

## TOTAL 28 THE 15 HOUSE OF RETAINSHIPES

FLOOR AMENDMENT NO.\_\_\_\_\_

Jam Phillips

Amend C.S.S.B. No. 1 (house committee printing) as follows: 1 (1) Under the Article XI appropriations to Two-year 2 Institutions (page XI-7), add the following appropriately numbered 3 provision: \_\_\_. T.V. Munson Viticulture and Enology Center at Grayson 5 County College. In addition to amounts otherwise appropriated by this Act for the purpose of enhancing the associate degree program 7 in viticulture and enology at Grayson County College, the amount of 8 \$100,000 is appropriated from the general revenue fund to Grayson 9 County College for the state fiscal biennium beginning September 1, 10 11 2013, for that purpose. (2) Adjust the article totals and methods of financing 12

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accordingly.

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