



10 MAR 25 11 11 AM '08  
HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO. \_\_\_\_\_

BY:

A.P. Wells

1 Amend C.S.H.B. 5 (house committee printing) as follows:

2 (1) On page 50, line 17, strike "and" and substitute

3 "~~and~~".

4 (2) On page 50, line 21, between "course" and the period

5 insert:

6 ; and

7 (12) for each campus, the number of students,

8 disaggregated by major student subpopulations, that graduate:

9 (A) under the foundation high school program;

10 (B) under the distinguished level of achievement

11 under the foundation high school program; and

12 (C) with each category of endorsement under

13 Section 28.025(c-1)