### \*\* REVISION \*\*

#### SENATE

# NOTICE OF PUBLIC HEARING

COMMITTEE: S/C on Medicaid

TIME & DATE: 10:00 AM or upon adjournment

Thursday, March 17, 2011

PLACE: E1.016 (Hearing Room)

CHAIR: Senator Jane Nelson

## \*\* MEETING CANCELED \*\*

The Committee will hear invited testimony only.

## SB 23 Nelson

Relating to efficiencies and cost-savings in the health and human services and other related regulatory agencies, including the state medical assistance and child health plan programs.

<sup>\*\*</sup> See Committee Coordinator for previous versions of the schedule \*\*