



10 MAY 26 PM 1:22
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. _____

BY: Chris T...

- 1 Amend C.S.H.B. No. 4 (house committee printing) as follows:
- 2 (1) On page 5, line 19, strike "and".
- 3 (2) On page 5, line 21, between "reuse" and the period,
- 4 insert the following:
- 5 ; and
- 6 (3) one percent to support projects that award grants
- 7 to residential property owners for the installation of
- 8 drought-resistant landscaping or water-conserving natural turf
- 9 (3) On page 7, line 19, strike "or".
- 10 (4) On page 7, line 21, between "(1)-(4)" and the period,
- 11 insert the following:
- 12 ; or
- 13 (6) a project that awards grants as described by
- 14 Section 15.434(b)(3)
- 15 (5) On page 8, line 12, strike "The" and substitute "Except
- 16 as provided by Sections 15.434(b)(3) and 15.435(c)(6), the".