## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Finance-S/C on Medicaid

TIME & DATE: 11:00 AM or upon adjournment

Wednesday, April 13, 2011

PLACE: Senate Chamber

CHAIR: Senator Jane Nelson

Nelson

Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 20 copies with your name on each.

## SB 23

Relating to efficiencies and cost-savings in the health and human services and other related regulatory agencies, including the state medical assistance and child health plan programs.