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HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: T. Kis

1 Amend C.S.H.B. No. 4 (house committee printing) on page 12 by
2 striking lines 2 through 8 and substituting the following:

3 (c) The board shall give the highest consideration in
4 awarding points to projects that:

5 (1) will have a substantial effect, including projects
6 that:

7 (A) serve a large population;

8 (B) provide assistance to a diverse urban and
9 rural population; or

10 (C) provide regionalization; or

11 (2) have been given a high priority by the applicable
12 regional water planning group under Section 15.437.