

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF FORMAL MEETING**

COMMITTEE: Higher Education  
TIME & DATE: Upon final adjourn./recess  
Thursday, March 24, 2011  
PLACE: House Chamber, Desk # 94  
CHAIR: Rep. Dan Branch

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HB 2631 Branch  
Relating to the advanced research program.

HB 2909 Branch  
Relating to increasing awareness in this state of the importance of higher education.

Notice of this meeting was announced from the house floor.

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