

Amend **CSHB 4** (house committee printing) on page 5 by striking lines 18 and 19 and substituting the following:

(1) 10 percent to support projects described by Section 15.435 that are for:

(A) a rural political subdivision as defined by Section 15.992; or

(B) agricultural water conservation in:
(i) a metropolitan statistical area with a population of 325,000 or less; or

(ii) a county that is outside the boundaries of a metropolitan statistical area; and