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13 MAR 26 AM 10:25
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: T. Kis

1 Amend C.S.H.B. No. 4 (house committee printing) on page 5 by
2 striking lines 18 and 19 and substituting the following:

3 (1) 10 percent to support projects described by
4 Section 15.435 that are for:

5 (A) a rural political subdivision as defined by
6 Section 15.992; or

7 (B) agricultural water conservation in:

8 (i) a metropolitan statistical area with a
9 population of 325,000 or less; or

10 (ii) a county that is outside the
11 boundaries of a metropolitan statistical area; and