state; 32-29 that is for the use of vehicles; (B) 32-30 32-31 (C) that is not privately owned or controlled; and 32-32 (D) over which the state has legislative 32-33 jurisdiction under its police power. (36) [<del>(19)</del>] "Public property" means property owned or 32-34 leased by this state or a political subdivision of this state. 32-35 32-36 (37) [<del>(19-a)</del>] "Recreational vehicle" off**-**highway 32-37 means a motor vehicle that is: 32-38 (A) equipped with a non-straddle seat for the use 32-39 of: (i) the rider; and (ii) a passenger, 32-40 32-41 if the vehicle is designed by the manufacturer to transport a passenger; 32-42 32-43 (B) designed to propel itself with four or more 32-44 tires in contact with the ground; 32-45 designed by the manufacturer for off-highway (C) 32-46 use by the operator only; and 32-47 (D) not designed by the manufacturer primarily 32-48 for farming or lawn care.  $\frac{(38)}{(20)}$  "Road tractor" means a vehicle designed for the purpose of mowing the right-of-way of a public highway or a 32-49 32-50 32-51 motor vehicle designed or used for drawing another vehicle or a load 32-52 and not constructed to carry: 32-53 (A) an independent load; or a part of the weight of the vehicle and load 32-54 (B) 32-55 to be drawn. 32-56 "Semitrailer" means a vehicle designed or <u>(39)</u> [<del>(21)</del>] 32-57 used with a motor vehicle so that part of the weight of the vehicle 32-58 and its load rests on or is carried by another vehicle. (40) "Token trailer" means a semitrailer that: 32-59 32-60 (A) has a gross weight of more than 6,000 pounds; 32-61 and 32-62 (B) is operated in combination with a truck or a truck-tractor that has been issued: 32-63 32-64 (i) an apportioned license plate; (ii) a combination license plate; or (iii) a forestry vehicle license plate. 32-65 32-66 "Tow truck" means a motor vehicle adapted or used 32-67 (41)to tow, winch, or otherwise move another motor vehicle. (42) [(22)] "Trailer" means a vehicle that: 32-68 32-69

C.S.H.B. No. 2357 is designed or used to carry a load wholly on 33-1 (A) 33-2 its own structure; and 33-3 (B) is drawn or designed to be drawn by a motor 33-4 vehicle. (43) Section 501.002. "Travel trailer" has the meaning assigned by 33-5 33-6 33-7 [(23)] "Truck-tractor" means a motor vehicle: (44)33-8 (A) designed and used primarily for drawing 33-9 another vehicle; and (B) not constructed to carry a load other than a part of the weight of the vehicle and load to be drawn. 33-10 33-11 33-12 (45) [(24)] "Vehicle" means a device in or by which a person or property is or may be transported or drawn on a public 33-13 33-14 highway, other than a device used exclusively on stationary rails 33**-**15 33**-**16 or tracks. SECTION 72. Section 502.0021, Transportation Code, is amended to read as follows: 33-17 Sec. 502.0021. RULES AND FORMS. (a) The department may 33-18 33-19 adopt rules to administer this chapter. 33-20 (b) The department shall post forms on the Internet and [+ 33-21 [(1) prescribe forms determined by the department to 33-22 be necessary for the administration of this chapter; and [(2)] provide each county assessor-collector with <u>a</u> <u>sufficient</u> [an adequate] supply of <u>any</u> [each form] necessary forms 33-23 33-24 33-25 on request [for the performance of a duty under this chapter by the 33-26 essor-collector]. 33-27 SECTION 73. Section 502.052, Transportation Code, is transferred to Subchapter A, Chapter 502, Transportation Code, 33-28 redesignated as Section 502.00211, Transportation Code, and 33-29 33-30 amended to read as follows: 33-31 Sec. <u>502.00211</u> [<del>502.052</del>]. DESIGN OF [<del>LICENSE PLATES</del> AND] 33-32 REGISTRATION INSIGNIA [; REFLECTORIZED MATERIAL]. [(a)] The 33-33 department shall prepare the designs and specifications [of license 33**-**34 plates and devices selected by the board] to be used as the 33-35 registration insignia. [(b) The department shall design each license plate 33-36 to include a design at least one-half inch wide that represents 33-37 <u>in</u> silhouette the shape of Texas and that appears between letters and 33-38 33-39 numerals. The department may omit the silhouette of Texas from 33-40 specially designed license plates. [(c) To promote highway safety, 33-41 each license plate shall be with a reflectorized material that provides effective and 33-42 made dependable brightness for the period for which the plate 33-43 <u>is</u> 33-44 issued. The purchase of reflectorized material shall be submitted 33-45 to the comptroller for approval.] SECTION 74. The heading to Section 502.0023, Transportation 33-46 Code, is amended to read as follows: 33-47 33-48 Sec. 502.0023. EXTENDED REGISTRATION OF COMMERCIAL FLEET [MOTOR] VEHICLES. 33-49 Code, 33-50 SECTION 75. Section 502.0023, Transportation is 33-51 amended by amending Subsections (a) and (c) and adding Subsection 33-52 (i) to read as follows: 33-53 Notwithstanding Section 502.044(c) [502.158(c)], the (a) department shall develop and implement a system of registration to 33-54 allow an owner of a commercial fleet to register the motor vehicles, <u>semitrailers</u>, and trailers in the commercial fleet for an extended registration period of not less than one year or more than eight 33-55 33-56 33-57 years. The owner may select the number of years for registration 33-58 under this section within that range and register the commercial fleet for that period. Payment for all registration fees for the entire registration period selected is due at the time of 33-59 33-60 33-61 registration. 33-62 33-63 (c) In addition to the registration fees prescribed by this <u>chapter</u> [Subchapter D], an owner registering a commercial fleet 33-64 33-65 under this section shall pay: 33-66 (1) an annual commercial fleet registration fee of \$10 33-67 per motor vehicle, semitrailer, or trailer in the fleet; and (2) except as provided by Subsection (e), a one-time license plate manufacturing fee of \$1.50 for each fleet motor 33-68 33-69

C.S.H.B. No. 2357 e, semitrailer, or trailer license plate. (i) The department may provide for 34-1 vehicle, 34-2 credits for fleet 34-3 registration. SECTION 76. Section 502.185, Transportation Code, is transferred to Subchapter A, Chapter 502, Transportation Code, 34-4 is 34-5 34-6 redesignated as Section 502.010, Transportation Code, and amended 34-7 to read as follows: Sec. <u>502.010</u> [<del>502.185</del>]. COUNTY SCOFFLAW ER VEHICLE IN CERTAIN COUNTIES</del>]. (a) 34-8 [<del>refusal</del> TΟ REGISTER VEHICLE 34-9 A county assessor-collector or the department may refuse to register a motor 34-10 34-11 vehicle if the assessor-collector or the department receives information that the owner of the vehicle owes the county money for 34-12 34-13 a fine, fee, or tax that is past due. 34-14 (b) A county may contract with the department to provide 34**-**15 34**-**16 information to the department necessary to make a determination under Subsection (a). 34-17 (c) A county that has a contract under Subsection (b) shall 34-18 notify the department regarding a person for whom the county assessor-collector or the department has refused to register a 34-19 34-20 34-21 motor vehicle on: the person's payment or other means of discharge of (1)34-22 the past due fine, fee, or tax; or 34-23 (2) perfection of an appeal of the case contesting payment of the fine, fee, or tax. (d) After notice is received under Subsection (c), the 34-24 34**-**25 34**-**26 county assessor-collector or the department may not refuse to 34-27 register the motor vehicle under Subsection (a). 34-28 (e) A contract under Subsection (b) must be entered into in accordance with Chapter 791, Government Code, and is subject to the ability of the parties to provide or pay for the services required 34-29 34-30 34-31 under the contract. 34-32 (f) A county that has a contract under Subsection (b) may 34-33 impose an additional fee to a person paying a fine, fee, or tax to 34-34 the county after it is past due. The additional fee may be used only to reimburse the department or the county for its expenses for 34-35 34-36 providing services under the contract. 34-37 In this section: (q) 34-38 (1)a fine, fee, or tax is considered past due if it is 34-39 unpaid 90 or more days after the date it is due; and 34-40 registration of a motor vehicle includes renewal (2) 34-41 of the registration of the vehicle. 34-42 (h) This section does not apply to the registration of a 34-43 motor vehicle under Section 501.0234, unless the vehicle is titled 34-44 and registered in the name of a person who holds a general distinguishing number. SECTION 77. The heading to Subchapter B, 34-45 34-46 Chapter 502, Transportation Code, is amended to read as follows: 34-47 SUBCHAPTER B. REGISTRATION REQUIREMENTS [STATE ADMINISTRATION] 34-48 SECTION 78. Section 502.002, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, 34-49 is 34-50 34-51 redesignated as Section 502.040, Transportation Code, and amended 34-52 to read as follows: Sec. <u>502.040</u> [<del>502.002</del>]. REGISTRATION 34-53 REQUIRED; GENERAL RULE. (a) Not more than 30 days after purchasing a vehicle or becoming a resident of this state, the [The] owner of a motor vehicle, trailer, or semitrailer shall apply for the registration 34-54 34-55 34-56 34-57 of the vehicle for: 34-58 (1) each registration year in which the vehicle is 34-59 used or to be used on a public highway; and 34-60 (2) if the vehicle is unregistered for a registration 34-61 year that has begun and that applies to the vehicle and if the 34-62 vehicle is used or to be used on a public highway, the remaining 34-63 portion of that registration year. (b) The application must be <u>accompanied by persona</u> identification as determined by department rule and made in <u>manner prescribed by</u> [<del>to</del>] the department: 34-64 be <u>accompanied</u> by personal 34-65 а 34-66 (1) through the county assessor-collector 34-67 of the county in which the owner resides; or 34-68 (2) if the county in which the owner resides has been 34-69

declared by the governor as a disaster area, through the assessor-collector of a county that is one of the 35-1 through the county 35-2 closest unaffected counties to a county that asks for assistance and: 35-3 (A) continues to be declared by the governor as a 35-4 disaster area because the county has been rendered inoperable by 35-5 35-6 the disaster; and

35-7 <u>(</u>B) is inoperable for a protracted period of 35-8 time.

35-9 (c) A provision of this chapter that conflicts with this section prevails over this section to the extent of the conflict.

35-10 35-11 (d) A county assessor-collector, a deputy county assessor-collector, or a person acting on behalf of a county 35-12 35-13 assessor-collector is not liable to any person for:

refusing to register a motor vehicle because of 35-14 (1) 35**-**15 35**-**16 the person's failure to submit evidence of residency that complies with the department's rules; or 35-17

(2) registering a motor vehicle under this section.

SECTION 79. Section 502.157, Transportation Code, 35-18 is transferred to Subchapter B, Chapter 502, Transportation Code, 35-19 35-20 redesignated as Section 502.041, Transportation Code, and amended 35-21 to read as follows:

35-22 Sec. 502.041 [502.157]. INITIAL REGISTRATION. (a) Notwithstanding Section 502.040 [502.002], [when a motor vehicle 35-23 35-24 must be registered before an application for a certificate of title will be accepted, the owner of <u>a</u> [the] vehicle may concurrently apply for a [certificate of] title and for registration through the 35-25 35-26 county assessor-collector of the county in which: 35-27

35-28 35-29

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35-49

35-50

(1) the owner resides; or

the vehicle is purchased or encumbered. (2)

35-30 The first time an owner applies for registration of a (b) 35-31 the owner may demonstrate compliance with Section vehicle, 35-32 502.046(a) [502.153(a)] as to the vehicle by showing proof of financial responsibility in any manner specified in Section 35-33 35-34 502.046(c) [502.153(c)] as to: 35-35

(1)

any vehicle of the owner; or any vehicle used as part of the consideration for (2) the purchase of the vehicle the owner applies to register.

35-38 SECTION 80. Section 502.152, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, 35-39 redesignated as Section 502.042, Transportation Code, and amended 35-40 35-41 to read as follows:

Sec. <u>502.042</u> [<del>502.152</del>]. [CERTIFICATE OF</del>] TITLE REQUIRED FOR REGISTRATION. [(a)] The department may not register or renew 35-42 35-43 35-44 the registration of a motor vehicle for which a [certificate of] 35-45 title is required under Chapter 501 unless the owner: 35-46

(1) obtains a [certificate of] title for the vehicle; 35-47 or 35-48

(2) presents satisfactory evidence that a [certificate of] title was previously issued to the owner by the department or another jurisdiction.

35-51 [(b) This section does not apply to an automobile that was 35-52 purchased new before January 1, 1936.

SECTION 81. Section 502.151, 35-53 Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, 35-54 35-55 redesignated as Section 502.043, Transportation Code, and amended 35-56 to read as follows:

35-57 Sec. 502.043 [502.151]. APPLICATION FOR REGISTRATION. (a) An application for vehicle registration must: 35-58

(1) be made <u>in a manner prescribed and include the</u> <u>information required</u> [<del>on a form furnished</del>] by the department <u>by</u> 35-59 35-60 35-61 rule; and

35-62 contain a [the] full description [name and address (2) of the owner] of the vehicle as required by department rule [+ 35-63 [(3) contain a brief description of the vehicle; [(4) contain any other information required b 35-64

35-65 by the 35-66 and department; 35-67

[(5) be signed by the owner].

The department shall deny the [For a new motor vehicle, 35-68 (b) description of the vehicle must include the vehicle's: 35-69

| 36-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 36-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 36-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [(3) style and type of body;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 36-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [ <del>(4) weight, if the vehicle is a passenger car;</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                              | [(5) net carrying capacity and gross weight, if the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                              | [ <del>(7) date of sale by the manufacturer or dealer to the</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                              | [ <del>(c) An applicant for</del> ] registration of a commercial motor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                              | vehicle, truck-tractor, trailer, or semitrailer if the applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 36-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | including the applicant entity, a relative, family member,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 36-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                              | operating by the Federal Motor Carrier Safety Administration for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 36-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                              | (3) is a carrier whose business is operated, managed,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                              | or otherwise controlled or affiliated with a person who is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                              | ineligible for registration, including the owner, a relative, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 36-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (4) fails to [must] deliver to the county                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                              | assessor-collector proof of [an affidavit showing] the weight of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                              | the vehicle, the maximum load to be carried on the vehicle, and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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[The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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                              | assessor-collector shall keep the affidavit on file.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                              | (c) [ <del>(d)</del> ] In lieu of filing an application during a year as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                              | provided by Subsection (a), the owner of a vehicle registered in any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                              | state for that year or the preceding year may present the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 36-32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | registration receipt and transfer receipt, if any. 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                              | assessor-collector shall accept the receipt as an application for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 36-34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | renewal of the registration if the receipt indicates the applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 36-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | owns the vehicle. This section allows issuance for registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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                              | purposes only but does not authorize the department to issue a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 36 <b>-</b> 36<br>36 <b>-</b> 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 36-37<br>36-38<br>36-39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 36-37<br>36-38<br>36-39<br>36-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. Any identification number required<br>by the department under this subsection may be entered into the<br>department's electronic titling system but may not be printed on<br>the title.<br>[(e) If an owner or claimed owner has lost or misplaced the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. Any identification number required<br>by the department under this subsection may be entered into the<br>department's electronic titling system but may not be printed on<br>the title.<br>[(e) If an owner or claimed owner has lost or misplaced the<br>registration receipt or transfer receipt for the vehicle, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. Any identification number required<br>by the department under this subsection may be entered into the<br>department's electronic titling system but may not be printed on<br>the title.<br>[(e) If an owner or claimed owner has lost or misplaced the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. Any identification number required<br>by the department under this subsection may be entered into the<br>department's electronic titling system but may not be printed on<br>the title.<br>[(e) If an owner or claimed owner has lost or misplaced the<br>registration receipt or transfer receipt for the vehicle, the<br>county assessor-collector shall register the vehicle on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-46<br>36-47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. Any identification number required<br>by the department under this subsection may be entered into the<br>department's electronic titling system but may not be printed on<br>the title.<br>(e) If an owner or claimed owner has lost or misplaced the<br>registration receipt or transfer receipt for the vehicle, the<br>county assessor-collector shall register the vehicle on the<br>person's furnishing to the assessor-collector satisfactory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-46<br>36-47<br>36-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-48         36-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-45<br>36-46<br>36-47<br>36-48<br>36-49<br>36-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-48         36-49         36-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-45<br>36-46<br>36-47<br>36-48<br>36-49<br>36-50<br>36-51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-46<br>36-47<br>36-48<br>36-49<br>36-50<br>36-51<br>36-52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-46<br>36-47<br>36-48<br>36-49<br>36-50<br>36-51<br>36-52<br>36-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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Section 502.158, Transportation Code, is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-46<br>36-47<br>36-48<br>36-49<br>36-50<br>36-51<br>36-52<br>36-53<br>36-54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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Section 502.158, Transportation Code, is<br>transferred to Subchapter B, Chapter 502, Transportation Code,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-42<br>36-43<br>36-43<br>36-44<br>36-45<br>36-46<br>36-47<br>36-48<br>36-49<br>36-50<br>36-51<br>36-52<br>36-53<br>36-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-40<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-43<br>36-44<br>36-45<br>36-45<br>36-47<br>36-48<br>36-49<br>36-50<br>36-51<br>36-52<br>36-53<br>36-55<br>36-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-43<br>36-44<br>36-45<br>36-45<br>36-46<br>36-47<br>36-48<br>36-51<br>36-51<br>36-52<br>36-55<br>36-55<br>36-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-43<br>36-45<br>36-45<br>36-45<br>36-51<br>36-51<br>36-55<br>36-55<br>36-55<br>36-55<br>36-57<br>36-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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(a)<br>The department shall designate a vehicle registration year of 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-43<br>36-45<br>36-45<br>36-45<br>36-51<br>36-51<br>36-55<br>36-55<br>36-55<br>36-55<br>36-57<br>36-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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(a)<br>The department shall designate a vehicle registration year of 12<br>consecutive months to begin on the first day of a calendar month and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-43<br>36-43<br>36-44<br>36-44<br>36-44<br>36-45<br>36-47<br>36-47<br>36-47<br>36-49<br>36-51<br>236-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-556<br>36-566<br>36-566<br>36-566<br>36-566<br>36-5 | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-47         36-48         36-45         36-46         36-47         36-51         36-52         36-55         36-55         36-56         36-57         36-58         36-59         36-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-47         36-48         36-45         36-46         36-45         36-45         36-51         36-55         36-55         36-55         36-57         36-57         36-58         36-60         36-61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37<br>36-38<br>36-39<br>36-40<br>36-41<br>36-42<br>36-42<br>36-43<br>36-43<br>36-45<br>36-45<br>36-47<br>36-47<br>36-48<br>36-47<br>36-49<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-55<br>36-61<br>36-62<br>36-63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-48         36-47         36-46         36-45         36-46         36-47         36-48         36-51         36-52         36-55         36-55         36-55         36-55         36-55         36-55         36-56         36-57         36-58         36-61         36-62         36-63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-46         36-47         36-45         36-46         36-45         36-45         36-45         36-51         36-55         36-55         36-55         36-55         36-55         36-56         36-61         36-63         36-64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-47         36-48         36-45         36-45         36-45         36-45         36-512         36-55         36-55         36-56         36-57         36-61         36-62         36-645         36-65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. 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| 36-37         36-38         36-39         36-40         36-41         36-42         36-44         36-45         36-46         36-47         36-47         36-47         36-47         36-45         36-46         36-47         36-47         36-47         36-47         36-47         36-47         36-47         36-512         36-55         36-55         36-55         36-55         36-56         36-57         36-65         36-65         36-66         36-66         36-66         36-66         36-66         36-66         36-66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. Any identification number required<br>by the department under this subsection may be entered into the<br>department's electronic titling system but may not be printed on<br>the title.<br>[(e) If an owner or claimed owner has loct or micplaced the<br>registration receipt or transfer receipt for the vehicle, the<br>county assessor-collector shall register the vehicle on the<br>person's furnishing to the assessor-collector satisfactory<br>evidence, by affidavit or otherwise, that the person owns the<br>vehicle.<br>[(f) A county assessor-collector shall date each<br>registration for registration is made.]<br>SECTION 82. Section 502.158, Transportation Code, is<br>transferred to Subchapter B, Chapter 502, Transportation Code,<br>redesignated as Section 502.044, Transportation Code, and amended<br>to read as follows:<br>Sec. <u>502.044</u> [ <del>502.158</del> ]. REGISTRATION <u>PERIOD</u> [ <u>YEAR</u> ]. (a)<br>The department shall designate a vehicle registration year of 12<br>consecutive months to begin on the first day of a calendar month and<br>end on the last day of the 12th calendar month.<br>(b) The department shall designate a vehicle registration<br>years so as to distribute the work of the department and the county<br>assessor-collectors as uniformly as possible throughout the year.<br>The department may establish separate registration years for any<br>vehicle or classification of vehicle and may adopt rules to<br>administer the year-round registration system.<br>(c) The department may designate a registration period of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 36-37         36-38         36-39         36-40         36-41         36-42         36-43         36-44         36-45         36-46         36-47         36-47         36-48         36-45         36-46         36-47         36-51         36-52         36-55         36-55         36-56         36-57         36-58         36-59         36-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | title.<br>(d) The department may require an applicant for<br>registration to provide current personal identification as<br>determined by department rule. Any identification number required<br>by the department under this subsection may be entered into the<br>department's electronic titling system but may not be printed on<br>the title.<br>(c) If an owner or claimed owner has lost or misplaced the<br>registration receipt or transfer receipt for the vehicle, the<br>county assessor-collector shall register the vehicle on the<br>person's furnishing to the assessor-collector satisfactory<br>evidence, by affidavit or otherwise, that the person owns the<br>vehicle.<br>[(f) A county assessor-collector shall date each<br>registration receipt issued for a vehicle with the date on which the<br>application for registration is made.]<br>SECTION 82. Section 502.158, Transportation Code, is<br>transferred to Subchapter B, Chapter 502, Transportation Code,<br>redesignated as Section 502.044, Transportation Code, and amended<br>to read as follows:<br>Sec. 502.044 [502.158]. REGISTRATION <u>PERIOD</u> [ <u>VEAR</u> ]. (a)<br>The department shall designate a vehicle registration year of 12<br>consecutive months to begin on the first day of a calendar month and<br>end on the last day of the 12th calendar month.<br>(b) The department shall designate vehicle registration<br>years so as to distribute the work of the department and the county<br>assessor-collectors as uniformly as possible throughout the year.<br>The department may establish separate registration years for any<br>vehicle or classification of vehicle and may adopt rules to<br>administer the year-round registration system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

one-twelfth the annual registration fee multiplied by the number of 37-1 37-2 months in the registration period. The board by rule may allow 37-3 payment of [department may not designate a registration period of 37-4 more than 12 months, but:

[(1) with the consent of the department, an owner may pay] registration fees for a designated period not to exceed the amount of time determined by department rule [of more than 12 37-5 37-6 37-7 37-8 months; and

[(2) an owner of a vehicle may pay registration fees for a designated period of 12, 24, or 36 months. 37-9 37-10 37-11

[(d) An application for registration shall be made during two months preceding the date on which the registration 37-12 <del>expires.</del> 37-13

[(e) The fee to be paid for renewing a registration is the that will be in effect on the first day of the vehicle 37-14 37**-**15 37**-**16 fee registration year].

37-17 (d) [(g)] The department shall issue [the applicant for registration who pays registration fees for a designated period of 24 or 36 months] a registration receipt and registration insignia 37-18 37-19 that are valid until the expiration of the designated period.

37-20 37-21 SECTION 83. Section 502.176, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, is 37-22 redesignated as Section 502.045, Transportation Code, and amended 37-23 37-24 to read as follows:

37**-**25 37**-**26 Sec. 502.045 [502.176]. DELINQUENT REGISTRATION. (a) A registration fee [prescribed by this chapter] for a vehicle becomes 37-27 delinquent immediately if the vehicle is used on a public highway 37-28 without the fee having been paid in accordance with this chapter.

(b) <u>An</u> [A county assessor-collector that determines that an] applicant for registration who provides [for which payment of 37-29 37-30 the registration fee is delinquent has provided] evidence [acceptable to the assessor-collector sufficient] to establish 37-31 37-32 good reason for delinquent registration and who [that the 37-33 37**-**34 application] complies with the other requirements for registration under this chapter <u>may</u> [shall] register the vehicle for a 12-month period that ends on the last day of the 11th month after the month in 37-35 37-36 37-37 which the registration occurs under this subsection. [<del>The</del> 37-38 registration period for vehicles registered in accordance with Sections 502.164, 502.167, 502.203, 502.255, 502.267, 502.277, 502.278, 502.293, as added by Chapter 1222, Acts of the 75th Legislature, Regular Session, 1997, and 502.295, as added by Chapter 625, Acts of the 75th Legislature, Regular Session, 1997, 37-39 37-40 37-41 37-42 will end on the annual registration date, and the registration fees 37-43 37-44 will be prorated.]

(c) <u>An</u> [A county assessor-collector that determines that <u>an</u>] applicant for registration <u>who</u> [that] is delinquent <u>and</u> has not 37-45 37-46 provided evidence acceptable [to the assessor-collector 37-47 sufficient] to establish good reason for delinquent registration 37-48 but who [that the application] complies with the other requirements 37-49 for registration under this chapter shall register the vehicle for a 12-month period without changing the initial month of 37-50 37-51 37-52 registration.

37-53 (d) A person who has been arrested or received a citation for a violation of Section 502.472 [502.402] may register the vehicle being operated at the time of the offense [with the county 37-54 37-55 assessor-collector] for a 12-month period without change to the initial month of registration only if the person: 37-56 37-57

(1) meets the other requirements for registration 37-58 37-59 under this chapter; and

37-60 (2) pays an additional charge equal to 20 percent of 37-61 the prescribed fee.

(e) The <u>board by rule</u> [county assessor-collector] shall adopt a list of evidentiary items sufficient to establish good 37-62 37-63 reason for delinquent registration under Subsection (b) and provide 37-64 for the [forms of] evidence that may be used to establish good reason under that subsection. [The list of evidentiary items adopted under this section must allow for delinquent registration under Subsection (b) because of: 37-65 37-66 37-67 37-68 37-69

[(1)]extensive repairs on the vehicle;

C.S.H.B. No. 2357 [(2) the absence of the owner of the vehicle from this 38-1 38-2 country; 38-3 [(3)]seasonal use of the vehicle; or by [(4) any other reason determined 38-4 the assessor-collector to be a valid explanation for the delinquent 38-5 registration.] 38-6 38-7 The <u>board</u> [department] by rule shall adopt procedures to (f) 38-8 implement this section in connection with the delinquent 38-9 registration of a vehicle registered directly with the department 38-10 38-11 or through other means. SECTION 84. Section 502.153, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, is 38-12 redesignated as Section 502.046, Transportation Code, and amended 38-13 38-14 to read as follows: Sec. <u>502.046</u> [<u>502.153</u>]. EVIDENCE OF FINANCIAL RESPONSIBILITY. (a) <u>Evidence</u> [<del>Except as provided by Subsection</del> (j), the owner of a motor vehicle, other than a trailer or 38**-**15 38**-**16 38-17 semitrailer, for which evidence] of financial responsibility as 38-18 [is] required by Section 601.051 other than for a trailer semitrailer [or a person who represents the owner for purposes registering a motor vehicle] shall be submitted [submit evidence 38-19 or 38-20 38-21 of of financial responsibility] with the application for registration under Section 502.043 [502.151]. A county assessor-collector may 38-22 38-23 not register the motor vehicle unless the owner or the owner's 38-24 representative submits the evidence of financial responsibility. 38-25 38-26 (b) The county assessor-collector shall examine the evidence of financial responsibility to determine whether it 38-27 38-28 complies with Subsection (c). After <u>examination</u>, [examining] the evidence [, the assessor-collector] shall be returned [return the 38-29 38-30 evidence] unless it is in the form of a photocopy or an electronic 38-31 submission. 38-32 (c) In this section, evidence of financial responsibility 38-33 may be: 38-34 (1) a document listed under Section 601.053(a) or 38-35 38-36 38-37 under the authority of Chapter 791, Government Code, Chapter 119, 38-38 Local Government Code, or other applicable law in at least the minimum amounts required by Chapter 601; 38-39 38-40 38-41 a photocopy of a document described by Subdivision (3) 38-42 (1) or (2); or 38-43 (4)an electronic submission of a document or the 38-44 information contained in a document described by Subdivision (1) or 38-45 (2). (d) A personal automobile policy used as evidence of financial responsibility under this section must comply with Section 1952.052 et seq. and Sections 2301.051 through 2301.055 38-46 38-47 38-48 38-49 [Article 5.06 or 5.145], Insurance Code. (e) At the 38-50 time of registration, the county assessor-collector shall provide to a person registering a motor vehicle a [separate] statement that the motor vehicle [being 38-51 38-52 registered] may not be operated in this state unless: 38-53 38-54 (1) liability insurance coverage for the motor vehicle 38-55 in at least the minimum amounts required by law remains in effect to 38-56 insure against potential losses; or 38-57 (2) the motor vehicle is exempt from the insurance requirement because the person has established financial 38-58 responsibility in a manner described by <u>Sections</u> [Section] 38-59 601.051(2)-(5) or is exempt under Section 601.052. (f) A county assessor-collector is not liable to any person 38-60 38-61 for refusing to register a motor vehicle to which this section applies because of the person's failure to submit evidence of financial responsibility that complies with Subsection (c). 38-62 38-63 38-64 (g) A county, a county assessor-collector, a deputy county assessor-collector, a person acting for or on behalf of a county or 38-65 38-66 38-67 a county assessor-collector, or a person acting on behalf of an owner for purposes of registering a motor vehicle is not liable to 38-68 38-69 any person for registering a motor vehicle under this section.

This section does not prevent a person from registering 39-1 (h) a motor vehicle by mail or through an electronic submission. 39-2 39-3 (i) To be valid under this section, an electronic submission 39-4 must be in a format that is: (1) submitted by electronic means, including a
telephone, facsimile machine, or computer;
 (2) approved by the department; and
 (2) outboxies 1. 39-5 39-6 39-7 authorized by the commissioners court for use in 39-8 (3)39-9 the county. 39-10 (j) This section does not apply to a vehicle registered 39-11 pursuant to Section 501.0234. 39-12 SECTION 85. Section 502.009, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, 39-13 redesignated as Section 502.047, Transportation Code, and amended 39-14 39**-**15 39**-**16 to read as follows: Sec. <u>502.047</u> [502.009]. MOTOR VEHICLE EMISSIONS INSPECTION AND MAINTENANCE REQUIREMENTS. (a) The Department of Public Safety 39-17 39-18 shall ensure compliance with the motor vehicle emissions inspection 39-19 and maintenance program through a vehicle inspection sticker-based enforcement system except as provided by this section or Section 548.3011. Subsections (b)-(e) apply only if the United States Environmental Protection Agency determines that the state has not demonstrated, as required by 40 C.F.R. Section 51.361, that 39-20 39-21 39-22 39-23 39-24 sticker-based enforcement of the program is more effective than registration-based enforcement and gives the Texas [Natural Resource Conservation] Commission on Environmental Quality or the governor written notification that the reregistration-based 39-25 39-26 39-27 39-28 enforcement of the program, as described by those subsections, will be required. If Subsections (b)-(e) are made applicable as provided by this subsection, the department shall terminate reregistration-based enforcement of the program under those 39-29 39-30 39-31 39-32 subsections on the date the United States Environmental Protection 39-33 Agency gives the Texas [Natural Resource Conservation] Commission on Environmental Quality or a person the commission designates written notification that reregistration-based enforcement is not 39-34 39-35 39-36 required for the state implementation plan. 39-37 (b) <u>A</u> [<del>The department may not register a</del>] motor vehicle <u>may</u> be registered if the department receives from the Texas 39-38 not [Natural Resource Conservation] Commission on Environmental 39-39 Quality or the Department of Public Safety notification that the registered owner of the vehicle has not complied with Subchapter F, 39-40 39-41 39-42 Chapter 548. 39-43 (c) A motor vehicle [The county tax assessor-collector] may <u>be registered if the [register a]</u> vehicle stration under Subsection (b) unless 39-44 not was denied [the registration under Subsection (b) unless [the tax assessor-collector has] verification is received that the 39-45 39-46 39-47 registered vehicle owner is in compliance with Subchapter F, Chapter 548. 39-48 [<del>Natural</del> (d) The 39-49 department, the Texas Resource Quality, and the <u>Conservation</u>] Commission <u>on Environmental Quality</u>, and the Department of Public Safety shall enter an agreement regarding the 39-50 39-51 39-52 responsibilities for costs associated with implementing this 39-53 section. (e) A county tax assessor-collector is not liable to any person for refusing to register a motor vehicle because of the person's failure to provide verification of the person's compliance 39-54 39-55 39-56 with Subchapter F, Chapter 548. 39-57 39-58 Section 502.005, Transportation Code, SECTION 86. is transferred to Subchapter B, Chapter 502, Transportation Code, 39-59 39-60 redesignated as Section 502.048, Transportation Code, and amended 39-61 to read as follows: Sec. <u>502.048</u> [<del>502.005</del>]. REFUSAL 39-62 ΤO REGISTER UNSAFE [<del>(a)</del>] The department may refuse to register a motor 39-63 VEHICLE. vehicle and may <u>cancel</u>, <u>suspend</u>, <u>or</u> revoke a registration if the department determines that a motor vehicle is unsafe, improperly 39-64 39-65 39-66 equipped, or otherwise unfit to be operated on a public highway. [(b) The department may refuse to register a motorcycle and suspend or revoke the registration of a motorcycle if the 39-67 39-68 department determines that the motorcycle's braking system does not 39-69

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C.S.H.B. No. 2357 comply with Section 547.408.] 40-1 40-2 SECTION 87. Section 502.055(b), Transportation Code, is 40-3 amended to read as follows: 40-4 The for department applicant require (b) may an 40-5 registration under this chapter to provide the department with 40-6 evidence of: 40-7 (1) the manufacturer's rated carrying capacity for the vehicle; <u>or</u> 40-8 (2) 40-9 [the nominal tonnage rating of the vehicle; 40-10 40-11 [(3)] the gross vehicle weight rating [of the vehicle; <del>or</del> 40-12 [(4)]combination of information described in any Subdivisions (1)=(3)]. 40-13 SECTION 88. Section 502.178, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, 40-14 is 40-15 40-16 redesignated as Section 502.057, Transportation Code, and amended 40-17 to read as follows: Sec. 502.057 [502.178]. REGISTRATION RECEIPT. [(a)] The department shall issue or require to be issued to the owner of a vehicle registered under this chapter a registration receipt 40-18 40-19 40-20 40-21 showing the information required by rule [+ 40-22 [(1) the date of issuance; the license number assigned to the vehicle;  $[\frac{(2)}{(2)}]$ 40-23 the name and address of the owner; and [-(3)]40-24 40-25 40-26 [(4) other information as determined bv the department. 40-27 [(b) The registration receipt issued for a commercial motor vehicle, truck-tractor, trailer, or semitrailer must show the gross 40-28 weight for which the vehicle is registered]. 40-29 SECTION 89. Section 502.179, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, 40-30 is 40-31 redesignated as Section 502.058, Transportation Code, and amended 40-32 40-33 to read as follows: Sec. <u>502.058</u> [502.179]. DUPLICATE REGISTRATION RECEIPT. The owner of a vehicle for which the registration receipt has 40-34 40-35 (a) 40-36 been lost or destroyed may obtain a duplicate receipt from the department or the county assessor-collector who issued the original 40-37 40-38 receipt by paying a fee of \$2. 40-39 (b) The office issuing a duplicate receipt shall retain the 40-40 fee received [as a fee of office]. SECTION 90. Section 502.180, Transportation Code, is transferred to Subchapter B, Chapter 502, Transportation Code, 40-41 is 40-42 redesignated as Section 502.059, Transportation Code, and amended 40-43 40 - 44to read as follows: Sec. 502.059 [502.180]. ISSUANCE OF [LICENSE PLATE OR] REGISTRATION INSIGNIA. (a) On payment of the prescribed fee [ $\tau$ the department shall issue to] an applicant for motor vehicle registration shall be issued a [license plate or set of plates or a device that, when attached to the vehicle as prescribed by the department, is the] registration insignia [for the period for which it was issued] 40-45 40-46 40-47 40-48 40-49 40-50 40-51 it was issued]. 40-52 (b) [Subject to Subchapter I, the department shall issue 40-53 only one license plate or set of plates for a vehicle during a -year period. [<del>(c)</del>] On application and payment of the prescribed fee for a 40-54 40-55 renewal of the registration of a vehicle <u>through the period set by</u> <u>rule</u> [for the first, second, third, or fourth registration year after the issuance of a license plate or set of plates for the <u>vehicle</u>], the department shall issue a registration insignia for the validation of the license plate or plates to be attached 40-56 40-57 40-58 40-59 40-60 the validation of the license plate or plates to be attached as 40-61 provided by Subsection (c) [(d)]. (c) [<del>(d)</del>] Except as provided by Subsection <u>(f)</u> [<del>(h)</del>], the 40-62 registration insignia for validation of a license plate shall be 40-63 attached to the inside of the vehicle's windshield, if the vehicle has a windshield, within six inches of the place where the motor vehicle inspection sticker is required to be placed. If the vehicle 40-64 40-65 40-66 40-67 does not have a windshield, the owner, when applying for registration or renewal of registration, shall notify the 40-68 department, and the department shall issue a distinctive device for 40-69

attachment to the rear license plate of the vehicle. (d) Department [(e) The department shall adopt rules for the issuance and use of license plates and registration insignia 41-1 41-2 41-3 issued under this chapter. The] rules may provide for the use of an 41-4 41-5 automated registration process, including: 41-6 (1) the automated on-site production of registration 41-7 insignia; and 41-8 (2) automated on-premises off-premises and 41-9 self-service registration. 41-10 41-11 (e) Subsection (c) does [(f) Subsections (b)-(d) do] not apply to: 41-12 the issuance of specialized license plates as (1)41-13 designated by the department, including state official license 41-14 plates, exempt plates for governmental entities, and temporary registration plates; or (2) the issuance or validation of replacement license 41**-**15 41**-**16 41-17 plates, except as provided by Chapter 504 [Section 502.184]. (f) (g) The department shall provide a separate and distinctive tab to be affixed to the license plate of an automobile, 41-18 41-19 pickup, or recreational vehicle that is offered for rent, as a 41-20 41-21 business, to any part of the public. 41-22 [<del>(h)</del>] The registration insignia [<del>for validation of a</del> license plate] shall be attached to the rear license plate of the 41-23 41-24 vehicle, if the vehicle is: 41**-**25 41**-**26 (1)a motorcycle; (2) machinery used exclusively to drill water wells or 41-27 construction machinery for which a distinguishing license plate has 41-28 41-29 41-30 41-31 drilling machinery or equipment for which a distinguishing license plate has been issued under Subchapter G, Chapter 623. SECTION 91. Section 502.184, Transportation 41-32 Code, as effective September 1, 2011, is transferred to Subchapter B, 41-33 41-34 Chapter 502, Transportation Code, redesignated as Section 502.060, Transportation Code, and amended to read as follows: Sec. 502.060 [502.184]. REPLACEMENT OF REGISTRATION INSIGNIA. (a) The owner of a registered motor vehicle may obtain a 41-35 41-36 41-37 41-38 replacement registration insignia by: 41-39 (1) certifying that the replacement registration 41-40 insignia will not be used on any other vehicle owned or operated by 41-41 the person making the statement; (2) paying a fee of \$6 plus the fees required by 41-42 Section 502.356(a) [502.1705(a)] for each replacement registration 41-43 41-44 insignia, except as provided by other law; and 41-45 (3) returning each replaced registration insignia in 41-46 the owner's possession. 41-47 (b) No fee is required under this section if the replacement 41-48 fee for a license plate has been paid under Section 504.007 [<del>502.1841</del>]. 41-49 (c) [The fee for replacement of license plates issued under 41-50 Section 504.507 is the amount prescribed by the department as necessary to recover the cost of providing the replacement plates. 41-51 41-52 [(d) If license plates approved under Section 504.501(b) or 504.502(c) are lost, stolen, or mutilated, the owner of the vehicle may obtain approval of another set of license plates as provided by 41-53 41-54 41-55 Section 504.501 or 504.502, respectively. The fee for approval of replacement license plates is \$5. 41-56 41-57 41-58 [<del>(e)</del>] A county assessor-collector may not issue a replacement registration insignia without complying with this 41-59 41-60 section. 41-61 (d) [(f)] A county assessor-collector shall retain \$2.50 of 41-62 each fee collected under this section and shall report and send the 41-63 remainder to the department. [(g) Replacement license plates may be used in the registration year in which the plates are issued and during each succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and during each be a succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and the succeeding year of the five-year period as prescribed by Section 502, 180(b) if the registration is issued and the succeeding year of 41-64 41-65 41-66 41-67 502.180(b) if the registration insignia is properly attached. [(h) Subsection (g) does not apply to the issuance of specialized license plates as designated by the department, 41-68 41-69

including state official license plates, exempt pl governmental entities, and temporary registration plates. 42-1 including exempt plates for 42-2 [(i) The owner of a vehicle listed in Section 502.180(h) 42-3 may obtain replacement plates and a replacement registration insignia 42-4 by paying a fee of \$5 plus the fees required by Sections 502.170(a) and 502.1705(a).] 42-5 42-6 42-7 SECTION 92. The heading to Subchapter C, Chapter 502, 42-8 Transportation Code, is amended to read as follows: SUBCHAPTER C. <u>SPECIAL REGISTRATIONS</u> [COUNTY ADMINISTRATION] SECTION 93. Section 502.0025, Transportation Code, is transferred to Subchapter C, Chapter 502, Transportation Code, 42-9 42-10 42-11 is redesignated as Section 502.090, Transportation Code, and amended 42-12 42-13 to read as follows: Sec. <u>502.090</u> [<del>502.0025</del>]. EFFECT OF CERTAIN MILITARY SERVICE ON REGISTRATION REQUIREMENT. (a) This section applies 42-14 42**-**15 42**-**16 only to a motor vehicle that is owned by a person who: 42-17 (1) is a resident of this state; 42-18 (2) is on active duty in the armed forces of the United 42-19 States; 42-20 42-21 (3) is stationed in or has been assigned to another nation under military orders; and 42-22 (4) has registered the vehicle or been issued a license for the vehicle under the applicable status of forces 42-23 42-24 agreement by: 42**-**25 42**-**26 (A) the appropriate branch of the armed forces of the United States; or 42-27 (B) the nation in which the person is stationed 42-28 or to which the person has been assigned. 42-29 Unless the registration or license issued for a vehicle (b) 42-30 42-31 42-32 42-33 and (2) the registration or license issued by the armed forces or host nation remains valid and the motor vehicle may be operated in this state under that registration or license for a period of not more than 90 days after the date on which the vehicle 42-34 42-35 42-36 42-37 42-38 returns to this state. SECTION 94. Section 502.054, Transportation Code, is transferred to Subchapter C, Chapter 502, Transportation Code, redesignated as Section 502.091, Transportation Code, and amended 42-39 42-40 42-41 to read as follows: 42-42 Sec. <u>502.091</u> [<del>502.054</del>]. 42-43 INTERNATIONAL REGISTRATION PLAN [AGREEMENTS WITH OTHER JURISDICTIONS; OFFENSE]. (a) The 42-44 department, through its director, may enter into an agreement with an authorized officer of another jurisdiction, including another state of the United States, a foreign country or a state, province, territory, or possession of a foreign country, to provide for: (1) the registration of vehicles by residents of this 42-45 42-46 42-47 42-48 42-49 42-50 state and nonresidents on an allocation or mileage apportionment 42-51 plan, as under the International Registration Plan; and 42-52 (2) the exemption from payment of registration fees by 42-53 nonresidents if residents of this state are granted reciprocal 42-54 exemptions. 42-55 (b) The department may adopt and enforce rules to carry out 42-56 the International Registration Plan or other agreement under this 42-57 section. 42-58 (C) To carry out the International Registration Plan or 42-59 other agreement under this section, the department shall direct 42-60 that fees collected for other jurisdictions under the agreement be 42-61 deposited to the credit of the proportional registration distributive fund in the state treasury and distributed to the 42-62 42-63 appropriate jurisdiction through that fund. The department is not 42-64 required to refund any amount less than \$10 unless required by the 42-65 plan. 42-66 (d) This section prevails to the extent of conflict with another law relating to the subject of this section. 42-67 42-68 (e) A person commits an offense if the person owns or operates a vehicle not registered in this state in violation of: 42-69 42

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an agreement under this section; or (1)(2) the applicable registration laws of this state, in the absence of an agreement under this section.

43-3 43-4 An offense under Subsection (e) (f) is a misdemeanor punishable by a fine not to exceed \$200. 43-5

SECTION 95. Section 502.355, Transportation Code, is transferred to Subchapter C, Chapter 502, Transportation Code, 43-6 is 43-7 redesignated as Section 502.092, Transportation Code, and amended 43-8 to read as follows: 43-9

Sec. <u>502.092</u> [<del>502.355</del>]. NONRESIDENT-OWNED VEHICLES USED TO TRANSPORT FARM PRODUCTS[; OFFENSE</del>]. (a) The department may issue to a nonresident owner a permit for a truck, truck-tractor, 43-10 43-11 43-12 43-13 trailer, or semitrailer that:

43-14 (1)is registered in the owner's home state or country; 43-15 43-16 and

(2)will be used to transport:

43-17 (A) farm products produced in this state from the 43-18 place of production to a place of market or storage or a railhead that is not more than 75 miles from the place of production; 43-19

43-20 43-21 (B) machinery used to harvest farm products produced in this state; or

43-22 (C) farm products produced outside this state from the point of entry into this state to a place of market, 43-23 43-24 storage, or processing or a railhead or seaport that is not more 43-25

than 80 miles from the point of entry.
 (b) The department shall issue a distinguishing insignia 43-26 43-27 for a vehicle issued a permit under this section. The insignia must 43-28 be attached to the vehicle in lieu of regular license plates and must show the permit expiration date. A permit issued under this 43-29 43-30 section is valid until the earlier of: 43-31

the date the vehicle's registration in the owner's (1)43-32 home state or country expires; or 43-33

the 30th day after the date the permit is issued. (2)

A person may obtain a permit under this section by: (C) (1) applying to the department <u>in a manner</u> [<del>on a form</del>]

prescribed by the department; (2) paying a fee equal to 1/12 the registration fee 43-36 43-37 43-38 prescribed by this chapter for the vehicle;

43-39 (3) furnishing satisfactory evidence that the motor 43-40 vehicle is insured under an insurance policy that complies with 43-41 Section 601.072 and that is written by:

43-42 (A) an insurance company or surety company 43-43 authorized to write motor vehicle liability insurance in this 43-44 state; or

(B) with the department's approval, a surplus lines insurer that meets the requirements of Chapter 981, Insurance 43-45 43-46 43-47 Code, and rules adopted by the commissioner of insurance under that 43-48 chapter, if the applicant is unable to obtain insurance from an insurer described by Paragraph (A); and 43-49

43-50 (4) furnishing evidence that the vehicle has been 43-51 inspected as required under Chapter 548.

43-52 (d) A nonresident owner may not obtain more than three 43-53 permits under this section during a registration year.

(e) A vehicle for which a permit is issued under this 43-54 43-55 section may not be operated in this state after the permit expires 43-56 unless the owner: 43-57

(1)obtains another temporary permit; or

502.253, 43-58 (2) registers the vehicle under Section 502.255 [<del>502.162,</del> <del>502.165, 502.166</del>], or 43-59 502.254 502.256 [502.167], as appropriate, for the remainder of the registration 43-60 43-61 year.

43-62 (f) A vehicle for which a permit is issued under this section may not be registered under Section 502.433 [502.163]. 43-63

43-64 A mileage referred to in this section is a state highway (g) 43-65 mileage.

[<del>(h)</del> 43-66 Д person operating a vehicle under a permit issued 43-67 section commits an offense if the person: under

[(1) transports farm products to a place of market, 43-68 or processing or a railhead or seaport that is farther from 43-69 storage,

the place of production or point of entry, as appropriate, than the 44-1 distance provided for in the permit; or 44-2 [(2) follows a route other than that prescribed by the 44-3 44-4 board. [(i) An offense under Subsection (h) is a misdemeanor punishable by a fine of not less than \$25 or more than \$200.] 44-5 44-6 SECTION 96. Section 502.353, Transportation Code, is transferred to Subchapter C, Chapter 502, Transportation Code, 44-7 is 44-8 redesignated as Section 502.093, Transportation Code, and amended 44-9 44-10 44-11 to read as follows: [<del>502.353</del>]. [FOREIGN COMMERCIAL VEHICLES;] Sec. 502.093 ANNUAL PERMITS [; OFFENSE]. (a) The department may issue an annual 44-12 permit in lieu of registration to a foreign commercial motor 44-13 vehicle, trailer, or semitrailer that [+ 44 - 1444-15 44-16 is subject to registration in this state [+] and is not authorized to travel on a public highway [(1)][(2)]44-17 because of the lack of registration in this state or the lack of reciprocity with the state or country in which the vehicle is 44-18 44-19 registered. 44-20 44-21 A permit issued under this section [+ (b) [(1) is in lieu of registration; and 44-22  $\left[\frac{(2)}{(2)}\right]$  is valid for a vehicle registration year to begin on the first day of a calendar month designated by the 44-23 44-24 department and end on the last day of the last calendar month of the 44-25 registration year. 44-26 (c) A permit may not be issued under this section for the 44-27 importation of citrus fruit into this state from a foreign country 44-28 except for foreign export or processing for foreign export. 44-29 (d) A person may obtain a permit under this section by: 44-30 (1)applying in the manner prescribed by [to] the 44-31 department; paying a fee in the amount required by Subsection 44-32 (2) 44-33 (e) in the manner prescribed by the department, including a service charge for a credit card payment or escrow account [cash or postal money order or certified check]; and 44-34 <del>by</del> 44-35 44-36 (3) furnishing evidence of financial responsibility 44-37 for the motor vehicle that complies with Sections 502.046(c) [502.153(c)] and 601.168(a), the policies to be written by an insurance company or surety company authorized to write motor 44-38 44-39 44-40 vehicle liability insurance in this state. 44-41 (e) The fee for a permit under this section is the fee that 44-42 would be required for registering the vehicle under Section 502.253 44-43 [502.162] or 502.255 [502.167], except as provided by Subsection 44-44 (f). (f) A vehicle registered under this section is exempt from the token fee and is not required to display the associated 44-45 44-46 distinguishing license plate if the vehicle: 44-47 44-48 (1) is a semitrailer that has a gross weight of more 44-49 than 6,000 pounds; and 44-50 (2) is used or intended to be used in combination with a truck tractor or commercial motor vehicle with a gross vehicle 44-51 44-52 weight [manufacturer's rated carrying capacity] of more than 10,000 44-53 pounds [one ton]. (g) A vehicle registered under this section is not subject 44-54 44-55 to the fee required by Section <u>502.401</u> [<del>502.172</del>] or <u>502.403</u> [<del>502.173</del>]. 44-56 44-57 The department may: [<del>(h)</del> [(1) adopt rules to administer this section; and [(2) prescribe an application for a permit and other forms under this section. 44-58 44-59 44-60 44-61 [(i) A person who violates this section commits an offense. 44-62 An offense under this section is a misdemeanor punishable by a fine not to exceed \$200.] 44-63 SECTION 97. Section 502.352, Transportation Code, is transferred to Subchapter C, Chapter 502, Transportation Code, 44-64 is 44-65 redesignated as Section 502.094, Transportation Code, and amended 44-66 44-67 to read as follows: Sec. 502.094 [502.352]. 72- OR 144-HOUR PERMITS [FOREIGN COMMERCIAL VEHICLES]. (a) The department may issue a temporary 44-68 44-69

C.S.H.B. No. 2357 registration permit in lieu of registration for a commercial motor vehicle, trailer, semitrailer, or motor bus that: 45-1 45-2 45-3 (1) is owned by a resident of the United States, 45-4 Canada, or the United Mexican States; 45-5 (2) is subject to registration in this state; and (3) is not authorized to travel on a public highway because of the lack of registration in this state or the lack of 45-6 45-7 reciprocity with the state or province in which the vehicle is 45-8 45-9 registered. A permit issued under this section [+ 45-10 45-11 (b) [(1) is in lieu of registration; and is valid for the period stated on the permit, 45-12 [(2)]45-13 effective from the date and time shown on the receipt issued as 45-14 evidence of registration under this section. 45**-**15 45**-**16 (c) A person may obtain a permit under this section by: (1) applying to the county assessor-collector, department, or the department's wire service agent, if the 45-17 the 45-18 department has a wire service agent; 45-19 (2) paying a fee of \$25 for a 72-hour permit or \$50 for 45-20 45-21 a 144-hour permit in the manner prescribed by the department that may include a service charge for a credit card payment or escrow 45-22 account[+ 45-23  $\left[\frac{(A)}{(A)}\right]$ in cash; 45-24 [<del>(B)</del> by postal money order; 45**-**25 45**-**26  $\left[ \frac{(C)}{(C)} \right]$ by certified check; [<del>(D)</del> <del>wire transfer</del> bythrough the department's 45-27 if any; [<del>(<u>F</u>)</del> 45-28 by an escrow account; or 45-29 [<del>(F)</del> the service is provided, by a credit where 45-30 card issued by: 45-31 [<del>(i)</del> financial institution chartered by a а or the United States; or 45-32 [<del>(ii) a</del> 45-33 -nationally recognized credit 45-34 ganization approved by the board;  $[(\bar{3})]$ paying a discount 45-35 or service charge for a credit 45-36 escrow account, in addition to the fee]; aymen or 45-37 (3) [<del>(4)</del>] furnishing to the countv 45-38 assessor-collector, the department, or the department's wire service agent, evidence of financial responsibility for the vehicle 45-39 45-40 that complies with Sections 502.046(c) [502.153(c)] and 601.168(a)45-41 [and is written by an insurance company or surety authorized to write motor vehicle liability insurance <u>company</u> 45-42 <del>this</del> in 45-43 state]; and (4) [(5)] submitting a copy of the applicable federal declaration form required by the Federal Motor Carrier Safety Administration or its successor in connection with the importation 45-44 45-45 45-46 45-47 of a motor vehicle or motor vehicle equipment subject to the federal 45-48 45-49 collected under this section in the manner provided by <u>Section</u> 502.198 [Sections 502.102 and 502.105]. Each week, a wire service 45-50 45-51 45-52 agent shall send to the department a report of all permits issued by 45-53 the agent during the previous week. The board [department] by rule shall prescribe the format [form] and content of a report required 45-54 45-55 by this subsection. 45-56 (e) [The department may: 45-57 [(1) adopt rules to administer this section; and [(2) prescribe an application for a permit and othe 45-58 this section. 45-59 under torme  $\left[\frac{(f)}{2}\right]$  A vehicle issued a permit under this section subject to Subchapters B and F, Chapter 548, unless the vehicle: 45-60 is 45-61 45-62 (1) is registered in another state of the United 45-63 States, in a province of Canada, or in a state of the United Mexican 45-64 States; or 45-65 is mobile drilling or servicing equipment used in (2) the production of gas, crude petroleum, or oil, including a mobile 45-66 45-67 crane or hoisting equipment, mobile lift equipment, forklift, or 45-68 tuq. 45-69 (f) [(g)] A commercial motor vehicle, trailer, semitrailer,

C.S.H.B. No. 2357 or motor bus apprehended for violating a registration law of this 46-1 46-2 state: 46-3 may not be issued a permit under this section; and (1)46 - 4(2) is immediately subject to registration in this 46-5 state. 46-6 (g) [<del>(h)</del>] A person who operates a commercial motor vehicle, 46-7 trailer, or semitrailer with an expired permit issued under this 46-8 section is considered to be operating an unregistered vehicle 46-9 subject to each penalty prescribed by law. 46-10 46-11 (h) [(i)] The department may establish one or more escrow accounts in the state highway fund for the prepayment of a 72-hour 46-12 permit or a 144-hour permit. Any fee established by the department 46-13 for the administration of this subsection shall be administered as 46-14 required by an agreement entered into by the department. 46**-**15 46**-**16 SECTION 98. Section 502.354, Transportation Code, is transferred to Subchapter C, Chapter 502, Transportation Code, is redesignated as Section 502.095, Transportation Code, and amended 46-17 to read as follows: 46-18 46-19 Sec. <u>502.095</u> ONE-TRIP [SINGLE] OR 30-DAY TRIP [<del>502.354</del>]. Sec. <u>502.095</u> [<del>502.354</del>]. <u>ONE-TRIP</u> [<del>SINGLE</del>] OR 30-DAY TRIP</del> PERMITS [<del>; OFFENSE</del>]. (a) The department may issue a temporary permit <u>in lieu of registration</u> for a vehicle [<del>that:</del> 46-20 46-21 46-22 [(1)]is] subject to registration in this state that [+ 46-23 and 46-24  $[\frac{(2)}{(2)}]$ is not authorized to travel on a public highway 46**-**25 46**-**26 because of the lack of registration in this state or the lack of reciprocity with the state or country in which the vehicle is 46-27 registered. 46-28 (b) A permit issued under this section [+

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[(1)]is in lieu of registration; and

 $\left[\frac{(2)}{(2)}\right]$  is valid for:

(1) [(A)] one trip, as provided by Subsection (c); or (2) [(B)] 30 days, as provided by Subsection (d). (c) A one-trip permit is valid for one trip between the points of origin and destination and those intermediate points 46-33 46-34 specified in the application and registration receipt. Unless the vehicle is a bus operating under charter that is not covered by a 46-35 46-36 reciprocity agreement with the state or country in which the bus is 46-37 46-38 registered, a one-trip permit is for the transit of the vehicle only, and the vehicle may not be used for the transportation of any passenger or property. A one-trip permit may not be valid for longer than 15 days from the effective date of registration. (d) A 30-day permit may be issued only to a passenger 46-39 46-40 46-41

46-42 46-43 vehicle, a private bus, a trailer or semitrailer with a gross weight of not more than 10,000 pounds, a light truck, or a light commercial 46 - 44vehicle with a gross vehicle weight [manufacturer's rated carrying capacity] of more than 10,000 pounds [one ton] that will operate 46-45 46-46 unladen. A person may obtain multiple 30-day permits. The department may issue a single registration receipt to apply to all 46-47 46-48 of the periods for which the vehicle is registered. 46-49 46-50

A person may obtain a permit under this section by: (e)

46-51 applying as [on a form] provided by the department (1)46-52 to:

46-53 (A) the county assessor-collector of the county in which the vehicle will first be operated on a public highway; or 46-54 (B) the department in Austin or at one of the department's vehicle title and registration regional offices; 46-55

46-56 46-57 paying a fee, in the manner prescribed by the (2) department including a registration service charge for a credit 46-58 46-59 card payment or escrow account [<del>cash or by postal money order</del>

certified check, ] of:

(A) \$5 for a one-trip permit; or

\$25 for each 30-day period; and (B)

46-63 furnishing evidence of financial responsibility (3) 46-64 the vehicle in a form listed under Section <u>502.046(c)</u> for  $[\frac{502.153(c)}{c}]$ . 46-65

46-66 (f) A registration receipt [and temporary tag] shall be carried in the vehicle at all times during the period in which it is 46-67 valid [issued on forms provided by the department]. The temporary 46-68 46-69 tag must contain all pertinent information required by this section

and must be displayed in the rear window of the vehicle so that the 47-1 tag is clearly visible and legible when viewed from the rear of the 47-2 47-3 vehicle. If the vehicle does not have a rear window, the temporary 47 - 4tag must be attached on or carried in the vehicle to allow ready 47-5 The registration receipt must be carried in the inspection. vehicle at all times during the period in which it is valid. (g) The department may refuse and may instruct a county 47-6

47-7 47-8 assessor-collector to refuse to issue a temporary registration for any vehicle if, in the department's opinion, the vehicle or the owner of the vehicle has been involved in operations that constitute an abuse of the privilege granted by this section. A registration issued after notice to a county assessor-collector 47-9 47-10 47**-**11 47-12 47-13 under this subsection is void.

[(h) A person issued a temporary registration under this section who operates a vehicle in violation of Subsection (f) 47 - 1447**-**15 47**-**16 commits an offense. An offense under this subsection is a Class C 47-17 misdemeanor. 47-18

The department may: [<del>(i)</del>

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[(1) adopt rules to administer this section; and

[(2) prescribe an application for a permit and other this section.] forms under

SECTION 99. The heading to Subchapter D, Chapter 502, Transportation Code, is amended to read as follows: SUBCHAPTER D. VEHICLES NOT ISSUED REGISTRATION [PROCEDURES AND

FEES]

47-25 47-26 SECTION 100. Section 502.006, Transportation Code, is transferred to Subchapter D, Chapter 502, Transportation Code, 47-27 47-28 redesignated as Section 502.140, Transportation Code, and amended to read as follows: 47-29

Sec. <u>502.140</u> [<del>502.006</del>]. CERTAIN OFF-HIGHWAY VEHICLES.</del> (a) Except as provided by Subsection (b), a person may not register 47-30 47-31 47-32 an all-terrain vehicle or a recreational off-highway vehicle, with 47-33 or without design alterations, for operation on a public highway.

(b) The state, a county, or a municipality may register an all-terrain vehicle or a recreational off-highway vehicle for 47-34 47-35 47-36 operation on a public beach or highway to maintain public safety and 47-37 welfare.

47-38 (c) recreational off**-**highway vehicle registered А as 47-39 provided by Subsection (b) may be operated on a public or private 47-40 beach in the same manner as a golf cart may be operated on a public or private beach under Section <u>551.403</u> [<del>502.0071</del>]. The operator 47-41 47-42 must hold and have in the operator's possession a driver's license issued under Chapter 521 or a commercial driver's license issued 47-43 47-44 under Chapter 522.

47-45 Section 504.401 [<del>502.172</del>] (d) does not apply to an 47-46 all-terrain vehicle or a recreational off-highway vehicle.

47-47 (e) Operation of an all-terrain vehicle or recreational 47-48 off-highway vehicle in compliance with Section 663.037 does not 47-49

require registration under Subsection (b). SECTION 101. Section 502.0072, Transportation Code, is transferred to Subchapter D, Chapter 502, Transportation Code, and 47-50 47-51 47-52 redesignated as Section 502.142, Transportation Code, to read as 47-53 follows:

MANUFACTURED 47-54 Sec. <u>502.142</u> [<del>502.0072</del>]. HOUSING. Manufactured housing, as defined by Section 1201.003, Occupations Code, is not a vehicle subject to this chapter. 47-55 47-56

SECTION 102. Section 502.0073, Transportation Code, is transferred to Subchapter D, Chapter 502, Transportation Code, 47-57 is 47-58 redesignated as Section 502.143, Transportation Code, and amended 47-59 47-60 to read as follows:

47-61 Sec. <u>502.14</u>3 [502.0073]. OTHER VEHICLES [POWER SWEEPERS]. 47-62 An owner may [of a power sweeper is] not [required to]  $\left[\frac{a}{a}\right]$ 47-63 register the following vehicles for operation on a public highway: (1) power sweepers; (2) motorized mobility devices; (3) electric personal assistive mobility devices; and 47-64 47-65 47-66

electric bicycles [sweeper]. this section, "power sweeper" (4)

47-68 In means an implement, [<del>(b)</del> motive power, designed for the removal by broom, 47-69 without

vacuum, or regenerative air system of debris, dirt, gravel, litter, or sand from asphaltic concrete or cement concrete surfaces, 48-1 48-2 including surfaces of parking lots, roads, streets, highways, and 48-3 warehouse floors. The term includes a vehicle on which the implement is permanently mounted if the vehicle is used only as a 48-4

48**-**5 48-6 power sweeper.]

48-7 SECTION 103. Section 502.0078, Transportation Code, is transferred to Subchapter D, Chapter 502, Transportation Code, and 48-8 redesignated as Section 502.144, Transportation Code, to read as 48-9 48-10 48-11 follows:

[<del>502.0078</del>]. Sec. 502.144 VEHICLES OPERATED ON PUBLIC HIGHWAY SEPARATING REAL PROPERTY UNDER VEHICLE OWNER'S CONTROL. 48-12 48-13 Where a public highway separates real property under the control of the owner of a motor vehicle, the operation of the motor vehicle by 48-14 48-15 48-16 the owner or the owner's agent or employee across the highway is not a use of the motor vehicle on the public highway.

SECTION 104. Section 502.0079, Transportation Code, is transferred to Subchapter D, Chapter 502, Transportation Code, 48-17 is 48-18 redesignated as Section 502.145, Transportation Code, and amended 48-19 48-20 48-21 to read as follows:

Sec. <u>502.145</u> [<del>502.0079</del>]. VEHICLES OPERATED BY CERTAIN NONRESIDENTS. (a) [A nonresident owner of a motor vehicle, 48-22 trailer, or semitrailer that is registered in the state or country 48-23 in which the person resides may operate the vehicle to transport 48-24 48-25 48-26 persons or property for compensation without being registered in this state, if the person does not exceed two trips in a calendar month and each trip does not exceed four days. 48-27

[(b) A nonresident owner of a privately owned vehicle that is not registered in this state may not make more than five occasional trips in any calendar month into this state using the vehicle. Each occasional trip into this state may not exceed five 48-28 48-29 48-30 48-31 48-32 <del>days.</del>

[(c)] A nonresident owner of a privately owned passenger car 48-33 that is registered in the state or country in which the person resides and that is not operated for compensation may operate the car in this state for the period in which the car's license plates 48-34 48-35 48-36 are valid. In this subsection, "nonresident" means a resident of a 48-37 48-38 state or country other than this state whose presence in this state is as a visitor and who does not engage in gainful employment or 48-39 enter into business or an occupation, except as may otherwise be provided by any reciprocal agreement with another state or country. 48-40 48-41 48-42 (b) [(d)] This section does not prevent:

48-43 (1) a nonresident owner of a motor vehicle from operating the vehicle in this state for the sole purpose of 48-44 48-45

marketing farm products raised exclusively by the person; or (2) a resident of an adjoining state or country from 48-46 operating in this state a privately owned and registered vehicle to 48-47 48-48 go to and from the person's place of regular employment and to make 48-49 trips to purchase merchandise, if the vehicle is not operated for 48-50 compensation.

48-51 (c) [(e)] The privileges provided by this section may be allowed only if, under the laws of the appropriate state or country, 48-52 48-53 similar privileges are granted to vehicles registered under the 48-54 laws of this state and owned by residents of this state.

(d) [(f)] This section does not affect the right or status 48-55 of a vehicle owner under any reciprocal agreement between this 48-56 state and another state or country. 48-57

SECTION 105. Section 504.504, Transportation Code, is transferred to Subchapter D, Chapter 502, Transportation Code, 48-58 is 48-59 redesignated as Section 502.146, Transportation Code, and amended 48-60 48-61 to read as follows:

Sec. <u>502.146</u> [<del>504.504</del>]. CERTAIN FARM VEHICLES AND DRILLING AND CONSTRUCTION EQUIPMENT. (a) The department shall issue 48-62 48-63 specialty license plates to a vehicle described by Subsection (b) 48-64 48-65 or (c). The fee for the license plates is \$5.

(b) An owner is not required to register a vehicle that is 48-66 used only temporarily on the highways if the vehicle is: 48-67

(1) a farm trailer or farm semitrailer with a gross 48-68 48-69 weight of more than 4,000 pounds but not more than 34,000 pounds

49-1 that is used exclusively to transport: (A) seasonally harvested agricultural products 49-2 49-3 or livestock from the place of production to the place of 49-4 processing, market, or storage; or 49-5 (B) farm supplies from the place of loading to 49-6 the farm; 49-7 machinery used exclusively for the purpose of (2) 49-8 drilling water wells; [or] 49-9 (3) <u>oil well servicing or drilling machinery and if at</u> the time of obtaining the license plates, the applicant submits proof that the applicant has a permit under Section 623.142; or (4) construction machinery [that is not designed to 49-10 49-11 49-12 49-13 transport persons or property on a public highway]. 49-14 An owner is not required to register a vehicle that is: (C) 49-15 (1) a farm trailer or farm semitrailer owned by a 49-16 cotton gin and used exclusively to transport agricultural products 49-17 without charge from the place of production to the place of processing, market, or storage; 49-18 49-19 (2) a trailer used exclusively to transport fertilizer 49-20 without charge from a place of supply or storage to a farm; or 49-21 (3) a trailer used exclusively to transport cottonseed 49-22 without charge from a place of supply or storage to a farm or place 49-23 of processing. 49-24 (d) A vehicle described by Subsection (b) is exempt from the 49-25 inspection requirements of Subchapters B and F, Chapter 548. 49-26 (e) This section does not apply to a farm trailer or farm 49-27 semitrailer that: 49-28 (1)is used for hire; 49-29 (2) has metal tires operating in contact with the 49-30 highway; 49-31 is not equipped with an adequate hitch pinned or (3) locked so that it will remain securely engaged to the towing vehicle 49-32 49-33 while in motion; or 49-34 (4) is not operated and equipped in compliance with 49-35 all other law. 49-36 (f) A vehicle to which this section applies that is operated 49-37 on a public highway in violation of this section is considered to be 49-38 operated while unregistered and is immediately subject to the 49-39 applicable registration fees and penalties prescribed by this 49-40 chapter [Chapter 502]. 49-41 (g) In this section, the gross weight of a trailer or 49-42 semitrailer is the combined weight of the vehicle and the load 49-43 carried on the highway. 49-44 SECTION 106. The heading to Subchapter E, Chapter 502, 49-45 Transportation Code, is amended to read as follows: SUBCHAPTER E. ADMINISTRATION OF FEES [SPECIALLY DESIGNATED LICENSE 49-46 PLATES; EXEMPTIONS FOR COVERNMENTAL AND QUASI-COVERNMENTAL 49-47 49-48 VEHICLES] SECTION 107. Section 502.159, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, redesignated as Section 502.190, Transportation Code, and amended 49-49 49-50 49-51 49-52 to read as follows: 49-53 Sec. 502.190 [502.159]. SCHEDULE OF <u>REGISTRATION</u> FEES. The department shall post [compile and furnish to each county assessor-collector] a complete schedule of registration fees on the <u>county</u> 49-54 49-55 49-56 Internet [to be collected on the various makes, models, and types of 49-57 vehicles]. SECTION 108. Section 502.004, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, 49-58 is 49-59 49-60 redesignated as Section 502.191, Transportation Code, and amended 49-61 to read as follows: Sec. 502.191 [<del>502.004</del>]. COLLECTION OF FEES. 49-62 (a) A person 49-63 may not collect a registration fee under this chapter unless the 49-64 person is: 49-65 an officer or employee of the department; or (1)49-66 (2) a county assessor-collector or a deputy county 49-67 assessor-collector. Th<u>e</u> 49-68 (b) <u>paym</u>ent department may accept electronic by electronic funds transfer, credit card, or debit card of any fee 49-69

that the department is authorized to collect under this chapter. 50 - 1The department may collect a fee for processing 50-2 (C) payment by electronic funds transfer, credit card, or debit card. 50-3 The amount of the fee must be reasonably related to the expense incurred by the department in processing the payment by electronic 50-4 50-5 funds transfer, credit card, or debit card and may not be more than five percent of the amount of the fee being paid. 50-6 50-7

In addition to the fee authorized by Subsection (c), the 50-8 (d) 50-9 department may collect from a person making payment by electronic funds transfer, credit card, or debit card an amount equal to the 50-10 50-11 amount of any transaction fee charged to the department by a vendor 50-12 providing services in connection with payments made by electronic The limitation 50-13 funds transfer, credit card, or debit card. prescribed by Subsection (c) on the amount of a fee does not apply 50-14 50**-**15 50**-**16

to a fee collected under this subsection. (e) If, for any reason, the payment of a fee under this chapter by electronic funds transfer, credit card, or debit card is 50-17 50-18 not honored by the funding institution or by the electronic funds transfer, credit card, or debit card company on which the funds are 50-19 drawn, the department may collect from the person who owes the fee being collected a service charge that is for the collection of that original amount and is in addition to the original fee. The amount 50-20 50-21 50-22 of the service charge must be reasonably related to the expense 50-23 50-24 incurred by the department in collecting the original amount.

50-25 50-26 SECTION 109. Subchapter E, Chapter 502, Transportation Code, is amended by adding Section 502.192 to read as follows:

Sec. 502.192. TRANSFER FEE. The purchaser of a used motor 50-27 50-28 vehicle shall pay, in addition to any fee required under Chapter 501 for the transfer of title, a transfer fee of \$2.50 for the transfer of the registration of the motor vehicle. The county assessor-collector may retain as commission for services provided 50**-**29 50-30 50-31 under this subchapter half of each transfer fee collected. 50-32

SECTION 110. Section 502.181, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, 50-33 is 50-34 50-35 redesignated as Section 502.193, Transportation Code, and amended 50-36 to read as follows:

50-37 Sec. 502.193 [502.181]. PAYMENT [OF RECISTRATION FEE] BY 50-38 CHECK DRAWN AGAINST INSUFFICIENT FUNDS. (a) A county assessor-collector who receives from any person a check or draft for [drawn on a bank or trust company in] payment of a registration fee for a registration year that has not ended [on a motor vehicle, 50-39 50-40 50-41 trailer, or motorcycle sidecar] that is returned unpaid because of 50-42 50-43 insufficient funds or no funds in the bank or trust company to the 50-44 credit of the drawer of the check or draft shall certify the fact to the sheriff or a constable or highway patrol officer in the county after attempts to contact the person fail to result in the 50-45 50-46 collection of payment. The certification must be made before the 50-47 50-48 30th day after the date the check or draft is returned unpaid and: 50-49

(1)be under the assessor-collector's official seal;

50-50 (2) include the name and address of the person who gave 50-51 the [assessor-collector the] check or draft; 50-52 (3) include the license plate number and make of the

50-53 vehicle;

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(4)be accompanied by the check or draft; and

(5)be accompanied by documentation of any attempt to contact the person and collect payment.

50-56 50-57 (b) On receiving a complaint under Subsection (a) from the assessor-collector, the sheriff, constable, or highway officer shall find the person who gave the 50-58 county patroĺ 50-59 [assessor-collector the] check or draft, if the person is in the county, and demand immediate redemption of the check or draft from 50-60 50-61 the person. If the person fails or refuses to redeem the check or 50-62 draft, the sheriff, constable, or highway patrol officer shall: (1) seize and remove the license plates 50-63 50-64 and

50-65 registration insignia from the vehicle; and (2) return the license plates and registration 50-66 50-67 insignia to the county assessor-collector.

SECTION 111. Section 502.182, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, 50-68 50-69

51-1 redesignated as Section 502.194, Transportation Code, and amended 51-2 to read as follows:

51-3 Sec. 502.194 [502.182]. CREDIT FOR REGISTRATION FEE PAID ON 51-4 MOTOR VEHICLE SUBSEQUENTLY DESTROYED. (a) The owner of a motor 51-5 vehicle that is destroyed to the extent that it cannot afterwards be 51-6 operated on a public highway is entitled to a registration fee 51-7 credit if the prorated portion of the registration fee for the 51-8 remainder of the registration year is more than \$15. The owner must 51-9 claim the credit by [+

51-10 [(1)] sending the registration fee receipt [and the 51-11 license plates] for the vehicle to the department [; and

51-12 [(2) executing a statement on a form provided by the 51-13 department showing that the license plates have been surrendered to 51-14 the department].

(b) The department, on satisfactory proof that the vehicle is destroyed, shall issue a registration fee credit slip to the owner in an amount equal to the prorated portion of the registration fee for the remainder of the registration year. The owner, during the same or the next registration year, may use the registration fee credit slip as payment or part payment for the registration of another vehicle to the extent of the credit.

51-22 [(c) A statement executed under Subsection (a)(2) shall be 51-23 delivered to a purchaser of the destroyed vehicle. The purchaser 51-24 may surrender the statement to the department in lieu of the vehicle 51-25 license plates.

51-25 license plates. 51-26 [(d) The department shall adopt rules to administer this 51-27 section.]

51-28 SECTION 112. Section 502.183, Transportation Code, is 51-29 transferred to Subchapter E, Chapter 502, Transportation Code, 51-30 redesignated as Section 502.195, Transportation Code, and amended 51-31 to read as follows:

51-32 Sec. 502.195 [502.183]. REFUND OF OVERCHARGED 51-33 REGISTRATION FEE. (a) The owner of a motor vehicle [that is 51-34 required to be registered] who pays an annual registration fee in 51-35 excess of the statutory amount is entitled to a refund of the 51-36 overcharge.

51-37 (b) The assessor-collector county who collects the excessive fee shall refund an overcharge on presentation to the 51-38 51-39 assessor-collector of satisfactory evidence of the overcharge[-The owner must make a claim for a refund of an overcharge] not later 51-40 than the first [fifth] anniversary of the date the excessive 51-41 registration fee was paid. 51-42

51-43 (c) A refund shall be paid from the fund in which the 51-44 county's share of registration fees is deposited.

51-45 SECTION 113. Section 502.051, Transportation Code, is 51-46 transferred to Subchapter E, Chapter 502, Transportation Code, and 51-47 redesignated as Section 502.196, Transportation Code, to read as 51-48 follows:

51-49 Sec. <u>502.196</u> [<u>502.051</u>]. DEPOSIT OF REGISTRATION FEES IN 51-50 STATE HIGHWAY FUND. Except as otherwise provided by this chapter, 51-51 the board and the department shall deposit all money received from 51-52 registration fees in the state treasury to the credit of the state 51-53 highway fund.

51-54 SECTION 114. Section 502.101, Transportation Code, is 51-55 transferred to Subchapter E, Chapter 502, Transportation Code, and 51-56 redesignated as Section 502.197, Transportation Code, to read as 51-57 follows:

51-58 Sec. 502.197 [502.101]. REGISTRATION BY MAIL OR ELECTRONIC 51-59 MEANS; SERVICE CHARGE. (a) A county assessor-collector may 51-60 collect a service charge of \$1 from each applicant registering a 51-61 vehicle by mail. The service charge shall be used to pay the costs 51-62 of handling and postage to mail the registration receipt and 51-63 insignia to the applicant.

(b) With the approval of the commissioners court of a 51-65 county, a county assessor-collector may contract with a private 51-66 entity to enable an applicant for registration to use an electronic 51-67 off-premises location. A private entity may charge an applicant 51-68 not more than \$1 for the service provided.

51-69 (c) The department may adopt rules to cover the timely

application for and issuance of registration receipts and insignia 52-1 by mail or through an electronic off-premises location. 52-2

SECTION 115. Section 502.102, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, 52-3 is 52-4 redesignated as Section 502.198, Transportation Code, and amended 52**-**5 52-6 to read as follows:

Sec. 502.198 [502.102]. DISPOSITION OF FEES GENERALLY. (a) Except as provided by Sections 502.1982 [502.103] and 502.357 [502.104], this section applies to all fees collected by a county 52-7 52-8 52-9 assessor-collector under this chapter. 52-10

52-11 (b) Each Monday, a county assessor-collector shall credit to the county road and bridge fund an amount equal to the net 52-12 52-13 collections made during the preceding week until the amount so credited for the calendar year equals the total of: 52-14

(1)\$60,000;

52**-**15 52**-**16 (2) \$350 for each mile of county road maintained by the 52-17 county, according to the most recent information available from the department, not to exceed 500 miles; and 52-18

(3) an additional amount of fees equal to the amount 52-19

calculated under Section 502.1981 [502.1025]. (c) After the credits to the county road and bridge fund equal the total computed under Subsection (b), each Monday the 52-20 52-21 52-22 52-23 county assessor-collector shall:

(1) credit to the county road and bridge fund an amount 52-24 52**-**25 52**-**26 equal to 50 percent of the net collections made during the preceding week, until the amount so credited for the calendar year equals 52-27 \$125,000; and

52-28 (2) send to the department an amount equal to 50 52-29 percent of those collections.

(d) After the credits to the county road and bridge fund equal the total amounts computed under Subsections (b) and (c)(1), 52-30 52-31 52-32 each Monday the county assessor-collector shall send to the department all collections made during the preceding week. 52-33

[(e) Each Monday the county assessor-collector shall send the department a copy of each receipt issued the previous week a registration fee under this chapter.] 52-34 52-35 to 52-36 for

SECTION 116. Section 502.1025, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, 52-37 is 52-38 52-39 redesignated as Section 502.1981, Transportation Code, and amended 52-40 to read as follows:

Sec. <u>502.1981</u> [<del>502.1025</del>]. CALCULATION OF ADDITIONAL FEE TS RETAINED BY A COUNTY. (a) The county tax 52-41 52-42 AMOUNTS 52-43 assessor-collector each calendar year shall calculate five percent of the tax and penalties collected by the county tax assessor-collector under Chapter 152, Tax Code, in the preceding calendar year. In addition, the county tax assessor-collector shall calculate each calendar year an amount equal to five percent 52-44 52-45 52-46 52-47 of the tax and penalties that the comptroller: 52-48

52-49 (1) collected under Section 152.047, Tax Code, in the 52-50

52-51 are attributable to sales in the 52-52 county.

(b) A county tax assessor-collector shall retain under Section 502.198(b) [502.102(b)] fees based on the following 52-53 52-54 52-55 percentage of the amounts calculated under <u>Subsection</u> [subsection] (a) during each of the following fiscal years: 52-56 52-57

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52-64 52-65 52-66 52-67

[in fiscal year 2006, 90 percent; in fiscal year 2007, 80 percent; in fiscal year 2008, 70 percent; in fiscal year 2009, 60 percent; in fiscal year 2010, 50 percent; (1)[(2)][(3)][(4)]in fiscal year 2010, 50 percent; [(-5)]in fiscal year 2011, 40 percent; [(6)][<del>(7)</del>] in fiscal year 2012, 30 percent;  $\frac{(2)}{(3)} [\frac{(8)}{(9)}] \quad \text{in fiscal year 2013, 20 percent;} \\ \frac{(3)}{(4)} [\frac{(9)}{(10)}] \quad \text{in fiscal year 2014, 10 percent;} \\ \frac{(4)}{(4)} [\frac{(10)}{(10)}] \quad \text{in fiscal year 2015 and succeeding years, 0} \\ \end{array}$ percent. (c) The county shall credit the amounts retained under

52-68 Subsection (b) to the county road and bridge fund. Money credited 52-69

to the fund under this section may only be used for: 53-1 53-2 county road construction, maintenance, (1)and 53-3 repair; (2) 53-4

bridge construction, maintenance, and repair; 53-5 (3) the purchase of right-of-way for road or highway

53-6 purposes; or 53-7 (4)the relocation of utilities for road or highway 53-8 purposes.

53-9 SECTION 117. Section 502.103, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, 53-10 53-11 redesignated as Section 502.1982, Transportation Code, and amended 53-12 to read as follows:

53-13 Sec. <u>502.1982</u> [<del>502.103</del>]. DISPOSITION OF OPTIONAL COUNTY 53-14 ROAD AND BRIDGE FEE. Each Monday a county assessor-collector shall 53**-**15 53**-**16 apportion the collections for the preceding week for a fee imposed under Section 502.401 [502.172] by: (1) crediting an amount equal to 97 percent of the

53-17 collections to the county road and bridge fund; and 53-18

53-19 (2) sending to the department an amount equal to three 53-20 53-21 percent of the collections to defray the department's costs of administering Section 502.401 [502.172]. SECTION 118. Section 502.106,

53-22 Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, 53-23 redesignated as Section 502.1983, Transportation Code, and amended 53-24 53-25 to read as follows:

Sec. 502.1983 [502.106]. DEPOSIT OF FEES IN INTEREST-BEARING ACCOUNT. (a) Except as provided by Sections 53-26 53-27 <u>502.35</u>7 502.1982 53-28 [<del>502.103</del>] and [<del>502.104</del>], а county 53-29 assessor-collector may:

53-30 (1) deposit the fees in an interest-bearing account or 53-31 certificate in the county depository; and

(2) send the fees to the department not later than the 53-32 53-33 34th day after the date the fees are due under Section 502.357 53-34  $[\frac{502.10\bar{4}}{]}$ .

53-35 The county owns all interest earned on fees deposited (b) under this section. The county treasurer shall credit the interest 53-36 to the county general fund. 53-37

53-38 SECTION 119. Section 502.107, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, and redesignated as Section 502.1984, Transportation Code, to read as 53-39 53-40 53-41 follows:

Sec. <u>502.1984</u> [502.107]. INTEREST ON FEES. (a) A fee required to be sent to the department under this chapter bears 53-42 53-43 53-44 interest for the benefit of the state highway fund at an annual rate 53-45 of 10 percent beginning on the 60th day after the date the county 53-46 assessor-collector collects the fee.

53-47 (b) The department shall audit the registration and 53-48 transfer fees collected and disbursed by each county 53-49 assessor-collector and shall determine the exact amount of interest due on any fee not sent to the department. 53-50

53-51 (c) The state has a claim against а county assessor-collector and the sureties on the assessor-collector's 53-52 53-53 official bond for the amount of interest due on a fee.

SECTION 120. Section 502.108, Transportation Code, is transferred to Subchapter E, Chapter 502, Transportation Code, redesignated as Section 502.1985, Transportation Code, and amended 53-54 53-55 53-56 53-57 to read as follows:

Sec. <u>502.1985</u> [<del>502.108</del>]. BY COUNTY. (a) Money credited 53-58 USE OF REGISTRATION FEES RETAINED BY COUNTY. (a) Money credited to the county road and bridge fund under Section 502.198 [502.102] or 502.1982 [502.103] may not be used to pay the compensation of the county judge or a county commissioner. The money may be used only for the construction and 53-59 53-60 53-61 53-62 maintenance of lateral roads in the county, under the supervision 53-63 53-64 of the county engineer.

(b) If there is not a county engineer, the commissioners court of the county may require the services of the department's district engineer or resident engineer to supervise the 53-65 53-66 53-67 53-68 construction and surveying of lateral roads in the county. 53-69

(c) A county may use money allocated to it under this

54-1 chapter to:

54-2 (1) pay obligations issued in the construction or 54-3 improvement of any roads, including state highways in the county; 54-4

(2) improve the roads in the county road system; or (3) construct new roads.

54-5

(d) To the maximum extent possible, contracts for roads constructed by a county using funds provided under this chapter 54-6 54-7 54-8 should be awarded by competitive bids.

54-9 SECTION 121. Section 502.110, Code, Transportation is transferred to Subchapter E, Chapter 502, Transportation Code, and redesignated as Section 502.1986, Transportation Code, to read as 54-10 54-11 54-12 follows:

Sec. <u>502.1986</u> [<del>502.110</del>]. CONTINGENT PROVISION 54-13 FOR DISTRIBUTION OF FEES BETWEEN STATE AND COUNTIES. If the method of 54-14 54**-**15 54**-**16 distributing vehicle registration fees collected under this chapter between the state and counties is declared invalid because 54-17 of inequality of collection or distribution of those fees, 60 54-18 percent of each fee shall be distributed to the county collecting the fee and 40 percent shall be sent to the state in the manner 54-19 54-20 54-21

provided by this chapter. SECTION 122. The heading to Subchapter F, Chapter 502, Transportation Code, is amended to read as follows: SUBCHAPTER F. REGULAR REGISTRATION FEES [SPECIALIZED LICENSE] 54-22 54-23

PLATES; EXEMPTIONS FOR PRIVATELY OWNED VEHICLES]

54-24 54**-**25 54**-**26 SECTION 123. Section 502.160, Transportation Code, as effective September 1, 2011, is transferred to Subchapter F, Chapter 502, Transportation Code, and redesignated as Section 502.251, Transportation Code, to read as follows: 54-27 54-28

Sec. <u>502.251</u> [<del>502.160</del>]. FEE: MOTORCYCLE OR MOPED. 54-29 The 54-30 fee for a registration year for registration of a motorcycle or 54**-**31 moped is \$30.

54-32 SECTION 124. Section 502.161, Transportation Code, as effective September 1, 2011, is transferred to Subchapter F, 54-33 54-34 Chapter 502, Transportation Code, redesignated as Section 502.252, 54-35

Transportation Code, and amended to read as follows: Sec. <u>502.252</u> [<del>502.161</del>]. FEE: VEHICLES THAT WEIGH 6,000 POUNDS OR LESS. (a) The fee for a registration year for 54-36 54-37 registration of a vehicle with a gross weight of 6,000 pounds or 54-38 54-39 less is \$50.75, unless otherwise provided in this chapter.

(b) [-(c)] For registration purposes, the weight of a passenger car, a municipal bus, or a private bus is the weight 54-40 54-41 54-42 generally accepted as its correct shipping weight plus 100 pounds. [d) In this section, "private bus" has the meaning assigned 54-43

54-44 Section 502.294.] <del>by</del>

SECTION 125. Section 502.162, Transportation Code, as effective September 1, 2011, is transferred to Subchapter F, 54-45 54-46 54-47 Chapter 502, Transportation Code, redesignated as Section 502.253, 54-48

Transportation Code, and amended to read as follows: Sec. <u>502.253</u> [<del>502.162</del>]. FEE: VEHICLES THAT WEIGH MORE THAN 6,000 POUNDS. [(a)] The fee for a registration year for registration of a vehicle with a gross weight of more than 6,000 54-49 54-50 54-51 54-52 pounds is as follows unless otherwise provided in this chapter:

| 54-53 | Weight Classification | Fee Schedule |
|-------|-----------------------|--------------|
| 54-54 | in pounds             |              |
| 54-55 | 6,001-10,000          | \$54.00      |
| 54-56 | 10,001-18,000         | \$110.00     |
| 54-57 | 18,001-25,999         | \$205.00     |
| 54-58 | 26,000-40,000         | \$340.00     |
| 54-59 | 40,001-54,999         | \$535.00     |
| 54-60 | 55,000-70,000         | \$740.00     |

| 55 <b>-</b> 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 55 <b>-</b> 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [(b) The gross weight of a vehicle is the actual weight of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 55 <b>-</b> 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the vehicle, fully equipped with a body and other equipment, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | certified by a public weigher or a license and weight inspector of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 55-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the Department of Public Safety, plus its net carrying capacity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 55-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [(c) The net carrying capacity of a vehicle other than a bus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 55-0<br>55-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | is the heaviest net load to be carried on the vehicle, but not less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | than the manufacturer's rated carrying capacity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 55-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [(d) The net carrying capacity of a bus is computed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 55 <b>-</b> 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | multiplying its seating capacity by 150 pounds. The seating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 55-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | capacity of a bus is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 55 <b>-</b> 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [(1) the manufacturer's rated seating capacity,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55 <b>-</b> 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | excluding the operator's seat; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 55-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [(2) if the manufacturer has not rated the vehicle for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 55 <b>-</b> 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | seating capacity, a number computed by allowing one passenger for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 55 <b>-</b> 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | each 16 inches of seating on the bus, excluding the operator's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 55-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 55-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SECTION 126. Section 502.166, Transportation Code, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 55-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | effective September 1, 2011, is transferred to Subchapter F,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 55-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chapter 502, Transportation Code, redesignated as Section 502.254,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 55-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Transportation Code, and amended to read as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 55-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sec. <u>502.254</u> [ <del>502.166</del> ]. FEE: TRAILER, TRAVEL TRAILER, OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 55-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEMITRAILER. (a) The fee for a registration year for registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 55-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of a trailer, travel trailer, or semitrailer with a gross weight of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 55-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6,000 pounds or less is \$45.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 55 <b>-</b> 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>(b)</u> [ <del>(a=1)</del> ] The fee for a registration year for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 55 <b>-</b> 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | registration of a trailer, travel trailer, or semitrailer with a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 55 <b>-</b> 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | gross weight of more than 6,000 pounds is calculated by gross weight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 55 <b>-</b> 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | according to Section 502.253 [502.162].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 55 <b>-</b> 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\left[\frac{b}{b}\right]$ The gross weight of a trailer or semitrailer is the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 55 <b>-</b> 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | actual weight of the vehicle, as certified by a public weigher or a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 55-32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | license and weight inspector of the Department of Public Safety,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 55-33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | plus its net carrying capacity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [(c) The net carrying capacity of a vehicle is the heaviest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 55-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | net load to be carried on the vehicle, but not less than the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 55-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | manufacturer's rated carrying capacity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 55-37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [(d) The department may issue specially designed license                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 55-38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | plates for rental trailers and travel trailers that include, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | appropriate, the words "rental trailer" or "travel trailer."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 55-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (e) In this section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 55-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [(1) "Pontal floot" means five or more vehicles that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [(1) "Rental fleet" means five or more vehicles that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 55 <b>-</b> 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>are:</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55 <b>-</b> 42<br>55 <b>-</b> 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | are:<br>[(A) owned by the same owner;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 55 <b>-</b> 42<br>55 <b>-</b> 43<br>55 <b>-</b> 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 55-42<br>55-43<br>55-44<br>55-45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <pre>are:     [(A) owned by the same owner;     [(B) offered for rent or rented without drivers; and     [(C) designated by the owner in the manner prescribed by the department as a rental fleet.</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <pre>are:<br/>[(A) owned by the same owner;<br/>[(B) offered for rent or rented without drivers;<br/>and<br/>[(C) designated by the owner in the manner<br/>prescribed by the department as a rental fleet.<br/>[(2) "Rental trailer" means a utility trailer that:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that;<br>[(A) has a gross weight of 4,000 pounds or less;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <pre>are:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-50<br>55-51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <pre>are:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <pre>are:     [(A) owned by the same owner;     [(B) offered for rent or rented without drivers; and     [(C) designated by the owner in the manner prescribed by the department as a rental fleet.     [(2) "Rental trailer" means a utility trailer that:     [(A) has a gross weight of 4,000 pounds or less; and     [(B) is part of a rental fleet.     [(3) "Travel trailer" means a house trailer=type</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-50<br>55-51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <pre>are:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-42<br>55-43<br>55-45<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer-type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer-type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53<br>55-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53<br>55-53<br>55-54<br>55-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 55-42<br>55-43<br>55-45<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53<br>55-53<br>55-55<br>55-55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 55-42<br>55-43<br>55-45<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53<br>55-53<br>55-55<br>55-55<br>55-55<br>55-57<br>55-58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that;<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel,<br>or seasonal use and not as a permanent dwelling; provided that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 55-42<br>55-43<br>55-45<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-50<br>55-51<br>55-50<br>55-51<br>55-55<br>55-55<br>55-55<br>55-55<br>55-57<br>55-58<br>55-59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that;<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel,<br>or seasonal use and not as a permanent dwelling; provided that<br>"travel trailer" shall not include a utility trailer, enclosed                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53<br>55-53<br>55-55<br>55-55<br>55-55<br>55-57<br>55-58<br>55-59<br>55-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <pre>are:</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53<br>55-53<br>55-55<br>55-55<br>55-56<br>55-57<br>55-58<br>55-59<br>55-60<br>55-61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | are:<br>[(A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 55-42<br>55-43<br>55-45<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-51<br>55-52<br>55-53<br>55-53<br>55-53<br>55-55<br>55-55<br>55-57<br>55-58<br>55-50<br>55-60<br>55-61<br>55-62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel;<br>or seasonal use and not as a permanent dwelling; provided that<br>"travel trailer" shall not include a utility trailer, enclosed<br>trailer, or other trailer not having human habitation as its<br>primary purpose.]<br>SECTION 127. Section 502.167, Transportation Code, as                                                                                                                                                                                                                                                                                                                                |
| 55-42<br>55-43<br>55-45<br>55-46<br>55-46<br>55-47<br>55-48<br>55-49<br>55-50<br>55-50<br>55-51<br>555-50<br>555-53<br>555-55<br>555-55<br>555-55<br>555-57<br>555-55<br>555-60<br>555-60<br>555-60<br>555-63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer-type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel,<br>or seasonal use and not as a permanent dwelling; provided that<br>"travel trailer" shall not include a utility trailer, enclosed<br>trailer, or other trailer not having human habitation as its<br>primary purpose.]<br>SECTION 127. Section 502.167, Transportation Code, as<br>effective September 1, 2011, is transferred to Subchapter F,                                                                                                                                                                                                                                                                |
| 55-42<br>55-43<br>55-45<br>55-46<br>55-46<br>55-47<br>55-49<br>55-49<br>55-50<br>55-50<br>55-50<br>555-50<br>555-50<br>555-55<br>555-50<br>555-50<br>555-50<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that;<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer-type<br>wehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel,<br>or seasonal use and not as a permanent dwelling; provided that<br>"travel trailer" shall not include a utility trailer, enclosed<br>trailer, or other trailer not having human habitation as its<br>primary purpose.]<br>SECTION 127. Section 502.167, Transportation Code, as<br>effective September 1, 2011, is transferred to Subchapter F,<br>Chapter 502, Transportation Code, redesignated as Section 502.255,                                                                                                                                                                                          |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-46<br>55-47<br>55-49<br>55-50<br>55-50<br>55-50<br>555-50<br>555-50<br>555-50<br>555-50<br>555-50<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60 | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle, and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel,<br>or seasonal use and not as a permanent dwelling, provided that<br>"travel trailer" shall not include a utility trailer, enclosed<br>trailer, or other trailer not having human habitation as its<br>primary purpose.]<br>SECTION 127. Section 502.167, Transportation Code, as<br>effective September 1, 2011, is transferred to Subchapter F,<br>Chapter 502.7, Transportation Code, redesignated as Section 502.255,<br>Transportation Code, and amended to read as follows:                                                                                                                                |
| 55-42<br>55-43<br>55-45<br>55-46<br>55-46<br>55-47<br>55-49<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer-type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel;<br>or seasonal use and not as a permanent dwelling, provided that<br>"travel trailer" shall not include a utility trailer, enclosed<br>trailer, or other trailer not having human habitation as its<br>primary purpose.]<br>SECTION 127. Section 502.167, Transportation Code, as<br>effective September 1, 2011, is transferred to Subchapter F,<br>Chapter 502, Transportation Code, redesignated as Section 502.255,<br>Transportation Code, and amended to read as follows:<br>Sec. <u>502.255</u> [ <del>502.167</del> ]. TRUCK-TRACTOR OR COMMERCIAL MOTOR                                                 |
| 55-42<br>55-43<br>55-44<br>55-45<br>55-46<br>55-46<br>55-47<br>55-49<br>55-50<br>55-50<br>55-50<br>55-50<br>555-50<br>555-50<br>555-50<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60<br>555-60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that;<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer=type<br>vehicle or a camper trailer that is;<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel;<br>or seasonal use and not as a permanent dwelling; provided that<br>"travel trailer" shall not include a utility trailer, enclosed<br>trailer, or other trailer not having human habitation as its<br>primary purpose.]<br>SECTION 127. Section 502.167, Transportation Code, as<br>effective September 1, 2011, is transferred to Subchapter F,<br>Chapter 502, Transportation Code, redesignated as Section 502.255,<br>Transportation Code, and amended to read as follows:<br>Sec. 502.255 [502-167]. TRUCK-TRACTOR OR COMMERCIAL MOTOR<br>VEHICLE COMBINATION FEE; SEMITRAILER TOKEN FEE. (a) This section |
| 55-42<br>55-43<br>55-45<br>55-46<br>55-46<br>55-47<br>55-49<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-50<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>55-60<br>5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | are:<br>[(A) owned by the same owner;<br>[(B) offered for rent or rented without drivers;<br>and<br>[(C) designated by the owner in the manner<br>prescribed by the department as a rental fleet.<br>[(2) "Rental trailer" means a utility trailer that:<br>[(A) has a gross weight of 4,000 pounds or less;<br>and<br>[(B) is part of a rental fleet.<br>[(3) "Travel trailer" means a house trailer-type<br>vehicle or a camper trailer that is:<br>[(A) less than eight feet in width or 40 feet in<br>length, exclusive of any hitch installed on the vehicle; and<br>[(B) designed primarily for use as temporary<br>living quarters in connection with recreational, camping, travel;<br>or seasonal use and not as a permanent dwelling, provided that<br>"travel trailer" shall not include a utility trailer, enclosed<br>trailer, or other trailer not having human habitation as its<br>primary purpose.]<br>SECTION 127. Section 502.167, Transportation Code, as<br>effective September 1, 2011, is transferred to Subchapter F,<br>Chapter 502, Transportation Code, redesignated as Section 502.255,<br>Transportation Code, and amended to read as follows:<br>Sec. <u>502.255</u> [ <del>502.167</del> ]. TRUCK-TRACTOR OR COMMERCIAL MOTOR                                                 |

C.S.H.B. No. 2357 gross weight of more than 10,000 pounds that is used or is to be used 56-1 56-2 in combination with a semitrailer that has a gross weight of more than 6,000 pounds. 56-3 56-4 The fee for a registration year for registration of a (b) truck-tractor or commercial motor vehicle is calculated by gross weight according to Section 502.253 [502.162]. (c) The fee for a registration year for registration of a semitrailer used in the manner described by Subsection (a), 56**-**5 56-6 56-7 56-8 56-9 regardless of the date the semitrailer is registered, is: 56**-**10 56**-**11 (1) \$30, for a semitrailer being propelled by a power unit for which a permit under Section 623.011 has been issued; or 56-12 (2) \$15, for a semitrailer being propelled by a power unit for which a permit under Section 623.011 has not been issued. 56-13 56-14 (d) A registration made under Subsection (c) is valid only 56**-**15 56**-**16 when the semitrailer is used in the manner described by Subsection (a). 56-17 (e) For registration purposes, a semitrailer converted to a 56-18 trailer by means of an auxiliary axle assembly retains its status as a semitrailer. 56-19 56**-**20 56**-**21 (f) A combination of vehicles may not be registered under this section for a combined gross weight of less than 18,000 pounds. 56-22 (g) This section does not apply to: (1) a combination of vehicles that includes a vehicle 56-23 56-24 that has a distinguishing license plate under Section 502.146 56**-**25 56**-**26 [504.504];(2) a truck-tractor or commercial motor vehicle registered or to be registered with \$5 distinguishing license 56-27 56-28 plates for which the vehicle is eligible under this chapter; 56-29 (3) a truck-tractor or commercial motor vehicle used 56-30 exclusively in combination with a semitrailer of the travel trailer 56-31 [housetrailer] type; or a vehicle registered or to be registered: 56-32 (4)56-33 (A) with a temporary registration permit; (B) under Section 502.433 [502.163]; or (C) under Section 502.435 [502.188]. The department may adopt rules to administer this 56-34 56-35 56-36 (h) 56-37 section. 56-38 (i) The department may issue specially designed license 56-39 plates for token trailers. (j) A person may register a semitrailer under this section 56-40 registration period of five consecutive years] if the 56-41 [for а 56-42 person: 56-43 (1)applies to the department for [the five-year] 56-44 registration; provides proof of the person's eligibility to 56-45 (2) 56-46 register the vehicle under this subsection as required by the (3) pays a fee of \$15, plus any applicable fee under <u>502.401</u> [502.172], for each wear include 56-47 department; and 56-48 56-49 Section registration period. 56-50 56-51 [(k) If during the five-year registration period for registered under Subsection (j) the amount of a fee imposed 56-52 vehicle under that subsection is increased, the owner of the vehicle is 56-53 the department for the amount of the 56-54 liable +0 increase. If the of a fee is decreased, the owner of the vehicle 56-55 is amount not entitled to a refund. 56-56 In this section: 56-57 [(1)][(1) "Combined gross weight" means the empty weight of the truck-tractor or commercial motor vehicle combined with the empty weight of the heaviest semitrailer used or to be used in 56-58 56-59 56-60 56-61 combination with the truck-tractor or commercial motor vehicle plus the heaviest net load to be carried on the combination during the 56-62 registration year. [(2) "Empty weight" means the unladen weight of the truck-tractor or commercial motor vehicle and semitrailer 56-63 56-64 56-65 combination fully equipped, as certified by a public weigher or 56-66 license and weight inspector of the Department of Public Safety. 56-67 "Token trailer" means a semitrailer that: [(3)]56-68 has a gross weight of more than 6,000 56-69  $\left[ - \left( A \right) \right]$ 

57-1 pounds; and 57-2  $\left[ \left( B \right) \right]$ <u>in combination with a truck or a</u> is operated 57-3 has been issued: truck-tractor <del>that</del> [<del>(i)</del> 57-4 an apportioned license plate; a combination license plate; or 57-5  $\left(\frac{ii}{ii}\right)$ 57-6 [<del>(iii</del> <u>a forestry vehicle license plat</u> 57-7 license plate" means "Apportioned license <del>plate</del> [(4)]<del>plates</del> 57-8 license issued truck 0 ľ <u>combination</u> <u>icense</u> plates 57-9 proportionally in this state who motor carrier -by 57-10 in registers vehicle owned the carrier one or 57**-**11 states 57-12 [(-5)]"Combination license plate" means a license plate 57-13 issued truck or truck-tractor that: 57-14 has a manufacturer's rated [<del>(A)</del> carrying 57**-**15 57**-**16 capacity of than one ton; and more [<del>(B) is used</del> or intended to be used <u> in</u> 57-17 semitrailer that has a gross weight of more than combination with a 6,000 pounds.] 57-18 SECTION 128. Section 502.165, Transportation Code, effective September 1, 2011, is transferred to Subchapter 57-19 as 57**-**20 57**-**21 F, Chapter 502, Transportation Code, redesignated as Section 502.256, Transportation Code, and amended to read as follows: Sec. <u>502.256</u> [<del>502.165</del>]. FEE: ROAD TRACTOR. The fee for a registration year for registration of a road tractor is the fee 57-22 57-23 57-24 prescribed by weight as certified by a public weigher or a license and weight inspector of the Department of Public Safety under Section 502.252 [502.161] or 502.253 [502.162], as applicable. 57**-**25 57**-**26 57-27 SECTION 129. The heading to Subchapter G, Chapter 502, 57-28 Transportation Code, is amended to read as follows: 57-29 SUBCHAPTER G. <u>ADDITIONAL FEES</u> [<u>TEMPORARY REGISTRATION</u>] SECTION 130. Section 502.1705, Transportation Code, 57-30 57-31 as 57-32 effective September 1, 2011, is transferred to Subchapter G, 57-33 Chapter 502, Transportation Code, redesignated as Section 502.356, Transportation Code, and amended to read as follows: Sec. <u>502.356</u> [<del>502.1705</del>]. [ADDITIONAL FEE FOR</del>] AUTOMATED REGISTRATION AND <u>TITLING</u> [<del>TITLE</del>] SYSTEM. (a) In addition to other registration fees for a license plate or set of license plates or 57-34 57-35 57-36 57-37 57-38 other device used as the registration insignia, a fee of \$1 shall be 57-39 collected. 57-40 (b) The department may use money collected under this 57-41 section to provide for or enhance: 57-42 (1) automated on-premises and off-premises 57-43 registration; and 57-44 (2) services related to the titling of vehicles. SECTION 131. Section 502.1715, Transportation Code, as amended by Chapters 892 (S.B. 1670) and 1108 (H.B. 2337), Acts of 57-45 as 57-46 the 79th Legislature, Regular Session, 2005, is transferred to Subchapter G, Chapter 502, Transportation Code, redesignated as 57-47 57-48 57-49 Section 502.357, Transportation Code, and reenacted and amended to 57-50 read as follows: Sec. <u>502.357</u> [<del>502.1715</del>]. <u>FINANCIAL</u> <u>RESPO</u> <u>HONAL FEE FOR CERTAIN DEPARTMENT</u>] PROGRAMS. 57-51 RESPONSIBILITY 57-52 [ADDITIONAL (a) In 57-53 addition to other fees imposed for registration of a motor vehicle, at the time of application for registration or renewal of registration of a motor vehicle for which the owner is required to submit evidence of financial responsibility under Section 502.046 [502.153], the applicant shall pay a fee of \$1. In addition to other 57-54 57-55 57-56 57-57 fees imposed for registration of a motor vehicle, at the time of 57-58 57-59 application for registration of a motor vehicle that is subject to Section 501.0234, the applicant shall pay a fee of \$1. collected under this section shall be remitted weekly 57-60 Fees 57-61 to the 57-62 department. 57-63 (b) Fees collected under this section shall be deposited to the credit of the state highway fund. Subject to appropriations, 57-64 the money shall be used by the Department of Public Safety to: (1) support the Department of Public Sa 57-65 57-66 Safety's reengineering of the driver's license system to provide for the 57-67 issuance by the Department of Public Safety of a driver's license or 57-68 57-69 personal identification certificate, to include use of image

58-1 comparison technology;

58-2 (2) establish and maintain a system to support the driver responsibility program under Chapter 708; and 58-3

58-4 (3) make lease payments to the master lease purchase 58-5 program for the financing of the driver's license reengineering 58-6 project.

58-7 Fees collected under this section shall be deposited to (c) 58-8 the credit of the state highway fund. Subject to appropriation, the money may be used by the Department of Public Safety, the Texas 58-9 Department of Insurance, the Department of Information Resources, 58-10 58-11 and the department to carry out Subchapter N, Chapter 601.

(d) The Department of Public Safety, the Texas Department of 58-12 Insurance, 58-13 the Department of Information Resources, and the 58-14 department shall jointly adopt rules and develop forms necessary to 58**-**15 58**-**16 administer this section.

SECTION 132. Section 502.1675, Transportation Code, is transferred to Subchapter G, Chapter 502, Transportation Code, is 58-17 redesignated as Section 502.358, Transportation Code, and amended 58-18 58-19 to read as follows:

Sec. <u>502.358</u> [<del>502.1675</del>]. TEXAS EMISSIONS REDUCTION PLAN RGE. (a) In addition to the registration fees charged under 58-20 58-21 TEXAS EMISSIONS REDUCTION PLAN SURCHARGE. Section 502.255 [502.167], a surcharge is imposed 58-22 on the 58-23 registration of a truck-tractor or commercial motor vehicle under that section in an amount equal to 10 percent of the total fees due for the registration of the truck-tractor or commercial motor 58-24 58-25 58-26 vehicle under that section.

58-27 The county tax assessor-collector shall remit the (b) 58-28 surcharge collected under this section to the comptroller at the 58-29 time and in the manner prescribed by the comptroller for deposit in 58-30 the Texas emissions reduction plan fund. 58-31

(c) This section expires August 31, 2019.

SECTION 133. Section 502.171, 58-32 Transportation Code, is transferred to Subchapter G, Chapter 502, Transportation Code, 58-33 58**-**34 redesignated as Section 502.359, Transportation Code, and amended 58-35 to read as follows:

58-36 Sec. <u>502.359</u> [<del>502.171</del>]. ADDITIONAL FEE FOR CERTAIN VEHICLES USING DIESEL MOTOR. (a) The registration fee under this 58-37 58-38 chapter for a motor vehicle other than a passenger car, a truck with a gross vehicle weight [manufacturer's rated carrying capacity] of 58-39 18,000 pounds [two tons] or less, or a vehicle registered in combination under Section 502.255 [502.167] is increased by 11 58-40 58-41 percent if the vehicle has a diesel motor. 58-42

58-43 (b) The [A county assessor-collector shall show on the] 58-44 registration receipt for a motor vehicle, other than a passenger car or a truck with a gross vehicle weight [manufacturer's rated carrying capacity] of 18,000 pounds [two tons] or less, must show 58-45 58-46 58-47 that the vehicle has a diesel motor.

58-48 (c) The department may adopt rules to administer this 58-49 section.

The heading to Subchapter H, Chapter 502, 58-50 SECTION 134. 58-51 Transportation Code, is amended to read as follows: 58-52

SUBCHAPTER H. OPTIONAL FEES [OFFENSES AND PENALTIES] SECTION 135. Section 502.172, Transportation Code, is transferred to Subchapter H, Chapter 502, Transportation Code, 58-53 is 58-54 58-55 redesignated as Section 502.401, Transportation Code, and amended 58-56 to read as follows:

Sec. <u>502.401</u> [<del>502.172</del>]. OPTIONAL COUNTY FEE FOR ROAD AND BRIDGE FUND. (a) The commissioners court of a county by order may 58-57 58-58 58-59 impose an additional fee, not to exceed \$10, for registering a 58-60 vehicle in the county.

58-61 (b) A vehicle that may be registered under this chapter without payment of a registration fee may be registered in a county 58-62 58-63 imposing a fee under this section without payment of the additional 58-64 fee.

58-65 A fee imposed under this section may take effect only on (C) 58-66 January 1 of a year. The county must adopt the order and notify the department not later than September 1 of the year preceding the year 58-67 58-68 in which the fee takes effect. 58-69

A fee imposed under this section may be removed. (d) The

C.S.H.B. No. 2357 removal may take effect only on January 1 of a year. A county may

59-1 59-2

remove the fee only by: (1) rescinding the order imposing the fee; and

59-3 59-4 (2) notifying the department not later than September 59-5

1 of the year preceding the year in which the removal takes effect.
 (e) The county assessor-collector of a county imposing a fee
under this section shall collect the additional fee for a vehicle 59-6 59-7 59-8 when other fees imposed under this chapter are collected.

59-9 (f) The department shall collect the additional fee on a vehicle that is owned by a resident of a county imposing a fee under this section [and] that[, under this chapter,] must be registered directly with the department. The department shall send all fees 59-10 59-11 59-12 59-13 collected for a county under this subsection to the county 59-14 treasurer to be credited to the county road and bridge fund.

59-15 59-16 (g) The department shall adopt rules [and develop forms] necessary to administer registration [by mail] for a vehicle being 59-17 registered in a county imposing a fee under this section.

SECTION 136. Section 502.1725, Transportation Code, is transferred to Subchapter H, Chapter 502, Transportation Code, 59-18 is 59-19 59-20 redesignated as Section 502.402, Transportation Code, and amended 59-21 to read as follows:

Sec. <u>502.402</u> [<u>502.1725</u>]. OPTIONAL COUNTY FEE FOR TRANSPORTATION PROJECTS. (a) This section applies only to a 59-22 59-23 59-24 county:

59-25 59-26

59-27

59-37

(1)that borders the United Mexican States;

that has a population of more than 300,000; and (2)(3) in which the largest municipality has a population of less than 300,000.

59-28 59-29 (b) The commissioners court of a county by order may impose 59-30 an additional fee, not to exceed \$10, for [registering] a vehicle 59-31 registered in the county.

59-32 (c) A vehicle that may be registered under this chapter 59-33 without payment of a registration fee may be registered [in a county 59**-**34 imposing a fee] under this section without payment of the 59-35 additional fee. 59-36

(d) A fee imposed under this section may take effect [only January 1 of a year. The county must adopt the order] and on\_ [notify the department not later than September 1 of the year 59-38 59-39 preceding the year in which the fee takes effect.

[(e) A fee imposed under this section may] be removed in accordance with the requirements of Section 502.401[. The removal 59-40 59-41 may take effect only on January 1 of a year. 59-42 <u>A county may remove the</u> fee only by: 59-43 59-44

[(1)]

[(1) rescinding the order imposing the fee; and
[(2) notifying the department not later than September 59-45 59-46

1 of the year preceding the year in which the removal takes effect]. (e) [(f)] The [county assessor-collector of a county imposing a fee under this section shall collect the] additional fee 59-47 59-48 shall be collected for a vehicle when other fees imposed under this 59-49 chapter are collected. The [county shall send the] fee revenue collected shall be sent to the regional mobility authority of the 59-50 59**-**51 59-52 county to fund long-term transportation projects in the county.

(f) [(g) The department shall collect the additional fee on a vehicle that is owned by a resident of a county imposing a fee under this section and that, under this chapter, must be registered 59-53 59-54 59-55 directly with the department. The department shall send all fees collected for a county under this subsection to the regional mobility authority of the county to fund long-term transportation 59-56 59-57 59-58 projects in the county. 59-59

[(h)] The department shall adopt rules [and develop forms] necessary to administer registration [by mail] for a vehicle being 59-60 59**-**61 registered in a county imposing a fee under this section. 59-62

SECTION 137. Section 502.173, Transportation Code, is transferred to Subchapter H, Chapter 502, Transportation Code, 59-63 is 59-64 59-65 redesignated as Section 502.403, Transportation Code, and amended 59-66 to read as follows:

Sec. 502.403 [502.173]. OPTIONAL COUNTY FEE FOR CHILD SAFETY. (a) The commissioners court of a county that has a population greater than 1.3 million and in which a municipality 59-67 59-68 59-69

with a population of more than one million is primarily located may 60-1 60-2 impose by order an additional fee of not less than 50 cents or more 60-3 than \$1.50 for [registering] a vehicle registered in the county. 60-4 The commissioners court of any other county may impose by order an additional fee of not more than \$1.50 for registering a vehicle in 60-5 60-6

the county.
 (b) A vehicle that may be registered under this chapter 60-7 60-8 without payment of a registration fee may be registered [in a county 60-9 imposing a fee under this section] without payment of the 60-10 60-11 additional fee.

(c) A fee imposed under this section may take effect [only on January 1 of a year. The county must adopt the order] and [notify the department not later than September 10 of the year preceding the 60-12 60-13 year in which the fee takes effect. 60-14

60**-**15 60**-**16 [(d) A fee imposed under this section may] be removed in accordance with the provisions of Section 502.401. [The removal may take effect only on January 1 of a year. A county may remove the 60-17 fee only by: 60-18

60-19

60-20 60-21

[(1) rescinding the order imposing the fee; and
[(2) notifying the department not later than September 1 of the year preceding the year in which the removal takes effect.] (d) [(e)] The [county assessor-collector of a county imposing a fee under this section shall collect the] additional fee

60-22 60-23 60-24 shall be collected for a vehicle when other fees imposed under this chapter are collected.

60-25 60-26 (e) [(f)] A county imposing a fee under this section may deduct for administrative costs an amount of not more than 10 60-27 percent of the revenue it receives from the fee. The county may 60-28 also deduct from the fee revenue an amount proportional to the percentage of county residents who live in unincorporated areas of the county. After making the deductions provided for by this 60-29 60-30 60-31 60-32 subsection, the county shall send the remainder of the fee revenue 60-33 to the municipalities in the county according to their population.

(f) [(g)] A municipality with a population greater than 850,000 shall deposit revenue from a fee imposed under this subsection to the credit of the child safety trust fund created 60-34 60-35 60-36 under Section 106.001, Local Government Code. A municipality with a 60-37 population less than 850,000 shall use revenue from a fee imposed 60-38 60-39 under this section in accordance with Article 102.014(g), Code of 60-40 Criminal Procedure.

60-41 (g) [(h)] After deducting administrative costs, a county may use revenue from a fee imposed under this section only for a 60-42 purpose permitted by Article 102.014(g) [Subsection (g), Article 60-43 60-44

102.014], Code of Criminal Procedure. SECTION 138. Section 502.174, Transportation Code, is transferred to Subchapter H, Chapter 502, Transportation Code, 60-45 is 60-46 60-47 redesignated as Section 502.404, Transportation Code, and amended 60-48 to read as follows:

Sec. <u>502.404</u> [502.174]. VOLUNTARY ASSESSMENT FOR YOUNG FARMER LOAN GUARANTEES. (a) When a person registers a commercial 60-49 60-50 motor vehicle under Section <u>502.433</u> [<del>502.163</del>], the person shall pay a voluntary assessment of \$5. (b) The county assessor-collector shall send an assessment 60-51 60-52

60-53 60-54 collected under this section to the comptroller, at the time and in the manner prescribed by the Texas Agricultural Finance Authority, 60-55 for deposit in the Texas agricultural fund. (c) The Texas Agricultural Fin 60-56

60-57 Texas Agricultural Finance shall Authority prescribe procedures under which an assessment collected under this 60-58 60-59 section may be refunded. The county assessor-collector of the 60-60 county in which an assessment is collected shall: 60-61

(1) implement the refund procedures; and

60-62 (2) provide notice of those procedures to a person 60-63 paying an assessment at the time of payment.

SECTION 139. Section 502.1745, Transportation Code, is transferred to Subchapter H, Chapter 502, Transportation Code, redesignated as Section 502.405, Transportation Code, and amended 60-64 60-65 60-66 60-67 to read as follows:

| 60-68 |          |         | [ <del>502.1745</del> ]. |                  |     |     |            |       |
|-------|----------|---------|--------------------------|------------------|-----|-----|------------|-------|
| 60-69 | REGISTRY | PROGRAM | [ <del>VOLUNTARY F</del> | <del>EE</del> ]. | (a) | The | department | shall |

each county assessor-collector the educational 61-1 provide to materials for prospective donors provided as required by the Donor 61-2 Education, Awareness, and Registry Program of Texas under Chapter 49, Health and Safety Code. The [A county assessor-collector shall 61-3 61-4 61-5 make the] educational materials shall be made available in each 61-6 office authorized to accept applications for registration of motor 61-7 vehicles.

(b) A person may elect to pay [county assessor-collector shall collect] an additional fee of \$1 for the registration or renewal of registration of a motor vehicle to pay the costs of the Donor Education, Awareness, and Registry Program of Texas, established under Chapter 49, Health and Safety Code, and of the 61-8 61-9 61**-**10 61**-**11 61-12 Texas Organ, Tissue, and Eye Donor Council, established under 61-13 Chapter 113, Health and Safety Code [, if the person registering or renewing the registration of a motor vehicle opts to pay the additional fee]. Notwithstanding any other provision of this chapter, [the county assessor-collector shall remit] all fees collected under this subsection shall be remitted to the 61-14 61**-**15 61**-**16 61-17 61-18 comptroller, who shall maintain the identity of the source of the 61-19 61-20 61-21 fees.

Three percent of all money collected under this section (c) 61-22 may be appropriated only to the department to administer this section. 61-23

SECTION 140. The heading to Subchapter I, Chapter 502, Transportation Code, is amended to read as follows: 61-24 61-25 61-26 61-27

SUBCHAPTER I. <u>ALTERNATE</u> REGISTRATION <u>F</u>EES [TRANSFER AND REMOVAL OF LICENSE PLATES FOR THE SALE OR TRANSFER OF USED VEHICLES]

SECTION 141. Section 502.164, Transportation Code, 61-28 transferred to Subchapter I, Chapter 502, Transportation Code, and 61-29 61**-**30 61**-**31 redesignated as Section 502.431, Transportation Code, to read as follows:

61-32 Sec. <u>502.431</u> [<del>502.164</del>]. FEE: MOTOR VEHICLE USED EXCLUSIVELY TO TRANSPORT AND SPREAD FERTILIZER. The fee for a USED 61-33 61-34 registration year for registration of a motor vehicle designed or 61**-**35 61**-**36 modified and used exclusively to transport to the field and spread fertilizer, including agricultural limestone, is \$75.

SECTION 142. Section 502.1586, Transportation Code, is transferred to Subchapter I, Chapter 502, Transportation Code, 61-37 61-38 61-39 redesignated as Section 502.432, Transportation Code, and amended 61-40 to read as follows:

[REGISTRATION 61-41 Sec. 502.432 [502.1586]. PERIOD FOP TRUCK-TRACTOR OR COMMERCIAL MOTOR] VEHICLE TRANSPORTING SEASONAL 61-42 AGRICULTURAL PRODUCTS. (a) The department shall provide for a 61-43 61-44 monthly registration period for a truck-tractor or a commercial 61-45 motor vehicle [that]:

61-46 (1) that is used exclusively to transport a seasonal agricultural product; [and] 61-47

61-48 (2) that would otherwise be registered for a vehicle 61-49 registration year; and

(3) for which the owner can show proof of payment of the heavy vehicle use tax or exemption. 61-50 61-51

61-52 (b) The department shall [adopt forms for registration under this section. An applicant must indicate the number of months 61-53 registration is applied for. 61-54

[(c) The department shall design,] prescribe [, and furnish] a registration receipt that is valid until the expiration 61-55 61-56 61-57 of the designated registration period.

(c) [<del>(d)</del>] The registration fee for a registration under 61-58 this section is computed at a rate of one-twelfth the annual registration fee under Section 502.253 [502.162], 502.255 [502.163], or 502.433 [502.167], as applicable, multiplied by the number of months in the registration period specified in the 61-59 61-60 61-61 61-62 application for the registration, which may not be less than one 61-63 61-64 month or longer than six months.

(d) [<del>(e) A person issued a registration under this section</del> 61-65 commits an offense if the person, during the registration period 61-66 for the truck-tractor or commercial motor vehicle, uses the truck-tractor or commercial motor vehicle for a purpose other than 61-67 61-68 to transport a seasonal agricultural product. 61-69

[(f) A truck-tractor or commercial motor vehicle may not be registered under this section for a registration period that is 62-1 62-2 less than one month or longer than six months. 62-3 [(g)] For purposes of this section, "to transport a seasonal agricultural product" includes any transportation activity necessary for the production, harvest, or delivery of an 62-4 62**-**5 62-6 agricultural product that is produced seasonally. 62-7 SECTION 143. Section 502.163, Transportation Code, is transferred to Subchapter I, Chapter 502, Transportation Code, 62-8 is 62-9 redesignated as Section 502.433, Transportation Code, and amended 62**-**10 62**-**11 to read as follows: Sec. <u>502.433</u> [<del>502.163</del>]. FEE: COMMERCIAL <u>FARM</u> MOTOR VEHICLE [<u>USED PRIMARILY FOR FARM PURPOSES; OFFENSE</u>]. (a) The registration 62-12 62-13 fee for a commercial motor vehicle as a farm vehicle is 50 percent 62-14 of the applicable fee under Section <u>502.253</u> [<del>502.162</del>] if the vehicle's owner will use the vehicle for commercial purposes only 62**-**15 62**-**16 62-17 to transport: 62-18 (1)the person's own poultry, dairy, livestock, livestock products, timber in its natural state, or farm products 62-19 62-20 62-21 to market or another place for sale or processing; (2) laborers from their place of residence to the 62-22 owner's farm or ranch; or 62-23 (3) without charge, materials, tools, equipment, or 62-24 supplies from the place of purchase or storage to the owner's farm 62**-**25 62**-**26 or ranch exclusively for the owner's use or for use on the farm or ranch. 62-27 A commercial motor vehicle may be registered under this (b) 62-28 section despite its use for transporting without charge the owner or a member of the owner's family: 62-29 62-30 (1) to attend church or school; 62-31 (2) a doctor for medical treatment or to visit 62-32 supplies; or 62-33 (3) for other necessities of the home or family. 62-34 Subsection (b) does not permit the use of a vehicle (C) 62-35 registered under this section in connection with gainful employment 62-36 other than farming or ranching. 62-37 (d) The department shall provide distinguishing license plates for a vehicle registered under this section. 62-38 [(e) The owner of a commercial motor vehicle registered this section commits an offense if the person uses or permits 62-39 62-40 underto be used the vehicle for a purpose other than one permitted by this section. Each use or permission for use in violation of this 62-41 62-42 section is a separate offense. 62-43 [(f) An offense under this section is a misdemeanor punishable by a fine of not less than \$25 or more than \$200.] 62-44 62-45 SECTION 144. Section 502.351, Transportation Code, is transferred to Subchapter I, Chapter 502, Transportation Code, 62-46 is 62-47 redesignated as Section 502.434, Transportation Code, and amended 62-48 to read as follows: 62-49 62-50 Sec. 502.434 [502.351]. FARM VEHICLES: EXCESS WEIGHT. (a) The owner of a registered commercial motor vehicle, truck-tractor, 62-51 trailer, or semitrailer may obtain a short-term permit to haul 62-52 62-53 loads of a weight more than that for which the vehicle is registered 62-54 by paying an additional fee before the additional weight is hauled 62-55 to transport: 62-56 (1) the person's own seasonal agricultural products to 62-57 market or another point for sale or processing; 62-58 (2) seasonal laborers from their place of residence to 62-59 a farm or ranch; or (3) materials, tools, equipment, or supplies, without charge, from the place of purchase or storage to a farm or ranch 62-60 62-61 62-62 exclusively for use on the farm or ranch. A permit may not be issued under this section for a 62-63 (b) 62-64 period that is less than one month or that: is greater than one year; or extends beyond the expiration of the registration 62-65 (1)62-66 (2) year for the vehicle. 62-67 62-68 (c) A permit issued under this section for a quarter must be 62-69 for a calendar quarter.

The fee for a permit under this section is a percentage 63-1 (d) 63-2 of the difference between the registration fee otherwise prescribed 63-3 [by this chapter] for the vehicle and the annual fee for the desired 63-4 weight, as follows:

| 63-5 | One month (30 consecutive days) | 10 percent |
|------|---------------------------------|------------|
| 63-6 | One quarter                     | 30 percent |
| 63-7 | Two quarters                    | 60 percent |
| 63-8 | Three guarters                  | 90 percent |

63-9 The department shall design, prescribe, and furnish a (e) sticker, plate, or other means of indicating the additional weight and the registration period for each vehicle registered under this 63-10 63-11 63-12 section.

63-13 SECTION 145. Section 502.188, Transportation Code, transferred to Subchapter I, Chapter 502, Transportation Code, 63-14 63**-**15 63**-**16 redesignated as Section 502.435, Transportation Code, and amended to read as follows:

Sec. <u>502.435</u> [<del>502.188</del>]. 63-17 CERTAIN CONSERVATION SOIL EQUIPMENT. (a) The owner of a truck-tractor, semitrailer, or low-boy trailer used on a highway exclusively to transport the owner's soil conservation machinery or equipment used in clearing 63-18 63-19 63-20 63-21 real property, terracing, or building farm ponds, levees, or 63-22 ditches may register the vehicle for a fee equal to 50 percent of 63-23 the fee otherwise prescribed by this chapter for the vehicle.

63-24 (b) An owner may register only one truck-tractor and only one semitrailer or low-boy trailer under this section.

63**-**25 63**-**26 (c) An owner [applying for registration under this section] 63-27 must certify [submit a statement] that the vehicle is to be used only as provided by Subsection (a). 63-28

(d) The registration receipt 63-29 for issued а vehicle registered under this section <u>must be carried in or on the vehicle</u> and [shall] state the nature of the operation for which the vehicle 63-30 63-31 63-32 may be used. [The receipt must be carried at all times in or on the 63-33 vehicle to permit ready inspection.]

63-34 (e) A vehicle to which this section applies that is operated on a public highway in violation of this section is considered to be operated while unregistered and is immediately subject to the 63-35 63-36 applicable registration fees and penalties prescribed by this 63-37 63-38 chapter.

63-39 SECTION 146. Chapter 502, Transportation Code, is amended by adding Subchapter J to read as follows: 63-40 63-41

SUBCHAPTER J. REGISTRATIONS EXEMPT FROM FEES

SECTION 147. Section 502.201, Transportation 63-42 Code, as effective September 1, 2011, is transferred to Subchapter J, Chapter 502, Transportation Code, as added by this Act, 63-43 63-44 63-45 redesignated as Section 502.451, Transportation Code, and amended 63-46 to read as follows:

Sec. 502.451 [502.201]. [LICENSE PLATES 63-47 FOR] EXEMPT 63-48 (a) Before license plates are issued or delivered to VEHICLES. 63-49 the owner of a vehicle that is exempt by law from payment of registration fees, the department must approve the application for registration. The department may not approve an application if 63-50 63-51 63-52 there is the appearance that:

63-53 (1)the vehicle was transferred to the owner or 63-54 purported owner:

63-55 (A) for the sole purpose of evading the payment 63-56 of registration fees; or 63-57

(B) in bad faith; or

the vehicle is not being used in accordance with 63-58 (2) 63-59 the exemption requirements.

63-60 (b) The department shall revoke the registration of a 63-61 vehicle issued license plates under this section and may recall the 63-62 plates if the vehicle is no longer:

(1) owned and operated by the person whose ownership 63-63 63-64 of the vehicle qualified the vehicle for the exemption; or

63-65 (2) used in accordance with the exemption 63-66 requirements.

63-67 (c) [(d)] The department shall provide by rule for the issuance of specially designated license plates for vehicles that 63-68 are exempt by law. Except as provided by Subsection (f) [(g)], the 63-69

license plates must bear the word "exempt." 64-1 64-2 (d) [<del>(e)</del>] A license plate under Subsection (c) [<del>(d)</del>] is not 64-3 issued annually, but remains on the vehicle until:

64 - 4(1)the registration is revoked as provided by 64**-**5 Subsection (b); or 64-6

(2) the plate is lost, stolen, or mutilated.

(e)  $\left[\frac{(f)}{(f)}\right]$  A person who operates on a public highway a vehicle after the registration has been revoked is liable for the 64-7 64-8 penalties for failing to register a vehicle. 64-9

64-10 64-11 (f) [<del>(g)</del>] The department shall provide by rule for the issuance of regularly designed license plates not bearing the word 64-12 "exempt" for a vehicle that is exempt by law and that is:

64-13 (1)a law enforcement vehicle, if the agency certifies 64-14 to the department that the vehicle will be dedicated to law 64**-**15 64**-**16 enforcement activities;

(2) a vehicle exempt from inscription requirements 64-17 under a rule adopted as provided by Section 721.003; or

64-18 (3) a vehicle exempt from inscription requirements under an order or ordinance adopted by a governing body of a 64-19 municipality or commissioners court of a county as provided by Section 721.005, if the applicant presents a copy of the order or 64-20 64-21 64-22 ordinance.

64-23 SECTION 148. Section 502.2015, Transportation Code, is transferred to Subchapter J, Chapter 502, Transportation Code, 64-24 as 64**-**25 64**-**26 added by this Act, redesignated as Section 502.452, Transportation Code, and amended to read as follows:

64-27 Sec. 502.452 [502.2015]. LIMITATION ON ISSUANCE OF EXEMPT LICENSE PLATES; SEIZURE OF CERTAIN VEHICLES. (a) The department 64-28 may not issue exempt license plates for a vehicle owned by the United States, this state, or a political subdivision of this state unless when application is made for registration of the vehicle, the person who under Section 502.453 [502.202] has authority to certify to the department that the vehicle qualifies for 64-29 64-30 64-31 64-32 64-33 64-34 registration under that section also certifies in writing to the department that there is printed on each side of the vehicle, in letters that are at least two inches high or in an emblem that is at 64-35 64-36 64-37 least 100 square inches in size, the name of the agency, department, bureau, board, commission, or officer of the United States, this state, or the political subdivision of this state that has custody 64-38 64-39 of the vehicle. The letters or emblem must be of a color sufficiently different from the body of the vehicle to be clearly 64-40 of 64-41 legible from a distance of 100 feet. 64-42

64-43 (b) The department may not issue exempt license plates for a 64-44 vehicle owned by a person other than the United States, this state, or a political subdivision of this state unless, when application is made for registration of the vehicle, the person who under Section 502.453 [502.202] has authority to certify to the 64-45 64-46 64-47 department that the vehicle qualifies for registration under that 64-48 64-49 section also certifies in writing to the department that the name of 64-50 the owner of the vehicle is printed on the vehicle in the manner 64-51 prescribed by Subsection (a).

64-52 (c) A peace officer listed in Article 2.12, Code of Criminal 64-53 Procedure, may seize a motor vehicle displaying exempt license 64-54 plates if the vehicle is: 64-55

(1) operated on a public highway; and

64-56 not identified in the manner prescribed (2) by 64-57 Subsection (a) or (b), unless the vehicle is covered by Subsection 64-58 (f).

64-59 A peace officer who seizes a motor vehicle under  $(\mathbf{D})$ 64-60

Subsection (c) may require that the vehicle be: (1) moved to the nearest place of safety off the 64-61 64-62 main-traveled part of the highway; or

64-63 (2) removed and placed in the nearest vehicle storage 64-64 facility designated or maintained by the law enforcement agency 64-65 that employs the peace officer.

64-66 To obtain the release of the vehicle, in addition to any (e) 64-67 other requirement of law, the owner of a vehicle seized under 64-68 Subsection (c) must: 64-69

(1) remedy the defect by identifying the vehicle as

65-1 required by Subsection (a) or (b); or

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65-2 (2) agree in writing with the law enforcement agency to provide evidence to that agency, before the 10th day after the date the vehicle is released, that the defect has been remedied by 65-3 65-4 65**-**5 identifying the vehicle as required by Subsection (a) or (b).

65-6 65-7

(f) Subsections (a) and (b) do not apply to a vehicle to which Section 502.451(f) [502.201(g) or 502.206] applies. (g) For purposes of this section, an exempt license plate is a license plate issued by the department that is plainly marked with 65-8 65-9 the word "exempt."

65**-**10 65**-**11 Section 502.202, SECTION 149. Transportation Code, is transferred to Subchapter J, Chapter 502, Transportation Code, as 65-12 added by this Act, redesignated as Section 502.453, Transportation 65-13 65**-**14 Code, and amended to read as follows:

Sec. <u>502.453</u> [<del>502.202</del>]. BUSES; FIRE-FIGHTING 65**-**15 65**-**16 GOVERNMENT-OWNED VEHICLES; PUBLIC SCHOOL VEHICLES; COUNTY MARINE LAW ENFORCEMENT VEHICLES. (a) The owner of a motor vehicle, trailer, 65-17 or semitrailer may annually apply for registration under Section 65-18 502.451 [502.201] and is exempt from the payment of a registration 65-19 65**-**20 65**-**21 fee under this chapter if the vehicle is: (1) owned by and used exclusively in the service of:

the United States; (A)

(B) this state; or (C) a county, municipality, or school district in

65-25 65-26 this state; (2) owned by a commercial transportation company and used exclusively to provide public school transportation services 65-27 65-28 to a school district under Section 34.008, Education Code; 65-29

(3) designed and used exclusively for fire fighting; (4) owned by a volunteer fire department and used exclusively in the conduct of department business; [or]

65-31 65-32 (5) privately owned and used by a volunteer 65-33 exclusively in county marine law enforcement activities, including 65**-**34 rescue operations, under the direction of the sheriff's department; 65-35 or

65-36 used by law enforcement under an alias for covert (6) criminal investigations. 65-37

65-38 (b) An application for registration under this section must 65**-**39 be made by a person having the authority to certify that the vehicle 65-40 meets the exemption requirements prescribed by Subsection (a). An 65-41 application for registration under this section of a fire-fighting vehicle described by Subsection (a)(3) must include a reasonable 65-42 65-43 description of the vehicle and of any fire-fighting equipment 65-44 mounted on the vehicle. An application for registration under this 65-45 section of a vehicle described by Subsection (a)(5) must include a statement signed by a person having the authority to act for a sheriff's department that the vehicle is used exclusively in marine 65-46 65-47 65-48 law enforcement activities under the direction of the sheriff's 65-49 department.

SECTION 150. Section 502.203, Transportation Code, is transferred to Subchapter J, Chapter 502, Transportation Code, as 65-50 65-51 added by this Act, redesignated as Section 502.454, Transportation 65-52 65-53 Code, and amended to read as follows:

Sec. <u>502.454</u> [<del>502.203</del>]. VEHICLES USED BY NONPROFIT DISASTER 65-54 RELIEF ORGANIZATIONS. (a) The owner of a commercial motor vehicle, 65-55 65-56 trailer, or semitrailer may apply for registration under Section is exempt from the payment 65-57 [<del>502.201</del>] and 502.451 of the 65-58 registration fee that would otherwise be required by this chapter 65-59 if the vehicle is owned and used exclusively for emergencies by a 65-60 nonprofit disaster relief organization.

65-61 An application for registration under this section must (b) 65-62 include:

65-63 (1)a statement by the owner of the vehicle that the vehicle is used exclusively for emergencies and has not been used 65-64 65-65 for any other purpose;

65-66 (2) a statement signed by an officer of the nonprofit disaster relief organization that the vehicle has not been used for 65-67 65-68 any purpose other than emergencies and qualifies for registration 65-69 under this section; and

C.S.H.B. No. 2357 a reasonable description of the vehicle and the 66-1 (3) emergency equipment included in the vehicle. 66-2 (c) An applicant for registration under this section must 66-3 66-4 pay a fee of \$5. (d) A commercial motor vehicle registered under this section must display the name of the organization that owns it on 66-5 66-6 66-7 each front door. 66-8 (e) A vehicle registered under this section must display at 66-9 all times an appropriate license plate showing the vehicle's 66-10 66-11 status. A vehicle registered under this section that is used for (f) 66-12 any purpose other than an emergency may not again be registered 66-13 under this section. 66-14 SECTION 151. Section 502.2035, Transportation Code, is transferred to Subchapter J, Chapter 502, Transportation Code, added by this Act, and redesignated as Section 502.4 66**-**15 66**-**16 as 502.455, Transportation Code, to read as follows: Sec. <u>502.455</u> [<del>502.2035</del>]. TRAILERS AND SEMITRAILERS OWNED BY RELIGIOUS ORGANIZATIONS. (a) A trailer or semitrailer may be 66-17 66-18 66-19 66-20 66-21 registered without payment if the trailer or semitrailer is: (1) owned by an organization that qualifies as а 66-22 religious organization under Section 11.20, Tax Code; and 66-23 (2) used primarily for the purpose of transporting 66-24 property in connection with the charitable activities and functions 66-25 66-26 of the organization. (b) An application for registration under this section must 66-27 include a statement signed by an officer of the religious organization stating that the trailer or semitrailer qualifies for 66-28 66-29 registration under this section. SECTION 152. Section 502.204, Transportation Code, transferred to Subchapter J, Chapter 502, Transportation Code, 66-30 is 66-31 as 66-32 added by this Act, redesignated as Section 502.456, Transportation 66-33 Code, and amended to read as follows: 66-34 Sec. 502.456 [502.204]. EMERGENCY SERVICES VEHICLES. (a) A vehicle may be registered without payment if: 66-35 66-36 (1) the vehicle is owned or leased by an emergency 66-37 medical services provider that: 66-38 (A) is a nonprofit entity; or 66-39 (B) is created and operated by: a county; 66-40 (i) 66-41 a municipality; or (ii) (iii) 66-42 any combination of counties and 66-43 municipalities through a contract, joint agreement, or other method 66-44 provided by Chapter 791, Government Code, or other law authorizing 66-45 counties and municipalities to provide joint programs; and 66-46 (2) the vehicle: 66-47 (A) is authorized under an emergency medical 66-48 services provider license issued by the Department of State [Texas 66-49 Board of] Health Services under Chapter 773, Health and Safety Code, and is used exclusively as an emergency medical services 66-50 vehicle; or 66-51 66-52 (B) is an emergency medical services chief or 66-53 supervisor vehicle and is used exclusively as an emergency services 66-54 vehicle. 66-55 (b) A vehicle may be registered without payment of a 66-56 registration fee if the vehicle: 66-57 is owned by the Civil Air Patrol, Texas Wing; and (1)66-58 (2) is used exclusively as an emergency services 66-59 vehicle by members of the Civil Air Patrol, Texas Wing. (c) An application for registration under Subsection (a) be accompanied by a copy of the license issued by the 66-60 66-61 must Department of State [Texas Board of] Health Services. 66-62 An application for registration of an emergency medical services vehicle must include a statement signed by an officer of the 66-63 66-64 emergency medical services provider that the vehicle is used exclusively as an emergency response vehicle and qualifies for registration under this section. An application for registration 66-65 66-66 66-67 66-68 of an emergency medical services chief or supervisor vehicle must 66-69 include a statement signed by an officer of the emergency medical

C.S.H.B. No. 2357 stating that the vehicle 67-1 services provider qualifies for registration under this section. 67-2 67**-**3 (d) An application for registration under Subsection (b) 67-4 must include a statement signed by an officer of the Civil Air Patrol, Texas Wing, that the vehicle is used exclusively as an emergency services vehicle by members of the Civil Air Patrol, 67-5 67-6 67-7 Texas Wing. 67-8 department must approve (e) The an application for 67-9 registration under this section as provided by Section 502.451 67-10 67-11  $[\frac{502.201}{}]$ . SECTION 153. Section 520.0225, Transportation Code, is transferred to Subchapter J, Chapter 502, Transportation Code, as 67-12 added by this Act, redesignated as Section 502.457, Transportation 67-13 Code, and amended to read as follows: 67-14 Sec. <u>502.457</u> [<u>520.0225</u>]. PERSONS ON ACTIVE DUTY IN ARMED FORCES OF UNITED STATES. (a) This section applies only to a used 67**-**15 67**-**16 67-17 motor vehicle that is owned by a person who: 67-18 (1)is on active duty in the armed forces of the United 67-19 States; 67**-**20 67**-**21 (2) is stationed in or has been assigned to another nation under military orders; and (3) has registered the vehicle or been issued a 67-22 67-23 license for the vehicle under the applicable status of forces 67-24 agreement by: 67**-**25 67**-**26 (A) the appropriate branch of the armed forces of the United States; or 67-27 (B) the nation in which the person is stationed 67-28 or to which the person has been assigned. 67-29 The requirement [in Section 520.021] that a used vehicle (b) be registered under the law of this state does not apply to a vehicle described by Subsection (a). In lieu of delivering the 67-30 be 67-31 license receipt to the transferee of the vehicle, as required by 67-32 Section <u>501.0721</u> [<del>520.022</del>], 67-33 the person selling, trading, or 67-34 otherwise transferring a used motor vehicle described by Subsection 67-35 (a) shall deliver to the transferee: 67-36 (1) a letter written on official letterhead by the 67-37 owner's unit commander attesting to the registration of the vehicle 67-38 under Subsection (a)(3); or 67-39 (2) the registration receipt issued by the appropriate 67-40 branch of the armed forces or host nation. 67-41 (c) A registration receipt issued by a host nation that is 67-42 not written in the English language must be accompanied by: 67-43 (1)a written translation of the registration receipt 67-44 in English; and (2) an affidavit, in English and signed by the person translating the registration receipt, attesting to the person's 67-45 67-46 67-47 ability to translate the registration receipt into English. 67-48 SECTION 154. Chapter 502, Transportation Code, is amended by adding Subchapter K to read as follows: 67-49 <u>SUBCHAPTER K. OFFENSES AND PENALTIES</u> SECTION 155. Section 502.401, Transportation Code, is transferred to Subchapter K, Chapter 502, Transportation Code, as 67-50 67-51 67-52 added by this Act, redesignated as Section 502.471, Transportation 67-53 67-54 Code, and amended to read as follows: Sec. 502.471 [502.401]. GENERAL PENALTY. (a) A person commits an offense if the person violates a provision of this chapter and no other penalty is prescribed for the violation. 67-55 67-56 67-57 (b) This section does not apply to a violation of Section 502.003, 502.042, 502.197 [502.101, 502.109, 502.112, 502.113, 502.114, 502.152, 502.164], or 502.431 [502.282].
(c) Unless otherwise specified, an [An] offense under this provide the specified of the s 67-58 67-59 67-60 67-61 section is a misdemeanor punishable by a fine not to exceed \$200. SECTION 156. Section 502.402, Transportation Code, is transferred to Subchapter K, Chapter 502, Transportation Code, as 67-62 67-63 67-64 added by this Act, redesignated as Section 502.472, Transportation Code, and amended to read as follows: 67-65 67-66 Sec. <u>502.472</u> [<del>502.402</del>]. OPERATION OF <u>VEHICLE UNDER IMPROPER</u> <u>REGISTRATION</u> [<u>UNREGISTERED MOTOR VEHICLE</u>]. [<del>(a)</del>] A person commits 67-67 67-68 67-69 an offense if the person operates a motor vehicle that has not been

C.S.H.B. No. 2357 registered <u>or registered for a class other than that to which the</u> <u>vehicle belongs</u> as required by law. [An offense under this <u>subsection is a misdemeanor punishable by a fine not to exceed</u> 68-1 68-2 68-3 <del>\$200.</del>] 68-4 SECTION 157. Section 502.404, Transportation Code, is transferred to Subchapter K, Chapter 502, Transportation Code, as added by this Act, redesignated as Section 502.473, Transportation 68-5 68-6 68-7 Code, and amended to read as follows: 68-8 68-9 Sec. 502.473 [502.404]. OPERATION OF VEHICLE WITHOUT [LICENSE PLATE OR] REGISTRATION INSIGNIA. (a) [A person commits an 68-10 68-11 offense if the person operates on a public highway during a registration period a passenger car or commercial motor vehicle that does not display two license plates, at the front and rear of 68-12 68-13 the vehicle, that have been: 68-14 [(1) assigned by the department for the period; or [(2) validated by a registration insignia issued by 68**-**15 68**-**16 68-17 the department that establishes that the vehicle is registered for the period. 68-18 [<del>(b)</del>] A person commits an offense if the person operates on 68-19 68-20 68-21 a public highway during a registration period a [passenger car or commercial] motor vehicle[, other than a vehicle assigned license plates for the registration period,] that does not properly display 68-22 68-23 the registration insignia issued by the department that establishes 68-24 that the license plates have been validated for the period. (b) [-(c)] A person commits an offense if the person operates on a public highway during a registration period a road tractor, motorcycle, trailer, or semitrailer that does not display [-a]68-25 68-26 68-27 license plate, attached to the rear of the vehicle, that has been:
 [(1) assigned by the department for the period; or
 [(2) validated by] a registration insignia issued by
the department that establishes that the vehicle is registered for
the newiod 68-28 68-29 68-30 68-31 68-32 the period. 68-33 This section does [(d) Subsections (a) and (b) do] not (C) apply to a dealer operating a vehicle as provided by law. 68-34 (d) [(e) An offense under this section is a misdemeanor punishable by a fine not to exceed \$200. 68-35 68-36 [(f) A court may dismiss a charge brought under Subsection 68-37 (a) if the defendant: 68-38 68-39 [(1) remedies the defect before the defendant's first 68-40 court appearance; and 68-41 [(2) pays an administrative fee not to exceed \$10. 68-42 [<del>(g)</del>] A court may dismiss a charge brought under Subsection (a) [(b)] if the defendant: 68-43 68-44 shows that[+
[(A)] the [passenger car or commercial] motor (1)68-45 68-46 vehicle was issued a registration insignia by the department that was attached to the motor vehicle, establishing that [establishes that] the vehicle was registered for the period during which the 68-47 68-48 offense was committed; and 68-49 68-50 [(B) the registration insignia described 68-51 Paragraph (A) was attached to the passenger car or commercial motor vehicle before the defendant's first court appearance; and] 68-52 (2) pays an administrative fee not to exceed \$10. SECTION 158. Subchapter K, Chapter 502, Transportation 68-53 68-54 Code, as added by this Act, is amended by adding Section 502.474 to 68-55 read as follows: 68-56 68-57 Sec. 502.474. OPERATION OF ONE-TRIP PERMIT VEHICLE. person commits an offense if the person operates a vehicle for which 68-58 a one-trip permit is required without the registration receipt and 68-59 properly displayed temporary tag. SECTION 159. Section 502.409, Transportation Code, is transferred to Subchapter K, Chapter 502, Transportation Code, as added by this Act, redesignated as Section 502.475, Transportation 68-60 68-61 68-62 68-63 Code, and amended to read as follows: Sec. <u>502.475</u> [<del>502.409</del>]. WRONG, FICTITIOUS, ALTERED, OR OBSCURED INSIGNIA [<del>LICENSE PLATE</del>]. (a) A person commits an offense 68-64 68-65 68-66 68-67 if the person attaches to or displays on a motor vehicle a [number plate or] registration insignia that: 68-68 68-69 (1) is assigned to a different motor vehicle;

C.S.H.B. No. 2357 69-1 is assigned to the vehicle under any other motor (2) 69-2 vehicle law other than by the department; 69-3 (3) is assigned for a registration period other than 69-4 the registration period in effect; or 69-5 (4) is fictitious [+ 69-6 [(-5)]<u>has blurring</u> or reflective matter that 69-7 the readability of the name of the state in significantly impairs icle\_ the letters or numbers of 69-8 which the veh is registered or the 69-9 late number at any time; license 69-10 [(6) has an attached illuminated device sticker, or other insignia that is not authorized by law and 69-11 or <del>lem,</del> 69-12 that interferes with the readability of the letters of or numbers license plate number or the name of the state 69-13 which the 69-14 registered; or vehicle 69**-**15 69**-**16  $\left[\frac{1}{7}\right]$  has a coating, covering, protective material, or other apparatus that: 69-17 <del>angular visibility</del>  $\left[\frac{A}{A}\right]$ distorts\_ or 69-18 detectability; 69-19 [<del>(B)</del> alters or obscures one-half or more of the in which the vehicle is registered; or 69-20 name of the state 69-21 [(C) alters or obscures the letters or numbers of 69-22 license plate number or the color of the plate]. the Except as provided by Subsection (d) [(f)], an offense 69-23 (b) 69-24 under Subsection (a) is a misdemeanor punishable by a fine of not more than \$200, unless it is shown at the trial of the offense that 69-25 69-26 the owner knowingly altered or made illegible the letters, numbers, 69-27 and other identification marks, in which case the offense is a Class 69-28 B misdemeanor. [Subsection (a)(7) may not be construed to apply to: [(1) a trailer hitch installed on a vehicle in a normal 69-29 (c) 69-30 69-31 omary manner; transponder, 69-32 [(2)]as defined by Section 228.057, a that is attached to a vehicle in the manner required by the issuing 69-33 69-34 authority; 69-35 wheelchair lift or wheelchair carrier that is [(3)]а 69-36 a vehicle in a normal or customary manner; attached 69-37 [(4)]a trailer being towed by a vehicle; or [(5) a bicycle rack that is attached to a vehicle in a 69-38 69-39 customary manner. normal or  $\left[\frac{(d)}{(5)}\right]$  A court may dismiss a charge brought under Subsection  $\left[\frac{(d)}{(5)}, \frac{(6)}{(7)}\right]$  if the defendant: 69-40 69-41 (a)(3)[<del>, (5)</del> 69-42 (1) remedies the defect before the defendant's first 69-43 court appearance; and 69-44 (2) pays an administrative fee not to exceed \$10. 69-45 (d) [<del>(f)</del>] An offense under Subsection (a)(4) is a Class B 69-46 misdemeanor. 69-47 SECTION 160. Subchapter K, Chapter 502, Transportation Code, as added by this Act, is amended by adding Sections 502.476, 502.477, 502.478, and 502.479 to read as follows: Sec. 502.476. ANNUAL PERMITS; OFFENSE. A person who 69-48 69-49 69-50 A person who violates Section 502.093 commits an offense. 69-51 Sec. 502.477. NONRESIDENT-OWNED VEHICLES USED TO TRANSPORT 69-52 69-53 AGRICULTURAL PRODUCT; OFFENSE. (a) A person operating a vehicle under a permit issued under Section 502.092 commits an offense if 69-54 the person transports farm products to a place of market, storage, or processing or a railhead or seaport that is farther from the 69-55 69-56 place of production or point of entry, as appropriate, than the 69-57 distance provided for in the permit. 69-58 69-59 (b) An offense under this section is a misdemeanor punishable by a fine of not less than \$25 or more than \$200. Sec. 502.478. COMMERCIAL MOTOR VEHICLE USED PRIMARILY FOR 69-60 69-61 AGRICULTURAL PURPOSES; OFFENSE. (a) The owner of a commercial 69-62 motor vehicle registered under Section 502.433 commits an offense 69-63 69-64 if the person uses or permits the use of the vehicle for a purpose other than one allowed under Section 502.433. Each use or permission of use in violation of this section is a separate 69-65 69-66 69-67 offense. 69-68 (b) An offense under this section is a misdemeanor punishable by a fine of not less than \$25 or more than \$200. 69-69

Sec. 502.479. SEASONAL AGRICULTURAL VEHICLE; OFFENSE. A person issued a registration under Section 502.432 commits an offense if the person, during the registration period, uses the 70-1 70-2 70-3 truck-tractor or commercial motor vehicle for a purpose other than 70-4 70-5 70-6

to transport a seasonal agricultural product. SECTION 161. Section 520.014, Transportation Code, is transferred to Subchapter K, Chapter 502, Transportation Code, as added by this Act, redesignated as Section 502.480, Transportation 70-7 70-8 70-9 Code, and amended to read as follows:

Sec. <u>502.480</u> [<u>520.014</u>]. VIOLATION BY COUNTY ASSESSOR-COLLECTOR; PENALTY. (a) A county assessor-collector commits an offense if the county assessor-collector knowingly accepts an application for the registration of a motor vehicle 70-10 70-11 70-12 70-13 70-14 that:

70-15 70-16 (1) has had the original motor number or vehicle identification number removed, erased, or destroyed; and 70-17

(2) does not bear a motor number or vehicle identification number assigned by the department. 70-18

(b) An offense under this section is a misdemeanor 70-19 punishable by a fine of not less than \$10 and not more than \$50. 70-20 70-21

SECTION 162. Chapter 502, Transportation Code, is amended by adding Subchapter L to read as follows: 70-22 70-23

SUBCHAPTER L. REGISTRATION AND TRANSFER OF USED VEHICLES SECTION 163. Section 502.451, Transportation Code, is transferred to Subchapter L, Chapter 502, Transportation Code, as added by this Act, redesignated as Section 502.491, Transportation 70-24 70-25 70-26 70-27 Code, and amended to read as follows:

Sec. <u>502.491</u> [<del>502.451</del>]. TRANSFER OF VEHICLE REGISTRATION [AND REMOVAL OF LICENSE PLATES</del>]. (a) On the sale or transfer of a motor vehicle [to a dealer], [as defined by Section 503.001, who holds a general distinguishing number issued under Chapter 503, the 70-28 70-29 70-30 70-31 shall remove each license plate and] the registration 70-32 dealer insignia issued for the motor vehicle shall be removed. 70-33

[(a=1) On a sale or transfer of a motor vehicle to a person that does not hold a general distinguishing number issued under Chapter 503, the seller or transferor may remove each license plate 70-34 70-35 70-36 and the registration insignia issued for the motor vehicle. 70-37

(b) [A license plate removed from a motor vehicle under Subsection (a) or (a-1) must be: 70-38 70-39

[(1) disposed of in the manner specified by the 70-40 70-41 department; or

70-42 [(2) transferred to another vehicle owned by the 70-43 seller or transferor as provided by Section 502.452.

70-44 [(c)] The part of the registration period remaining at the time of the sale or transfer shall continue with the vehicle being sold or transferred and does not transfer with the license plates or registration validation insignia. To continue the remainder of 70-45 70-46 70-47 the registration period, the purchaser or transferee must file the documents required under Section 501.145 [520.031]. SECTION 164. Section 502.454, Transportation Code, is transferred to Subchapter L, Chapter 502, Transportation Code, as 70-48 70-49

70-50 70-51 added by this Act, redesignated as Section 502.492, Transportation 70-52 70-53 Code, and amended to read as follows:

Sec. <u>502.492</u> [<u>502.454</u>]. TEMPORARY <u>TRANSIT</u> PERMIT FOR A VEHICLE PURCHASED [<u>IN A PRIVATE PARTY TRANSACTION</u>]. (a) A purchaser [<del>or transferee</del>] may obtain from the department a 70-54 70-55 70-56 70-57 temporary transit [single-trip] permit to operate a motor vehicle: 70-58

(1) that is subject to registration in this state;
(2) from which the license plates and the registration (2) from which the license plates and the registration insignia have been removed as authorized by Section <u>502.491 or</u> 70-59 70-60 70-61 504.901 [502.451(a=1)]; and

70-62 (3) that is not authorized to travel on a public roadway because the required license plates and the registration 70-63 70-64 insignia are not attached to the vehicle.

70-65 (b) The department may issue the permit in accordance with 70-66 this section.

70-67 (c) A permit issued under this section is valid for one trip between the point of origin and the destination and those 70-68 intermediate points specified in the permit. 70-69

A permit issued under this section may not be valid for 71-1 (d) 71-2 longer than a five-day period.

(e) A person may obtain a permit under this section by applying, as [on a form] provided by the department, to the department. Application may be made using the department's 71-3 71-4 71**-**5 71**-**6 Internet website.

71-7 (f) A person is eligible to receive only one permit under 71-8 this section for a motor vehicle.

71-9 (g) A permit receipt issued under this section must be in [on] a <u>manner</u> [form] provided by the department. The receipt must contain the information required by this section and shall be carried in the vehicle at all times during which it is valid. 71-10 71-11 71-12

(h) The department may refuse to issue a permit under this section for any vehicle if in the department's opinion the applicant has been involved in operations that constitute an abuse 71-13 71-14 71**-**15 71**-**16 of the privilege granted under this section. 71-17

SECTION 165. The heading to Chapter 504, Transportation Code, is amended to read as follows: 71-18 71-19

CHAPTER 504. [SPECIALTY] LICENSE PLATES

SECTION 166. Section 504.001(a), Transportation Code, is amended by adding Subdivision (3) to read as follows: (3) "Purchaser" and "seller" have the meanings 71-20 71-21

71-22 assigned by Section 501.002. SECTION 167. Section 504.004, Transportation Code, 71-23

71-24 is 71-25 71-26 redesignated as Section 504.0011, Transportation Code, and amended to read as follows: 71-27

Sec. <u>504.0011</u> [504.004]. RULES [AND FORMS]. The board may adopt rules [and the department may issue forms] to implement and 71-28 71-29 administer this chapter.

71-30 71-31 SECTION 168. Section 504.002, Transportation Code, is amended to read as follows:

Sec. 504.002. [PROVISIONS OF] 71-32 GENERAL PROVISIONS [APPLICABILITY]. Unless expressly provided by this chapter or by 71-33 department rule: 71-34

(1) except for license plates specified as exempt, [any vehicle is eligible to be issued specialty license plates, provided that the department may vary the design of a license plate 71-35 71-36 71-37 to accommodate or reflect its use on a motor vehicle other than a 71-38 71-39 passenger car or light truck;

[(2) an application for specialty license plates must be submitted in the manner specified by the department, provided that if issuance of a specialty license plate is limited to 71-40 71-41 71-42 particular persons or motor vehicles, the application must be accompanied by evidence satisfactory to the department that the applicant or the applicant's vehicle is eligible; 71-43 71-44 71-45

[(3)] the fee for issuance of a [specialty] license plate, including replacement plates, is in addition to each other 71-46 71-47 fee that is paid for  $[\frac{0}{0}]$  at the time of the registration of the motor vehicle and shall be deposited to the credit of the state 71-48 71-49 71-50 highway fund;

71-51 (2) if the registration period is greater than 12 months, the expiration date of a specialty license plate, symbol, 71-52 tab, or other device shall be aligned with the registration period, 71-53 and the specialty plate fee shall be adjusted pro rata, except that if the statutory annual fee for a specialty license plate is \$5 or less, it may not be prorated; 71-54 71-55 71-56

(3) [(4) each fee described by this chapter is an annual fee, provided that the department may prorate the fee for a specialty license plate fee on a monthly basis to align the license plate fee to the registration period for the motor vehicle for which 71-57 71-58 71-59 71-60 71-61 the license plate was issued, and if a fee is prorated the 71-62 allocation of the fee by this chapter to an account or fund shall be prorated in proportion; 71-63

[<del>(5)</del>] the department is the exclusive owner of the 71-64 design of each [specialty] license plate; 71-65

71-66 71-67 71-68 of the public and the director's refusal may not be overturned in 71-69

C.S.H.B. No. 2357 the absence of an abuse of discretion; [(7) for each specialty license plate that is issued 72-1 72-2 tax assessor-collector and for which the 72-3 through -countydepartment is allocated a portion of a fee for administrative 72-4 72**-**5 72**-**6 costs, the department shall credit 50 cents from its administrative costs to the county treasurer of the applicable county, who shall credit the money to the general fund of the county to defray the 72-7 costs to the county of administering this chapter; 72-8 [(8)] if a [specialty] license plate is lost, stolen, or mutilated, an application for a replacement plate must be accompanied by the fee prescribed by Section 502.06072-9 72-10 72-11 [<del>502.184(a)(2);</del> 72-12 [<del>(9)</del> if the owner of a motor vehicle for which a 72-13 specialty license plate is issued disposes of the vehicle or for any 72-14 reason ceases to be eligible for that specialty license plate, the owner shall return the specialty license plate to the department]; 72**-**15 72**-**16 72-17 and (5) the department shall prepare the designs and specifications of license plates [(10) a person who is issued a specialty license plate may not transfer it to another person or vehicle without first receiving approval from the department]. 72-18 72-19 72-20 72-21 SECTION 169. Section 504.103, Transportation Code, is transferred to Subchapter A, Chapter 504, Transportation Code, 72-22 is 72-23 redesignated as Section 504.005, Transportation Code, and amended 72-24 72**-**25 72**-**26 to read as follows: Sec. <u>504.005</u> [504.103]. DESIGN AND ALPHANUMERIC PATTERN. (a) The department has sole control over the design, typeface, 72-27 color, and alphanumeric pattern for <u>all</u> [a personalized] license 72-28 72-29 <u>plates</u> [<del>plate</del>]. (b) The department shall prepare the designs and specifications of license plates and devices selected by the board 72-30 72-31 to be used as a unique identifier. (c) The department shall design each license plate to include a design at least one-half inch wide that represents in silhouette the shape of Texas and that appears between letters and numerals. The department may omit the silhouette of Texas from 72-32 72-33 72-34 72-35 72-36 72-37 specially designed license plates. (d) To promote highway safety, each license plate shall be made with a reflectorized material that provides effective and dependable brightness for the period for which the plate is issued. SECTION 170. Subchapter A, Chapter 504, Transportation Code, is amended by adding Section 504.0051 to read as follows: 72-38 72-39 72-40 72-41 72-42 Sec. 504.0051. PERSONALIZED LICENSE PLATES. (a) The department shall issue personalized license plates, including those issued in accordance with the marketing vendor as provided in Subchapter J. The department may not issue more than one set of 72-43 72-44 72-45 72-46 license plates with the same alphanumeric pattern. 72-47 72-48 (b) The department may not issue a replacement set of personalized plates to the same person before the period set by rule unless the applicant for issuance of replacement plates pays the fee required by Section 504.007. 72-49 72-50 72-51 SECTION 171. Section 502.053, SECTION 171. Section 502.053, Transportation Code, is transferred to Subchapter A, Chapter 504, Transportation Code, 72-52 72-53 redesignated as Section 504.006, Transportation Code, and amended 72-54 72-55 to read as follows: Sec. <u>504.006</u> [<del>502.053</del>]. COST OF MANUFACTURING [<del>LICENSE</del> PLATES OR REGISTRATION INSIGNIA</del>]. (a) The department shall 72-56 72-57 reimburse the Texas Department of Criminal Justice for the cost of 72-58 manufacturing license plates [<del>or registration insignia</del>] as [<del>the</del> <del>license plates or insignia and</del>] the <u>invoices</u> [<del>invoice</del>] for the license plates [<del>or insignia</del>] are delivered to the department. 72-59 72-60 72-61 (b) When manufacturing is started, the Texas Department of Criminal Justice and  $[\tau]$  the department, [and the comptroller,] after negotiation, shall set the price to be paid for each license 72-62 72-63 72-64 72-65 72-66 72-67 purchased; 72-68 the inmate maintenance cost per shift [day]; (2) 72-69 (3) overhead expenses; 72

C.S.H.B. No. 2357 (4) miscellaneous charges; and
(5) a previously <u>agreed upon</u> [approved] amount of 73-1 73-2 73-3 profit for the work. [(c) The annual profit received by the Texas Department of 73-4 Criminal Justice from all contracts for the manufacturing of license plates or related manufacturing may not be less than the profit received by the Texas Department of Corrections for 73-5 73-6 73-7 manufacturing license plates for use in 1974.] 73-8 effective September 1, 2011, is transferred to Subchapter A, Chapter 504. Transportation Code, reder SECTION 172. Section 502.1841, Transportation Code, 73-9 73-10 73-11 Chapter 504, Transportation Code, redesignated as Section 504.007, 73-12 Transportation Code, and amended to read as follows: Sec. <u>504.007</u> [502.1841]. REPLACEMENT LICENSE PLATES. (a) The owner of a registered motor vehicle may obtain replacement 73-13 73-14 73-15 73-16 license plates for the vehicle by: (1) certifying that the replacement plates will not be 73-17 used on any other vehicle owned or operated by the person making the 73-18 statement; (2) paying a fee of \$6 plus the fee required by Section 502.356(a) [502.1705(a)] for each set of replacement license plates, unless otherwise specified by law; and 73-19 73-20 73-21 73-22 (3) returning to the department each license plate in the owner's possession for which a replacement license plate is 73-23 73-24 obtained. 73-25 Replacement license plates may not be issued except as (b) 73-26 provided by this section. (c) A county assessor-collector shall retain \$2.50 of each 73-27 fee collected under this section and forward the remainder of the 73-28 73-29 fee to the department. (d) The fee required by this section applies to the issuance of license plates for a transferred used vehicle for which the 73-30 73-31 registration and license plates were not transferred under Section 73-32 504.901 [Subchapter I]. 73-33 (e) Replacement license plates may be used in the registration year in which the plates are issued and during each succeeding year of the registration period as set by rule if the 73-34 73-35 73-36 registration insignia is properly displayed on the vehicle. 73-37 (f) Subsection (e) does not apply to the issuance of specialized license plates for limited distribution, including 73-38 73-39 73-40 exempt plates for governmental entities and temporary registration 73-41 plates. SECTION 173. Subchapter A, Chapter 504, Transportation 73-42 73-43 Code, is amended by adding Section 504.008 to read as follows: Sec. 504.008. SPECIALTY LICENSE PLATES. (a) department shall prepare the designs and specifications specialty license plates. 73-44 The 73-45 of 73-46 73-47 (b) Any motor vehicle other than a vehicle manufactured for 73-48 off-highway use only is eligible to be issued specialty license plates, provided that the department may vary the design of a license plate to accommodate or reflect its use on a motor vehicle other than a passenger car or light truck. 73-49 73-50 73-51 73-52 (c) An application for specialty license plates must be 73-53 submitted in the manner specified by the department, provided that 73-54 if issuance of a specialty license plate is limited to particular persons or motor vehicles, the application must be accompanied by evidence satisfactory to the department that the applicant or the 73-55 73-56 applicant's vehicle is eligible. (d) Each fee described by this chapter is an annual fee, 73-57 73-58 provided that the department may prorate the fee for a specialty license plate fee on a monthly basis to align the license plate fee to the registration month for the motor vehicle for which the 73-59 73-60 73-61 license plate was issued, and if a fee is prorated the allocation of 73-62 73-63 the fee by this chapter to an account or fund shall be prorated in proportion. 73-64 (e) The director or the director's designee may refuse to issue a specialty license plate with a design or alphanumeric pattern that the director or designee considers potentially 73-65 73-66 73-67 objectionable to one or more members of the public and the director 73-68 or designee's refusal may not be overturned in the absence of an 73-69 73

<u>abuse of discretion.</u> (f) For each specialty license plate that is issued by 74-1 74-2 а county assessor-collector and for which the department is allocated 74-3 74-4 a portion of the fee for administrative costs, the department shall credit 50 cents from its administrative costs to the county treasurer of the applicable county, who shall credit the money to the general fund of the county to defray the costs to the county of 74-5 74-6 74-7 administering this chapter. 74-8 (g) If the owner of a motor vehicle for which a specialty license plate is issued disposes of the vehicle or for any reason ceases to be eligible for that specialty license plate, the owner shall return the specialty license plate to the department. 74-9 74-10 74-11 74-12

74-12Shall recull the spectality freense place to the department.74-13(h) A person who is issued a specialty license plate may not74-14transfer the plate to another person or vehicle unless the74-15department approves the transfer.74-16SECTION 174. Section 504.003, Transportation Code, is

74-16 SECTION 174. Section 504.003, Transportation Code, is 74-17 redesignated as Section 504.009, Transportation Code, and amended 74-18 to read as follows:

74-19 Sec. 504.009 [504.003]. SOUVENIR LICENSE PLATES. (a) The 74-20 department may issue a souvenir version of any specialty license 74-21 plate for any vehicle[, including a motorcycle].

(b) The fee for a single souvenir license plate is \$20. The 74-23 fee shall be deposited to the credit of the state highway fund 74-24 unless the souvenir license plate is a replica of a specialty 74-25 license plate issued under Subchapter G or I for which the fee is 74-26 deposited to an account other than the state highway fund, in which 74-27 case:

74-28 (1) \$10 of the fee for the souvenir license plate shall 74-29 be deposited to the credit of the designated account; and

74-30 (2) \$10 of the fee for the souvenir license plate shall 74-31 be deposited to the credit of the state highway fund.

74-32 (c) If a souvenir license plate issued before September 1, 74-33 2009, is personalized, the fee for the plate is \$40. Of the fee: 74-34

74-34 (1) \$20 shall be deposited to the credit of the state 74-35 highway fund;

74-36 (2) \$10 shall be deposited to the credit of the 74-37 designated account if the souvenir license plate is a replica of a 74-38 specialty license plate issued under Subchapter G or I for which the 74-39 fee is deposited to a designated account other than the state 74-40 highway fund; and 74-41 (3) the remainder shall be deposited to the credit of

74-41 (3) the remainder shall be deposited to the credit of 74-42 the general revenue fund.

74-43 (c-1) The fee for a souvenir license plate issued on or 74-44 after September 1, 2009, is the amount established under Section 74-45 504.851(c).

(d) A souvenir license plate may not be used on a motor vehicle[, including a motorcycle,] and is not an insignia of registration for a motor vehicle. Each souvenir license plate must be identified by the department in a way that identifies it to law enforcement officers and others as a souvenir license plate.

(e) A beneficiary of a specialty license plate issued under Subchapter G or I, as designated by the applicable section of those subchapters, may purchase the specialty license plates, in <u>minimum</u> amounts determined by the department [boxes of 25], for use or resale by the beneficiary. The beneficiary shall pay the required fee per plate, less the amount of the fee that would be deposited to the credit of the designated account.

74-58SECTION 175.Subchapter A, Chapter 504, Transportation74-59Code, is amended by adding Section 504.010 to read as follows:

74-60Sec. 504.010.ISSUANCE AND PLACEMENT OF LICENSE PLATE. (a)74-61On payment of the prescribed fee, an applicant for motor vehicle74-62registration shall be issued a license plate or set of plates.

74-63(b) Subject to Section 504.901, the department shall issue74-64only one license plate or set of plates for a vehicle during the74-65registration period set by rule.74-66(c) The board may adopt rules regarding the placement of

74-67license plates for a motor vehicle, road tractor, motorcycle,74-68trailer, or semitrailer.74-69SECTION 176. Sections 504.201(b), (d), and (g),

75-1 Transportation Code, are amended to read as follows: 75-2 The department shall issue specialty license plates for (b) 75-3 a motor vehicle that:

75-4 has a gross vehicle weight [manufacturer's rated (1)75-5 carrying capacity] of 18,000 pounds [two tons] or less; and

75-6 (2) is regularly operated for noncommercial use by or 75-7 for the transportation of a person with a permanent disability.

75-8 Except as provided by Subsection (d-1), the initial (d) 75-9 application for specialty license plates under this section must be 75-10 75-11 accompanied by a written statement from a physician who is licensed to practice medicine in this state or in a state adjacent to this 75-12 state or who is authorized by applicable law to practice medicine in 75-13 a hospital or other health facility of the Department of Veterans Affairs. If the applicant has a mobility problem caused by a disorder of the foot, the written statement may be issued by a person licensed to practice podiatry in this state or a state adjacent to this state. In this subsection, "podiatry" has the 75-14 75**-**15 75**-**16 75-17 meaning assigned by Section 681.001. The statement must certify 75-18 that the person making the application or on whose behalf the 75-19 75-20 75-21 application is made is legally blind or has a mobility problem that substantially impairs the person's ability to ambulate. The 75-22 statement must also certify whether a mobility problem is temporary 75-23 or permanent. A written statement is not required as acceptable 75-24 medical proof if: 75**-**25 75**-**26 (1)

the person with a disability:

has had a limb, hand, or foot amputated; or (A)

must use a wheelchair; and (B)

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75-28 (2) the applicant <u>executes a statement</u> [and the county 75-29 assessor-collector processing the -application execute an 75-30 affidavit] attesting to the person's disability before the county 75-31 assessor-collector

75-32 (g) In addition to a license plate issued under this section, an eligible person is entitled to be issued a set of the 75-33 75**-**34 license plates for each motor vehicle owned by the person that has a gross vehicle weight [carrying capacity] of 18,000 pounds [two tons] or less and is equipped with special equipment that: 75-36

(1) is designed to allow a person who has lost the use 75-37 75-38 of one or both of the person's legs to operate the vehicle; and

75-39 (2) is not standard equipment on that type of vehicle for use by a person who has use of both legs. 75-40 75-41

SECTION 177. Section 504.202, Transportation Code, is 75-42 amended by amending Subsections (b) and (f) and adding Subsection 75-43 (i) to read as follows: 75-44

A veteran of the United States armed forces is entitled (b) to register, for the person's own use, motor vehicles under this section if:

(1)the person has suffered, as a result of military service:

75-48 75-49 (A) least a 50 percent service-connected at 75-50 disability; or

75-51 (B) a 40 percent service-connected disability because of the amputation of a lower extremity; 75-52

75-53 (2) the person receives compensation from the United 75-54 States because of the disability; and 75-55 (3)

the motor vehicle:

is owned by the person; and (A)

75-57 (B) has a <u>gross vehicle weight</u> [<del>manufacturer's</del> carrying capacity] of <u>18,000 pounds</u> [<del>two tons</del>] or less. 75-58

(f) The fee for the first set of license plates is \$3. There is no fee for each additional set of license plates. [If a license 75-59 75-60 75-61 plate is lost, stolen, or mutilated, on payment of a \$1 fee <del>the</del> 75-62 department shall issue a set of replacement plates.]

"DV" (i) A license plate with the 75-63 letters may be personalized with up to four characters. SECTION 178. Section 504.203(b), Transportation Code, is 75-64

75-65 amended to read as follows: 75-66

75-67 (b) An application for license plates under this section 75-68 must be accompanied by a written statement acknowledged [signed] by the administrator or manager of the institution, facility, or 75-69

C.S.H.B. No. 2357 retirement community certifying that the institution, facility, or 76-1 retirement community regularly transports, as a part of the services that the institution, facility, or retirement community provides, one or more eligible persons who reside in the institution, facility, or retirement community. The department 76-2 76-3 76-4 76**-**5 76**-**6 shall determine the eligibility of the institution, facility, or retirement community on the evidence the applicant provides. SECTION 179. Section 504.3011, Transportation Code, is 76-7 76-8 76-9 amended to read as follows: Sec. 504.3011. DESIGN OF CERTAIN LICENSE PLATES FOR THE MILITARY. [(a) License plates issued under Section 504.303 must at a minimum bear a color depiction of the emblem of the appropriate 76-10 76-11 76-12 branch of the United States armed forces. 76-13 [(b) License plates issued under Section 504.308(a) or 504.315(e), (f), or (g) must at a minimum bear a color depiction of the appropriate medal. 76-14 76**-**15 76**-**16 76-17 [<del>(c)</del>] The department shall design <u>military</u> license plates that bear a color depiction of the emblem of the appropriate branch 76-18 of the United States armed forces or a color depiction of the 76-19 76-20 76-21 appropriate medal as provided by the United States Department of Defense [to which this section applies in consultation with consultation with 76-22 veterans organizations]. SECTION 180. Section 504.315(d), Transportation Code, is 76-23 76-24 amended to read as follows: 76-25 76-26 (d) The department shall issue specialty license plates for survivors of the attack on Pearl Harbor on December 7, 1941. The license plates must include the words "Pearl Harbor Survivor." [and 76-27 76-28 must be consecutively numbered.] A person is eligible if the 76-29 person: 76-30 (1)served in the United States armed forces; 76-31 was stationed in the Hawaiian Islands on December (2) 76-32 7, 1941; and 76-33 (3) survived the attack on Pearl Harbor on December 7, 76-34 1941. SECTION 181. Subchapter E, Chapter 504, Transportation Code, is amended by adding Section 504.400 to read as follows: 76-35 76-36 Sec. 504.400. FEES FOR CERTAIN RESTRICTED PLATES. 76-37 The department shall issue, without charge, not more than three sets of specialty license plates under this subchapter. SECTION 182. Sections 504.401(a) and (c), Transportation 76-38 76-39 76-40 76-41 Code, are amended to read as follows: 76-42 (a) The department shall issue [without charge] specialty license plates that include the words "State Official" to a state 76-43 license plates must include the words 76-44 official. Official."] [<del>The</del> <u>-"State</u> 76-45 76-46 (c) The <u>registration remains</u> [<del>license plates remain</del>] valid until December 31 of each year. 76-47 76-48 SECTION 183. Section 504.402(a), Transportation Code, is 76-49 amended to read as follows: 76-50 (a) The department shall issue [without charge] specialty license plates to [for] members of congress, which [. License plates issued under this section] must include the words "U.S. 76-51 76-52 76-53 Congress." 76-54 SECTION 184. Section 504.403(a), Transportation Code, is 76-55 amended to read as follows: (a) The department shall issue [without charge] specialty 76-56 license plates for a current or visiting state or federal judge. 76-57 The license plates must include the words "State Judge" or "U.S. 76-58 76-59 Judge," as appropriate. 76-60 SECTION 185. Section 504.403(d)(2), Transportation Code, 76-61 is amended to read as follows: 76-62 (2) "State judge" means: 76-63 (A) a justice of the supreme court; 76-64 (B) a judge of the court of criminal appeals; a judge of a court of appeals <u>of this state</u>; a district court judge; 76-65 (C) 76-66 (D) a presiding judge 76-67 of an administrative (E) 76-68 judicial district; or 76-69 (F) a statutory county court judge.

SECTION 186. Section 504.404(a), Transportation Code, is 77-1 amended to read as follows: 77-2

77-3 (a) The department shall issue [without charge] specialty 77-4 license plates to [for] current federal administrative law judges 77-5 that [<del>.</del> Judge." The license plates shall] bear the words "U.S. A. L. 77-6

77-7 SECTION 187. Section 504.405(a), Transportation Code, is 77-8 amended to read as follows:

77-9 (a) The department shall issue [without charge] specialty 77**-**10 77**-**11 license plates for current county judges of this state that [. The license plates shall] bear the words "County Judge."

77-12 SECTION 188. Section 504.406, Transportation Code, is amended to read as follows: 77-13 77-14

Sec. 504.406. TEXAS CONSTABLES. The department shall issue 77**-**15 77**-**16 [without charge] specialty license plates for Texas constables that[. The license plates shall] bear the words "Texas Constable." SECTION 189. Section 504.412, Transportation Code, is

77-17 77-18 redesignated as Section 504.4061, Transportation Code, and amended to read as follows: 77-19

Sec. <u>504.4061</u> [<u>504.412</u>]. FOREIGN ORGANIZATION VEHICLES. (a) The department shall issue specialty license plates for an instrumentality established by a foreign government recognized by 77-20 77-21 77-22 the United States before January 1, 1979, that is without official 77-23 representation or diplomatic relations with the United States. The license plates must include the words "Foreign Organization" and shall remain valid for seven [five] years. 77-24 77**-**25 77**-**26

77-27 (b) A person entitled to specialty license plates under this 77-28 section may register the vehicle without payment of any fee paid for or at the time of registration. 77-29

SECTION 190. Section 504.509, Transportation Code, as effective September 1, 2011, is transferred to Subchapter E, 77-30 as 77-31 77-32 Chapter 504, Transportation Code, and redesignated as Section 504.415, Transportation Code, to read as follows: 77-33

Sec. <u>504.415</u> [<del>504.509</del>]. VEHICLES CARRYING MOBILE AMATEUR RADIO EQUIPMENT. The department shall issue specialty license plates for a person who holds an amateur radio station license issued by the Federal Communications Commission and who operates 77**-**34 77-35 77-36 77-37 77-38 receiving and transmitting mobile amateur radio equipment. The 77-39 license plates shall include the person's amateur call letters as 77-40 assigned by the Federal Communications Commission. A person may register more than one vehicle equipped with mobile amateur radio equipment under this section, and the department shall issue 77-41 77-42 77-43 license plates that include the same amateur call letters for each 77-44 vehicle.

SECTION 191. The heading to Subchapter F, Chapter 504, Transportation Code, is amended to read as follows:

77-47 SUBCHAPTER F. SPECIALTY LICENSE PLATES WITH RESTRICTED

DISTRIBUTION AND REGULAR LICENSE PLATE FEES [FOR CERTAIN VEHICLES] 77-48 77-49 SECTION 192. Section 504.502(g), Transportation Code, is 77-50 amended to read as follows:

77-51 (g) A person entitled to specialty license plates or to 77-52 department approval under this section may register the vehicle 77-53 without payment of any fees paid for or at the time of registration except the fee for the license plate. [An owner of a vehicle registered under this subsection who violates this section commits 77-54 77-55 an offense. An offense under this section is a misdemeanor punishable by a fine of not less than \$5 or more than \$200. 77-56 77-57

77-58 SECTION 193. Section 504.503, Transportation Code, is amended to read as follows: 77-59

Sec. 504.503. MUNICIPAL, MOTOR, AND PRIVATE BUSES. The department shall issue without charge specialty license 77-60 77-61 [(a)]plates for municipal buses, motor buses, and private buses. The license plates must include the words "City Bus," "Motor Bus," or 77-62 77-63 "Private Bus," as appropriate. [(b) In this section, "private bus" means a bus that: [(1) is not operated for hire; and [(2) is not classified as a municipal bus or 77-64

is not classified as a municipal bus or a motor

77-67 77-68

77-69

[(2)]

77-65 77-66

77-45 77-46

SECTION 194. The heading to Section 504.506, Transportation

78-1 Code, is amended to read as follows: Sec. 504.506. [CERTAIN] LOG LOADER VEHICLES. 78-2 SECTION 195. Sections 504.407 and 504.408, Transportation Code, are transferred to Subchapter F, Chapter 504, Transportation 78-3 78-4 Code, and redesignated as Sections 78-5 504.511 and 504.512, Transportation Code, to read as follows: Sec. <u>504.511</u> [<del>504.407</del>]. PEACE OFFICERS WOUNDED OR KILLED 78-6 78-7 IN LINE OF DUTY. (a) The department shall issue specialty license 78-8 plates for: 78-9 78-10 (1)a person wounded in the line of duty as a peace 78-11 officer; or 78-12 (2) a surviving spouse, parent, brother, sister, or 78-13 adult child, including an adopted child or stepchild, of a person 78-14 killed in the line of duty as a peace officer. 78-15 78-16 (b) License plates issued under this section must include the words "To Protect and Serve" above an insignia depicting a 78-17 yellow rose superimposed over the outline of a badge. 78-18 (c) The fee for issuance of the license plates is \$20. In this section, "peace officer" has the meaning 78-19 (d) 78-20 78-21 assigned by Section 1.07, Penal Code. Sec. <u>504.512</u> [<del>504.408</del>]. GOLD STAR MOTHER, SPOUSE, OR FAMILY MEMBER. (a) The department shall issue a specialty license 78-22 78-23 plate for the mother, surviving spouse, or immediate family member 78-24 of a person who died while serving in the United States armed 78-25 78-26 forces. License plates issued under this section must include the words "Gold Star Mother," "Gold Star Spouse," or "Gold Star Family" 78-27 and a gold star. A person may not be issued more than one set of the 78-28 license plates at a time. 78-29 (a-1) In this section "immediate family member" means the parent, child, or sibling of a person who died while serving in the United States armed forces. 78-30 78-31 78-32 (b) The fee for issuance of the license plates is \$10. 78-33 SECTION 196. Section 504.409, Transportation Code, as effective September 1, 2011, and as amended by Chapters 1136 (H.B. 2553) and 1381 (S.B. 1616), Acts of the 81st Legislature, Regular Session, 2009, is transferred to Subchapter F, Chapter 504, Transportation Code redesignated as Section 504 513 78-34 78-35 78-36 78-37 Transportation as Section Code, redesignated 504.513, 78-38 Transportation Code, and reenacted and amended to read as follows: Sec. <u>504.513</u> [504.409]. FIREFIGHTERS. (a) The department shall issue specialty license plates for: 78-39 78-40 78-41 volunteer firefighters certified by: (1)78-42 (A) the Texas Commission on Fire Protection; or 78-43 (B) the State Firemen's and Fire Marshals' 78-44 Association of Texas; and 78-45 (2) fire protection personnel as that term is defined by Section 419.021, Government Code. 78-46 78-47 (b) [(c)] A person may be issued not more than three sets of 78-48 license plates. SECTION 197. Sections 504.410 and 504.411, Transportation Code, are transferred to Subchapter F, Chapter 504, Transportation Code, redesignated as Sections 504.514 and 504.515, Transportation 78-49 78-50 78-51 78-52 Code, and amended to read as follows: Sec. <u>504.514</u> [<del>504.410</del>]. EMERGENCY MEDICAL SERVICES INEL. (a) The department shall issue specialty license 78-53 PERSONNEL. 78-54 plates for emergency medical services personnel certified by the 78-55 [<del>Texas</del>] Department of <u>State</u> Health <u>Services</u> under Subchapter C, Chapter 773, Health and Safety Code. 78-56 78-57 The fee for issuance of the license plates is \$8. 78-58 (b) (c) 78-59 A person may be issued only one set of the license 78-60 plates. 78-61 Sec. 504.515 [<del>504.411</del>]. HONORARY CONSULS. (a) The department shall issue specialty license plates for a person who is an honorary consul authorized by the United States to perform consular duties. License plates issued under this section must include the words "Honorary Consul." 78-62 78-63 78-64 78-65 (b) The fee for issuance of the license plates is \$40. 78-66 SECTION 198. Subchapter F, Chapter 504, Transportation Code, is amended by adding Section 504.516 to read as follows: 78-67 78-68 78-69 Sec. 504.516. RENTAL TRAILER OR TRAVEL TRAILER FEE:

C.S.H.B. No. 2357 TRAILER OR SEMITRAILER. (a) The department may issue specially designed license plates for rental trailers and travel trailers 79-1 79-2 that include, as appropriate, the words "rental trailer" or "travel 79-3 trailer. 79-4 79-5 (b) In this section: "Rental fleet" means vehicles that are designated 79-6 (1)79-7 in the manner prescribed by the department as a rental fleet. "Rental trailer" means a utility trailer. "Travel trailer" has the meaning assigned by 79-8 (2) 79-9 (3) Section 501.002. 79-10 79-11 SECTION 199. Section 504.614(a), Transportation Code, is 79-12 amended to read as follows: 79-13 The department may issue specialty license plates that (a) 79-14 include the name and insignia of a professional sports team located in this state. The department shall design the license plates in consultation with the professional sports team and may enter a trademark license with the professional sports team or its league 79-15 79**-**16 79-17 79-18 to implement this section. A license plate may be issued under this 79-19 section only for a professional sports team that: (1) certifies to the department that <u>the requirements</u> of Section 504.702 are met [it has determined that at least 3,500 persons will apply for the plates]; and 79-20 79-21 79-22 (2) plays its home games in a facility constructed or 79-23 79-24 operated, in whole or in part, with public funds. SECTION 200. Section 504.615, Transportation Code, 79-25 is 79-26 amended by amending Subsections (a) and (e) and adding Subsection 79-27 (d-1) to read as follows: (a) The department shall issue specialty license plates that include the name and insignia of a college. The department 79-28 79-29 shall design the license plates in consultation with the applicable college. The department may issue a license plate under this section only for a college that certifies to the department that the 79-30 79-31 79-32 requirements of Section 504.702 are met [it has determined that at 79-33 79-34 1,500 persons will apply for the plates]. least (d-1) If the fee is for the issuance of license plates for a college described by Subsection (e)(3), the money: 79-35 79-36 (1) shall be deposited to the credit of the Texas 79-37 79-38 Higher Education Coordinating Board; and (2) is supplementary and is not income for purposes of reducing general revenue appropriations to that board. 79-39 79-40 In this section, "college" means: 79-41 (e) 79-42 (1) an institution of higher education as defined by 79-43 Section 61.003, Education Code; [or] 79-44 (2) a private college or university described by 79-45 Section 61.222, Education Code; or 79-46 (3) a college or university that is not located in this 79-47 state. SECTION 201. 79-48 Section 504.616(a), Transportation Code, is amended to read as follows: 79-49 (a) The department shall issue specialty license plates including the words <u>"Texas Reads" that</u> [<u>"Texas Reads." The</u> 79-50 79-51 79-52 department shall design the license plates to] incorporate one or 79-53 more submissions from middle school students in a competition 79-54 conducted by the department. 79-55 SECTION 202. The heading to Section 504.642, Transportation 79-56 Code, is amended to read as follows: 79-57 Sec. 504.642. TEXAS <u>COUNCIL OF</u> [<del>COUNTY</del>] CHILD WELFARE BOARDS [BOARD] LICENSE PLATES. 79-58 79-59 SECTION 203. Section 504.642(a), Transportation Code, is 79-60 amended to read as follows: 79-61 (a) The department shall issue Texas <u>Council of</u> [County] 79-62 Child Welfare Boards specialty license plates. The department 79-63 shall design the license plates in consultation with the Texas 79-64 Council of Child Welfare Boards, Inc. 79-65 SECTION 204. Section 504.647(a), Transportation Code, is 79-66 amended to read as follows: 79-67 The department shall issue Fight Terrorism specialty (a) The <u>license plates shall</u>] include a 79-68 license plates that [-79-69 pentagon-shaped border surrounding:

C.S.H.B. No. 2357 the date "9-11-01" with the likeness of the World 80-1 (1)Trade Center towers forming the "11"; 80-2 the likeness of the United States flag; and 80-3 (2) the words "Fight Terrorism." 80-4 (3) SECTION 205. Section 504.413, Transportation Code, is transferred to Subchapter G, Chapter 504, Transportation Code, and 80-5 80-6 redesignated as Section 504.659, Transportation Code, to read as 80-7 80-8 follows: 80-9 Sec. 504.659 [<del>504.413</del>]. MEMBERS OF AMERICAN LEGION. 80-10 80-11 (a) The department shall issue specialty license plates for members of the American Legion. The license plates shall include the words "Still Serving America" and the emblem of the American 80-12 The department shall design the license plates in 80-13 Legion. 80-14 consultation with the American Legion. 80**-**15 80**-**16 The fee for the license plates is \$30. After deduction of \$8 to reimburse the department for (b) (c) its administrative costs, the remainder of the fee for issuance of 80-17 80-18 the license plates shall be deposited to the credit of the American 80-19 Legion, Department of Texas account in the state treasury. Money in 80-20 80-21 the account may be used only by the Texas Veterans Commission in making grants to the American Legion Endowment Fund for 80-22 scholarships and youth programs sponsored by the American Legion, 80-23 Department of Texas. 80-24 SECTION 206. Section 504.702, Transportation Code, is 80-25 80-26 amended by amending Subsection (b) and adding Subsections (e) and (f) to read as follows: 80-27 (b) The department may manufacture the specialty license plates only if a request for manufacture of the license plates is 80-28 80-29 filed with the department. The request must be: 80-30 (1) made <u>in</u> [<del>on</del>] a <u>manner prescribed</u> [<del>form adopted</del>] by 80-31 the department; 80-32 filed fifth anniversary (2) before the of the 80-33 effective date of the law that authorizes the issuance of the 80-34 specialty license plates; and 80-35 (3) accompanied by [+ 80-36 [<del>(A)</del>] a deposit of \$8,000[<del>; or</del> [<del>(B)</del> applications for issuance of at least 1,900 80-37 sets of the license plates plus the fees for issuance of that number 80-38 80-39 <del>of sets</del>]. The department may issue license plates under: (1) Section 504.614 for a particular professional 80-40 (e) 80-41 sports team only if \$8,000 has been deposited with the department 80-42 for that sports team; or 80-43 (2) Section 504.615 for a particular institution of higher education or private college or university only if \$8,000 has been deposited with the department for that institution, 80-44 80-45 80-46 80-47 college, or university. (f) Money deposited with the department under Subsection 80-48 (b) (3) or (e) shall be returned by the department to the person who made the deposit after 800 sets of plates have been issued. SECTION 207. Sections 504.801(a) and (b), Transportation 80-49 80-50 80-51 Code, as effective September 1, 2011, are amended to read as 80-52 80-53 follows: (a) The department may create new specialty license plates on its own initiative or on receipt of an application from a potential sponsor. A new specialty license plate created under 80-54 80-55 80-56 80-57 this section must comply with each requirement of Section 504.702 unless the license is created by the department on its own initiative. The department may permit a specialty license plate created under this section to be personalized. The redesign of an existing specialty license plate at the request of a sponsor shall 80-58 80-59 80-60 80-61 be treated like the issuance of a new specialty license plate[au80-62 80-63 except that the department may require a nonrefundable design fee]. 80-64 (b) Any nonprofit entity [person] may submit an application to the department to sponsor a new specialty license plate [by submitting an application to the department]. An application may 80-65 80-66 nominate a state agency to receive funds derived from the issuance of the license plates. The application may also identify uses to 80-67 80-68 which those funds should be appropriated. 80-69

SECTION 208. Section 504.851, Transportation Code, 81-1 is amended by adding Subsection (m) to read as follows: 81-2 <u>(m</u>) 81-3 If the vendor ceases operation: (1) the program may be operated temporarily by the under new agreements with the plate sponsors until 81-4 81**-**5 81**-**6 department another vendor is selected and commences operation; and 81-7 (2) the vendor's share of the revenue shall be deposited to the credit of the general revenue fund. 81-8 81-9 SECTION 209. Section 504.853(d), Transportation Code, is 81-10 81-11 amended to read as follows: (d) The department may not issue a replacement set of personalized license plates to the same person before the <u>period</u> 81-12 set by rule [sixth anniversary of the date of issuance] unless the 81-13 81-14 applicant for issuance of replacement plates pays an additional fee 81**-**15 81**-**16 of \$30. SECTION 210. Chapter 504, Transportation Code, is amended by adding Subchapter K to read as follows: 81-17 SUBCHAPTER K. TRANSFER AND REMOVAL OF LICENSE PLATES 81-18 Sec. 504.901. TRANSFER AND REMOVAL OF LICENSE PLATES. (a) On the sale or transfer of a motor vehicle to a dealer who holds a general distinguishing number issued under Chapter 503, the dealer shall remove each license plate issued for the motor vehicle. A 81-19 81-20 81-21 81-22 person may use the license plates removed from a motor vehicle on a 81-23 81-24 new motor vehicle purchased from a dealer after the person obtains 81**-**25 81**-**26 the department's approval of a title and registration application. (b) On the sale or transfer of a motor vehicle to a person 81-27 does not hold a general distinguishing number issued under who 81-28 Chapter 503, the seller may remove each license plate issued for the motor vehicle. The license plates may be transferred to another vehicle titled in the seller's name if the seller obtains: (1) the department's approval of an application to 81-29 81-30 81-31 81-32 transfer the license plates; and 81-33 (2) a new registration insignia for the motor vehicle. (c) A license plate removed from a motor vehicle that is not transferred to another motor vehicle must be disposed of in a manner 81-34 81**-**35 81**-**36 specified by the department. (d) To be eligible for transfer, license plates must be 81-37 81-38 appropriate for the class of vehicle to which the plates are being 81-39 transferred. SECTION 211. Chapter 504, Transportation Code, is amended by adding Subchapter L to read as follows: 81-40 81-41 SUBCHAPTER L. OFFENSES AND PENALTIES 81-42 81-43 504.941. ANTIQUE VEHICLES; OFFENSE. (a) A person who Sec. violates Section 504.502 commits an offense. An offense under this section is a misdemeanor punishable by a fine of not less than \$5 or more than \$200. (b) It is an affirmative defense to prosecution under this 81-44 81-45 81-46 81-47 81-48 section that at the time of the offense the vehicle was en route to 81-49 or from a location for the purpose of routine maintenance of the vehicle. 81-50 81-51 504.942. LOG LOADER VEHICLES; PENALTIES. А Sec vehicle operated in violation of Section 504.506 is considered to be 81-52 81-53 operated or moved while unregistered and is immediately subject to the applicable fees and penalties prescribed by this chapter. Sec. 504.943. OPERATION OF VEHICLE WITHOUT LICENSE PLATE. (a) Except as provided by Subsection (b), a person commits an 81-54 81-55 81-56 81-57 offense if the person operates on a public highway, during a 81-58 registration period, a motor vehicle that does not display two 81-59 license plates that: have been assigned by the department for 81-60 (1)the 81-61 period; and 81-62 (2)comply with department rules regarding the placement of license plates. 81-63 (b) A person commits an offense if the person operates on a 81-64 public highway during a registration period a road tractor, motorcycle, trailer, or semitrailer that does not display a license 81-65 81-66 81-67 plate that: 81-68 (1)has been assigned by the department for the 81-69 period; and

| 82-1                             | C.S.H.B. No. 2357<br>(2) complies with department rules regarding the                                                                         |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 82-1<br>82 <b>-</b> 2            | placement of license plates.                                                                                                                  |
| 82-3                             | (c) This section does not apply to a dealer operating a                                                                                       |
| 82-4                             | vehicle as provided by law.                                                                                                                   |
| 82-5<br>82-6                     | (d) A court may dismiss a charge brought under Subsection<br>(a)(1) if the defendant:                                                         |
| 82-8<br>82-7                     | (1) remedies the defect before the defendant's first                                                                                          |
| 82-8                             | court appearance; and                                                                                                                         |
| 82-9                             | (2) pays an administrative fee not to exceed \$10.                                                                                            |
| 82 <b>-</b> 10<br>82 <b>-</b> 11 | SECTION 212. Section 502.408, Transportation Code, is transferred to Subchapter L, Chapter 504, Transportation Code, as                       |
| 82-11                            | added by this Act, redesignated as Section 504.944, Transportation                                                                            |
| 82-13                            | Code, and amended to read as follows:                                                                                                         |
| 82-14                            | Sec. 504.944 [502.408]. OPERATION OF VEHICLE WITH WRONG                                                                                       |
| 82 <b>-</b> 15<br>82 <b>-</b> 16 | LICENSE PLATE. [ <del>(a)</del> ] A person commits an offense if the person operates, or as the owner permits another to operate, on a public |
| 82-10                            | highway a motor vehicle that has attached to it a number plate or                                                                             |
| 82-18                            | registration insignia issued for a different vehicle. An offense                                                                              |
| 82-19                            | under this <u>section</u> [ <del>subsection</del> ] is a misdemeanor punishable by a                                                          |
| 82-20<br>82-21                   | fine not to exceed \$200.<br>SECTION 213. Subchapter L, Chapter 504, Transportation                                                           |
| 82-22                            | Code, as added by this Act, is amended by adding Section 504.945 to                                                                           |
| 82-23                            | read as follows:                                                                                                                              |
| 82-24                            | Sec. 504.945. WRONG, FICTITIOUS, ALTERED, OR OBSCURED                                                                                         |
| 82-25<br>82-26                   | LICENSE PLATE. (a) A person commits an offense if the person<br>attaches to or displays on a motor vehicle a license plate that:              |
| 82-27                            | (1) is issued for a different motor vehicle;                                                                                                  |
| 82-28                            | (2) is issued for the vehicle under any other motor                                                                                           |
| 82-29<br>82-30                   | vehicle law other than by the department;<br>(3) is assigned for a registration period other than                                             |
| 82-30                            | the registration period in effect;                                                                                                            |
| 82-32                            | (4) is fictitious;                                                                                                                            |
| 82-33                            | (5) has blurring or reflective matter that                                                                                                    |
| 82 <b>-</b> 34<br>82 <b>-</b> 35 | significantly impairs the readability of the name of the state in<br>which the vehicle is registered or the letters or numbers of the         |
| 82-36                            | license plate number at any time;                                                                                                             |
| 82-37                            | (6) has an attached illuminated device or sticker,                                                                                            |
| 82-38<br>82-39                   | decal, emblem, or other insignia that is not authorized by law and<br>that interferes with the readability of the letters or numbers of       |
| 82-40                            | the license plate number or the name of the state in which the                                                                                |
| 82-41                            | vehicle is registered; or                                                                                                                     |
| 82 <b>-</b> 42<br>82 <b>-</b> 43 | (7) has a coating, covering, protective substance, or other material that:                                                                    |
| 82-44                            | (A) distorts angular visibility or                                                                                                            |
| 82-45                            | detectability;                                                                                                                                |
| 82 <b>-</b> 46<br>82 <b>-</b> 47 | (B) alters or obscures one-half or more of the name of the state in which the vehicle is registered; or                                       |
| 82-47                            | (C) alters or obscures the letters or numbers of                                                                                              |
| 82-49                            | the license plate number or the color of the plate.                                                                                           |
| 82-50                            | (b) Except as provided by Subsection (e), an offense under                                                                                    |
| 82 <b>-</b> 51<br>82 <b>-</b> 52 | Subsection (a) is a misdemeanor punishable by a fine of not more<br>than \$200, unless it is shown at the trial of the offense that the       |
| 82-53                            | owner knowingly altered or made illegible the letters, numbers, and                                                                           |
| 82-54                            | other identification marks, in which case the offense is a Class B                                                                            |
| 82 <b>-</b> 55<br>82 <b>-</b> 56 | <u>misdemeanor.</u><br>(c) Subsection (a)(7) may not be construed to apply to:                                                                |
| 82-50                            | <pre>(c) Subsection (a)(7) may not be construed to apply to:<br/>(1) a trailer hitch installed on a vehicle in a normal</pre>                 |
| 82-58                            | or customary manner;                                                                                                                          |
| 82-59                            | (2) a transponder, as defined by Section 228.057, that                                                                                        |
| 82-60<br>82-61                   | is attached to a vehicle in the manner required by the issuing authority;                                                                     |
| 82-62                            | (3) a wheelchair lift or wheelchair carrier that is                                                                                           |
| 82-63                            | attached to a vehicle in a normal or customary manner;                                                                                        |
| 82 <b>-</b> 64<br>82 <b>-</b> 65 | <ul><li>(4) a trailer being towed by a vehicle; or</li><li>(5) a bicycle or motorcycle rack that is attached to a</li></ul>                   |
| 82-65<br>82 <b>-</b> 66          | vehicle in a normal or customary manner.                                                                                                      |
| 82-67                            | (d) A court may dismiss a charge brought under Subsection                                                                                     |
| 82-68<br>82-69                   | (a) (3), (5), (6), or (7) if the defendant:                                                                                                   |
| 02-09                            | (1) remedies the defect before the defendant's first                                                                                          |

|                                                                                                                                                                                  | C.S.H.B. No. 2357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 83-1                                                                                                                                                                             | court appearance; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 83-2                                                                                                                                                                             | (2) pays an administrative fee not to exceed \$10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 83-3                                                                                                                                                                             | (e) An offense under Subsection (a)(4) is a Class B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 83-4                                                                                                                                                                             | misdemeanor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 83-5                                                                                                                                                                             | SECTION 214. Subchapter A, Chapter 520, Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 83-6                                                                                                                                                                             | Code, is amended by adding Sections 520.003 and 520.004 to read as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 83-7                                                                                                                                                                             | follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 83-8                                                                                                                                                                             | Sec. 520.003. RULES; WAIVER OF FEES. The department may                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 83-9                                                                                                                                                                             | adopt rules to administer this chapter, including rules that waive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-10                                                                                                                                                                            | the payment of fees if a dealer has gone out of business and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-11                                                                                                                                                                            | applicant can show that fees were paid to the dealer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 83-12                                                                                                                                                                            | Sec. 520.004. DEPARTMENT RESPONSIBILITIES. The department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 83-13                                                                                                                                                                            | has jurisdiction over the registration and titling of, and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 83-14                                                                                                                                                                            | issuance of license plates to, motor vehicles in compliance with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-15                                                                                                                                                                            | the applicable statutes. The board by rule:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 83-16                                                                                                                                                                            | (1) shall provide services that are reasonable,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-17                                                                                                                                                                            | adequate, and efficient;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 83-18                                                                                                                                                                            | (2) shall establish standards for uniformity and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-19                                                                                                                                                                            | service quality for counties and dealers licensed under Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-20                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                  | 520.005; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 83-21                                                                                                                                                                            | (3) may conduct public service education campaigns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 83-22                                                                                                                                                                            | related to the department's functions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 83-23                                                                                                                                                                            | SECTION 215. Section 501.137, Transportation Code, is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 83-24                                                                                                                                                                            | transferred to Subchapter A, Chapter 520, Transportation Code,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 83-25                                                                                                                                                                            | redesignated as Section 520.005, Transportation Code, and amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 83-26                                                                                                                                                                            | to read as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 83-27                                                                                                                                                                            | Sec. 520.005 [ <del>501.137</del> ]. DUTY AND RESPONSIBILITIES OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 83-28                                                                                                                                                                            | COUNTY ASSESSOR-COLLECTOR. (a) Each county assessor-collector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 83-29                                                                                                                                                                            | shall comply with Chapter 501 [this chapter].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 83-30                                                                                                                                                                            | (b) An assessor-collector who fails or refuses to comply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 83-31                                                                                                                                                                            | with Chapter 501 [this chapter] is liable on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-32                                                                                                                                                                            | assessor-collector's official bond for resulting damages suffered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-33                                                                                                                                                                            | by any person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 83-34                                                                                                                                                                            | (c) Notwithstanding the requirements of Sections 520.008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 83 <b>-</b> 35                                                                                                                                                                   | and 520.0091, the assessor-collector may license franchised and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-36                                                                                                                                                                            | non-franchised motor vehicle dealers to title and register motor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-37                                                                                                                                                                            | vehicles in accordance with rules adopted under Section 520.004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-38                                                                                                                                                                            | The county assessor-collector may pay a fee to a motor vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 83-39                                                                                                                                                                            | dealer independent of or as part of the portion of the fees that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-40                                                                                                                                                                            | would be collected by the county for each title and registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-41                                                                                                                                                                            | receipt issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-42                                                                                                                                                                            | SECTION 216. Section 502.109, Transportation Code, is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 83-43                                                                                                                                                                            | transferred to Subchapter A, Chapter 520, Transportation Code,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 83-44                                                                                                                                                                            | redesignated as Section 520.006, Transportation Code, and amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-45                                                                                                                                                                            | to read as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 83-46                                                                                                                                                                            | Sec. <u>520.006</u> [ <del>502.109</del> ]. COMPENSATION OF ASSESSOR-COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-47                                                                                                                                                                            | (a) A county assessor-collector shall receive a fee of \$1.90 for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 83-48                                                                                                                                                                            | each receipt issued under Chapter 502 [this chapter. If the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 00 10                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 83-49                                                                                                                                                                            | assessor-collector may be compensated by fees, a fee received is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 83-50                                                                                                                                                                            | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                  | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 83-50                                                                                                                                                                            | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 83 <b>-</b> 50<br>83 <b>-</b> 51                                                                                                                                                 | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 83-50<br>83-51<br>83-52<br>83-53                                                                                                                                                 | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54                                                                                                                                        | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that<br>has been declared as a disaster area for purposes of Section 501.023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55                                                                                                                               | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that<br>has been declared as a disaster area for purposes of Section 501.023<br>or 502.040 may retain the commission for fees collected, but shall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56                                                                                                                      | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that<br>has been declared as a disaster area for purposes of Section 501.023<br>or 502.040 may retain the commission for fees collected, but shall<br>allocate the fees to the county declared as a disaster area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57                                                                                                             | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that<br>has been declared as a disaster area for purposes of Section 501.023<br>or 502.040 may retain the commission for fees collected, but shall<br>allocate the fees to the county declared as a disaster area.<br>(b) A county assessor-collector who is compensated under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58                                                                                                    | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59                                                                                           | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60                                                                                  | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61                                                                         | <pre>assessor-collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor-collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62                                                                | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62<br>83-63                                                       | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].<br/>(a-1) A county collecting fees on behalf of a county that<br/>has been declared as a disaster area for purposes of Section 501.023<br/>or 502.040 may retain the commission for fees collected, but shall<br/>allocate the fees to the county declared as a disaster area.<br/>(b) A county assessor-collector who is compensated under<br/>this section shall pay the entire expense of issuing registration<br/>receipts and license plates under Chapter 501 or 502 [this chapter]<br/>from the compensation allowed under this section.<br/>SECTION 217. Section 502.111, Transportation Code, is<br/>transferred to Subchapter A, Chapter 520, Transportation Code,<br/>redesignated as Section 520.007, Transportation Code, and amended</pre>                                                                                                                                                                                                         |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62                                                                | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].<br/>(a-1) A county collecting fees on behalf of a county that<br/>has been declared as a disaster area for purposes of Section 501.023<br/>or 502.040 may retain the commission for fees collected, but shall<br/>allocate the fees to the county declared as a disaster area.<br/>(b) A county assessor-collector who is compensated under<br/>this section shall pay the entire expense of issuing registration<br/>receipts and license plates under Chapter 501 or 502 [this chapter]<br/>from the compensation allowed under this section.<br/>SECTION 217. Section 502.111, Transportation Code, is<br/>transferred to Subchapter A, Chapter 520, Transportation Code,<br/>redesignated as Section 520.007, Transportation Code, and amended<br/>to read as follows:</pre>                                                                                                                                                                                 |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62<br>83-63                                                       | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].<br/>(a-1) A county collecting fees on behalf of a county that<br/>has been declared as a disaster area for purposes of Section 501.023<br/>or 502.040 may retain the commission for fees collected, but shall<br/>allocate the fees to the county declared as a disaster area.<br/>(b) A county assessor-collector who is compensated under<br/>this section shall pay the entire expense of issuing registration<br/>receipts and license plates under Chapter 501 or 502 [this chapter]<br/>from the compensation allowed under this section.<br/>SECTION 217. Section 502.111, Transportation Code, is<br/>transferred to Subchapter A, Chapter 520, Transportation Code,<br/>redesignated as Section 520.007, Transportation Code, and amended<br/>to read as follows:<br/>Sec. 520.007 [502.111]. COUNTY BRANCH OFFICES. (a) The</pre>                                                                                                                      |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62<br>83-63<br>83-63                                              | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].<br/>(a-1) A county collecting fees on behalf of a county that<br/>has been declared as a disaster area for purposes of Section 501.023<br/>or 502.040 may retain the commission for fees collected, but shall<br/>allocate the fees to the county declared as a disaster area.<br/>(b) A county assessor-collector who is compensated under<br/>this section shall pay the entire expense of issuing registration<br/>receipts and license plates under Chapter 501 or 502 [this chapter]<br/>from the compensation allowed under this section.<br/>SECTION 217. Section 502.111, Transportation Code, is<br/>transferred to Subchapter A, Chapter 520, Transportation Code,<br/>redesignated as Section 520.007, Transportation Code, and amended<br/>to read as follows:<br/>Sec. 520.007 [502.111]. COUNTY BRANCH OFFICES. (a) The</pre>                                                                                                                      |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62<br>83-63<br>83-64<br>83-65                                     | <pre>assessor=collector may be compensated by fees, a fee received is<br/>compensation for services under this chapter. The<br/>assessor=collector shall deduct the fee weekly from the gross<br/>collections made under this chapter].<br/>(a-1) A county collecting fees on behalf of a county that<br/>has been declared as a disaster area for purposes of Section 501.023<br/>or 502.040 may retain the commission for fees collected, but shall<br/>allocate the fees to the county declared as a disaster area.<br/>(b) A county assessor-collector who is compensated under<br/>this section shall pay the entire expense of issuing registration<br/>receipts and license plates under Chapter 501 or 502 [this chapter]<br/>from the compensation allowed under this section.<br/>SECTION 217. Section 502.111, Transportation Code, is<br/>transferred to Subchapter A, Chapter 520, Transportation Code,<br/>redesignated as Section 520.007, Transportation Code, and amended<br/>to read as follows:</pre>                                                                                                                                                                                 |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62<br>83-63<br>83-64<br>83-65<br>83-66<br>83-67                   | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that<br>has been declared as a disaster area for purposes of Section 501.023<br>or 502.040 may retain the commission for fees collected, but shall<br>allocate the fees to the county declared as a disaster area.<br>(b) A county assessor-collector who is compensated under<br>this section shall pay the entire expense of issuing registration<br>receipts and license plates under Chapter 501 or 502 [this chapter]<br>from the compensation allowed under this section.<br>SECTION 217. Section 502.111, Transportation Code, is<br>transferred to Subchapter A, Chapter 520, Transportation Code,<br>redesignated as Section 520.007, Transportation Code, and amended<br>to read as follows:<br>Sec. 520.007 [502.111]. COUNTY BRANCH OFFICES. (a) The<br>commissioners court of a county may authorize the county<br>assessor-collector to:                                                           |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62<br>83-63<br>83-63<br>83-64<br>83-65<br>83-66<br>83-67<br>83-68 | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that<br>has been declared as a disaster area for purposes of Section 501.023<br>or 502.040 may retain the commission for fees collected, but shall<br>allocate the fees to the county declared as a disaster area.<br>(b) A county assessor-collector who is compensated under<br>this section shall pay the entire expense of issuing registration<br>receipts and license plates under Chapter 501 or 502 [this chapter]<br>from the compensation allowed under this section.<br>SECTION 217. Section 502.111, Transportation Code, is<br>transferred to Subchapter A, Chapter 520, Transportation Code,<br>redesignated as Section 520.007, Transportation Code, and amended<br>to read as follows:<br>Sec. 520.007 [502.111]. COUNTY BRANCH OFFICES. (a) The<br>commissioners court of a county may authorize the county<br>assessor-collector to:<br>(1) establish a suboffice or branch office for vehicle |
| 83-50<br>83-51<br>83-52<br>83-53<br>83-54<br>83-55<br>83-56<br>83-57<br>83-58<br>83-59<br>83-60<br>83-61<br>83-62<br>83-63<br>83-64<br>83-65<br>83-67                            | assessor-collector may be compensated by fees, a fee received is<br>compensation for services under this chapter. The<br>assessor-collector shall deduct the fee weekly from the gross<br>collections made under this chapter].<br>(a-1) A county collecting fees on behalf of a county that<br>has been declared as a disaster area for purposes of Section 501.023<br>or 502.040 may retain the commission for fees collected, but shall<br>allocate the fees to the county declared as a disaster area.<br>(b) A county assessor-collector who is compensated under<br>this section shall pay the entire expense of issuing registration<br>receipts and license plates under Chapter 501 or 502 [this chapter]<br>from the compensation allowed under this section.<br>SECTION 217. Section 502.111, Transportation Code, is<br>transferred to Subchapter A, Chapter 520, Transportation Code,<br>redesignated as Section 520.007, Transportation Code, and amended<br>to read as follows:<br>Sec. 520.007 [502.111]. COUNTY BRANCH OFFICES. (a) The<br>commissioners court of a county may authorize the county<br>assessor-collector to:                                                           |

84-2 (2) appoint a deputy to register vehicles in the same 84-3 manner and with the same authority as though done in the office of 84-4 the assessor-collector. (b) The report of vehicles registered through a suboffice or branch office shall be made through the office of the county 84-5 84-6 84-7 assessor-collector. 84-8 SECTION 218. Section 502.114, Transportation Code, is transferred to Subchapter A, Chapter 520, Transportation Code, 84-9 84-10 redesignated as Section 520.008, Transportation Code, and amended 84-11 to read as follows: 84-12 Sec. 520.008 [<del>502.114</del>]. FULL-SERVICE DEPUTIES. (a) Α full-service deputy appointed under Section <u>520.0091</u> [502.112] shall accept any application for registration, registration 84-13 84-14 84**-**15 84**-**16 renewal, or title transfer that the county assessor-collector may accept. 84-17 full-service deputy may charge and retain an (b) А additional motor vehicle registration fee not to exceed \$5 for each 84-18 84-19 motor vehicle registration issued. 84-20 84-21 county assessor-collector may delegate deputy, in the manner selected by (c) A county assessor-collector to а full-service the 84-22 assessor-collector, the authority to use data processing equipment 84-23 and software provided by the department for use in the titling and registration of motor vehicles. The department may not limit a 84-24 84**-**25 84**-**26 county assessor-collector's assessor-collector's functions ability to delegate regarding the titling delegate the and 84-27 registration of motor vehicles to a qualified full-service deputy 84-28 in the manner the assessor-collector considers appropriate. SECTION 219. Section 502.113, Transportation Code, 84-29 is transferred to Subchapter A, Chapter 520, Transportation Code, redesignated as Section 520.009, Transportation Code, and amended 84-30 84-31 84-32 to read as follows: 84-33 Sec. 520.009 [<del>502.113</del>]. LIMITED-SERVICE DEPUTIES. (a) limited-service deputy appointed under Section <u>520.0091</u> [<del>502.112</del>] may only accept registration <u>renewals</u> [<del>renewal cards</del>] provided by the department and may not prepare or accept an application for 84-34 84-35 84-36 84-37 title transfer. 84-38 (b) The county assessor-collector may pay a limited-service 84-39 deputy an amount not to exceed the fee the assessor-collector could collect under Section <u>520.006(a)</u> [502.109(a)] for each registration receipt issued. The commissioners court of the county 84-40 84-41 may permit a limited-service deputy to charge and retain an additional fee not to exceed \$1 for each registration receipt 84-42 84-43 issued by the deputy. SECTION 220. Section 502.112, Transportation Code, is transferred to Subchapter A, Chapter 520, Transportation Code, and 84-44 84-45 84-46 84-47 redesignated as Section 520.0091, Transportation Code, to read as 84-48 follows: Sec. <u>520.0091</u> 84-49 [<del>502.112</del>]. DEPUTY ASSESSOR-COLLECTORS. (a) A county assessor-collector, with the approval of the commissioners court of the county, may deputize an individual or 84-50 84-51 business entity to: 84-52 84-53 (1)issue motor vehicle registration receipts as a 84-54 limited-service deputy; or (2) issue motor vehicle registration receipts and 84-55 84-56 or accept applications for title transfers prepare as а 84-57 full-service deputy. 84-58 (b) An individual or business entity is eligible to be deputized as a limited-service deputy if the person: 84-59 84-60 (1)is trained to issue registration receipts by the 84-61 county assessor-collector; and 84-62 (2) posts bond the payable to county а 84-63 assessor-collector: 84-64 (A) in an amount determined by the 84-65 assessor-collector; and 84-66 (B) conditioned the on person's proper 84-67 accounting and remittance of all fees the person collects.

84-1

county courthouse; or

84-68 (c) An individual or business entity is eligible to be 84-69 deputized as a full-service deputy if the person:

85-1 85-2

85-33

85-42 85-43  meets the requirements of Subsecti
 has experience in title transfers. meets the requirements of Subsection (b); and

85-3 (d) A person deputized under this section shall keep a separate account of the fees collected and a record of daily 85-4 85-5 receipts.

SECTION 221. SECTION 221. Section 501.136, Transportation Code, is transferred to Subchapter A, Chapter 520, Transportation Code, 85-6 is 85-7 redesignated as Section 520.0092, Transportation Code, and amended 85-8 to read as follows: 85-9

Sec. <u>520.0092</u> [<u>501.136</u>]. ACTS BY DEPUTY COUNTY ASSESSOR-COLLECTOR. A deputy county assessor-collector, other than a limited service deputy appointed under Section <u>520.0091</u> Sec. <u>520.0092</u> 85**-**10 85**-**11 85-12 [502.112], may perform the duties of an assessor-collector under 85-13 Chapter 501 [this chapter]. 85-14

85**-**15 85**-**16 SECTION 222. Section 520.002, Transportation Code, is redesignated as Section 520.0093, Transportation Code, and amended 85-17 to read as follows:

Sec. <u>520.0093</u> [<u>520.002</u>]. LEASE OF ADDITIONAL COMPUTER EQUIPMENT. (a) This section applies only to the lease of equipment to a county for the operation of the automated registration and <u>titling</u> [<u>title</u>] system in addition to the equipment provided by the 85-18 85-19 85-20 85-21 85-22 department at no cost to the county under a formula prescribed by 85-23 the department.

(b) On the request of the tax assessor-collector of a county, the department may enter into an agreement with the commissioners court of that county under which the department 85-24 85**-**25 85**-**26 leases additional equipment to the county for the use of the tax 85-27 85-28 assessor-collector in operating the automated registration and titling [title] system in that county. 85-29

(c) A county may install equipment leased under this section at offices of the county or of an agent of the county. 85-30 85-31 85-32 (d)

Equipment leased under this section:

(1) remains the property of the department; and

85-34 (2) must be used primarily for the automated registration and <u>titling</u> [title] system. (e) Under the agreement, the department shall charge [the 85-35

85-36 county] an amount not less than the amount of the cost to the department to provide the additional equipment and any related 85-37 85-38 services under the lease. All money collected under the lease shall be deposited to the credit of the state highway fund. 85-39 85-40 85-41

SECTION 223. The heading to Subchapter B, Chapter 520, Transportation Code, is amended to read as follows:

## SUBCHAPTER B. ADMINISTRATIVE PROVISIONS [MOTOR NUMBER RECORD REQUIREMENTS]

85-44 85-45 SECTION 224. Subchapter B, Chapter 520, Transportation Code, is amended by adding Section 520.015 to read as follows: 85-46 85-47

Sec. 520.015. INFORMATION CONSOLIDATION STUDY. (a) In consultation with the Department of Public Safety, the department shall conduct a study on the consolidation of similar information that is collected separately by each agency. The study should include recommendations that sufficiently protect the privacy of the public and the security and integrity of information provided. 85-48 85-49 85-50 85-51 85-52 (b) The study must be completed not later than September 1,

85-53 85-54 2012.

SECTION 225. Section 520.036, Transportation Code, is transferred to Subchapter B, Chapter 520, Transportation Code, 85-55 is 85-56 redesignated as Section 520.016, Transportation Code, and amended 85-57 85-58 to read as follows:

Sec. <u>520.016</u> [<u>520.036</u>]. GENERAL PENALTY. (a) A person commits an offense if the person violates this subchapter in a manner for which a specific penalty is not provided. 85-59 (a) A person 85-60 85-61

(b) An offense under this section is a 85-62 misdemeanor punishable by a fine of not less than \$50 and not more than \$200. 85-63

(c) This section does not apply to a violation of Section 520.006, 520.008, 520.009, 520.0091, or 520.0092. SECTION 226. Section 520.051(5), Transportation Code, is 85-64 85-65

85-66 amended to read as follows: 85-67

"Title service record" means the written 85-68 (5) or electronic record for each transaction in which a motor vehicle 85-69

86-1 title service receives compensation. 86-2 SECTION 227. Section 548.052, Transportation Code, is amended to read as follows: 86-3 Sec. 548.052. VEHICLES NOT SUBJECT TO INSPECTION. 86-4 This 86-5 chapter does not apply to: (1) a trailer, semitrailer, pole trailer, or mobile home moving under or bearing a current factory-delivery license 86-6 86-7 86-8 plate or current in-transit license plate; 86-9 (2) a vehicle moving under or bearing a paper dealer in-transit tag, machinery license, disaster license, parade license, prorate tab, one-trip permit, <u>vehicle temporary transit</u> <u>permit</u>, antique license, temporary 24-hour permit, or permit 86-10 86-11 86-12 86-13 license; 86-14 (3) a trailer, semitrailer, pole trailer, or mobile 86**-**15 86**-**16 home having an actual gross weight or registered gross weight of 4,500 pounds or less; 86-17 (4) farm machinery, road-building equipment, a farm trailer, or a vehicle required to display a slow-moving-vehicle 86-18 86-19 emblem under Section 547.703; 86-20 86-21 a former military vehicle, as defined by Section (5) <u>504.502</u> [<del>502.275</del>]; 86-22 (6) a vehicle qualified for a tax exemption under 86-23 Section 152.092, Tax Code; or 86-24 (7) a vehicle for which a certificate of title has been 86-25 86-26 issued but that is not required to be registered. SECTION 228. Section 681.012(a-1), Transportation Code, is 86-27 amended to read as follows: 86-28 (a-1) A peace officer may seize a disabled parking placard 86-29 from a person who operates a vehicle on which a disabled parking 86-30 placard is displayed if the peace officer determines by inspecting 86-31 driver's license or personal identification the person's 86-32 certificate that the disabled parking placard does not contain the 86-33 first four digits of the driver's license number or personal 86-34 identification certificate number and the initials of: the person operating the vehicle; [<del>or</del>] the applicant on behalf of a p 86-35 (1)86-36 (2) a person being transported by the vehicle; or 86-37 86-38 (3) a person being transported by the vehicle. SECTION 229. Section 386.251(c), Health and Safety Code, is 86-39 86-40 amended to read as follows: 86-41 The fund consists of: (c) 86-42 (1)the amount of money deposited to the credit of the 86-43 fund under: 86-44 (A) Section 386.056; Sections 151.0515 and 152.0215, Tax Code; and 86-45 (B) 86-46 Sections 501.138, 502.358 [502.1675], (C) and 86-47 548.5055, Transportation Code; and 86-48 (2) grant money recaptured under Section 386.111(d) 86-49 and Chapter 391. 86-50 SECTION 230. Section 2302.204, Occupations Code, is amended 86-51 to read as follows: 86-52 Sec. 2302.204. CASUAL SALES. This chapter does not apply to 86-53 a person who purchases fewer than five [three] nonrepairable motor 86-54 vehicles or salvage motor vehicles from a salvage vehicle dealer, 86-55 an insurance company or salvage pool operator in a casual sale at 86-56 auction, except that: 86-57 (1)the board shall adopt rules as necessary to regulate casual sales by salvage vehicle dealers, insurance companies, or salvage pool operators and to enforce this section; 86-58 86-59 86-60 and 86-61 a salvage vehicle dealer, insurance company, or (2) 86-62 salvage pool operator who sells a motor vehicle in a casual sale 86-63 shall comply with those rules and Subchapter E, Chapter 501, Transportation Code. 86-64 SECTION 231. The following provisions of the Transportation 86-65 86-66 Code are repealed: Sections 501.026 and 501.075; 86-67 (1)86-68 Sections 501.094 and 501.133; (2) 86-69 Sections 501.134(e), (f), and (i); (3)

| C.S.H.B. No. 2357<br>87-1 (4) Sections 502.0074, 502.0075, 502.008, 502.104,<br>87-2 502.105, 502.1535, 502.154, 502.175, 502.177, 502.206, 502.271,<br>87-3 502.2862, and 502.2971;<br>87-4 (5) Sections 502.403 and 502.405;<br>87-5 (6) Section 502.407(c);<br>87-6 (7) Section 502.412(c);<br>87-7 (8) Sections 502.452, 502.453, 502.455, and 502.456;<br>87-8 (9) Section 504.201(h);<br>87-9 (10) Section 504.316(b);<br>87-10 (11) Section 504.401(b);<br>87-11 (12) Section 504.402(b);<br>87-12 (13) Section 504.403(b);<br>87-13 (14) Section 504.405(b);<br>87-14 (15) Section 504.405(b);<br>87-15 (16) Section 504.502(j);                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 87-2       502.105, 502.1535, 502.154, 502.175, 502.177, 502.206, 502.271,         87-3       502.2862, and 502.2971;         87-4       (5)       Sections 502.403 and 502.405;         87-5       (6)       Section 502.407(c);         87-6       (7)       Section 502.412(c);         87-7       (8)       Sections 502.452, 502.453, 502.455, and 502.456;         87-8       (9)       Section 504.201(h);         87-9       (10)       Section 504.401(b);         87-10       (11)       Section 504.401(b);         87-12       (13)       Section 504.403(b);         87-13       (14)       Section 504.404(b);         87-14       (15)       Section 504.405(b); |
| 87-3502.2862, and 502.2971;87-4(5)Sections 502.403 and 502.405;87-5(6)Section 502.407(c);87-6(7)Section 502.412(c);87-7(8)Sections 502.452, 502.453, 502.455, and 502.456;87-8(9)Section 504.201(h);87-9(10)Section 504.316(b);87-10(11)Section 504.401(b);87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.405(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                     |
| 87-4(5)Sections 502.403 and 502.405;87-5(6)Section 502.407(c);87-6(7)Section 502.412(c);87-7(8)Sections 502.452, 502.453, 502.455, and 502.456;87-8(9)Section 504.201(h);87-9(10)Section 504.316(b);87-10(11)Section 504.401(b);87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                            |
| 87-5(6)Section 502.407(c);87-6(7)Section 502.412(c);87-7(8)Sections 502.452, 502.453, 502.455, and 502.456;87-8(9)Section 504.201(h);87-9(10)Section 504.316(b);87-10(11)Section 504.401(b);87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.405(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                    |
| 87-6(7)Section 502.412(c);87-7(8)Sections 502.452, 502.453, 502.455, and 502.456;87-8(9)Section 504.201(h);87-9(10)Section 504.316(b);87-10(11)Section 504.401(b);87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.405(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                              |
| 87-8(9)Section 504.201(h);87-9(10)Section 504.316(b);87-10(11)Section 504.401(b);87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.404(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 87-9(10)Section 504.316(b);87-10(11)Section 504.401(b);87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.404(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 87-10(11)Section 504.401(b);87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.404(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 87-11(12)Section 504.402(b);87-12(13)Section 504.403(b);87-13(14)Section 504.404(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 87-12(13)Section 504.403(b);87-13(14)Section 504.404(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 87-12(13)Section 504.403(b);87-13(14)Section 504.404(b);87-14(15)Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 87-14 (15) Section 504.405(b);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 87-15 (16) Section 504.502(i):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 87-16 (17) Section 504.506(f);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 87-17 (18) Section 504.507(c);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 87-18 (19) Section 504.508(d);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 87-19 (20) Sections 504.624, 504.629, 504.634, 504.643,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 87-20 504.649, 504.650, 504.653, 504.655, and 504.701;<br>87-21 (21) Section 504.702(c);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 87-21 (21) Section 504.702(C);<br>87-22 (22) Sections 520.013 and 520.034;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 87-23 (23) the headings to Subchapters C and D, Chapter 520;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 87-24 and $(23)$ the headings to subchapters t and $D$ , chapter $320$ ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 87-25 (24) Section 681.005(2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 87-26 SECTION 232. (a) The change in law made by this Act applies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 87-27 only to an offense committed on or after January 1, 2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 87-28 (b) An offense committed before January 1, 2012, is covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 87-29 by the law in effect when the offense was committed, and the former                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 87-30 law is continued in effect for that purpose. For purposes of this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 87-31 subsection, an offense was committed before January 1, 2012, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 87-32 element of the offense was committed before that date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 87-33 SECTION 233. To the extent of any conflict, this Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

87-34 87-35 87-36 87-37 prevails over another Act of the 82nd Legislature, Regular Session, 2011, relating to nonsubstantive additions to and corrections in enacted codes.

SECTION 234. This Act takes effect January 1, 2012.

87-38

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