| 1-1 | By: N. Gonzalez of El Paso H.B. No. 1454 |
| :---: | :---: |
| 1-2 | (Senate Sponsor - Rodriguez) |
| 1-3 | (In the Senate - Received from the House May 6, 2013; |
| 1-4 | May 7, 2013, read first time and referred to Committee on |
| 1-5 | Education; May 17, 2013, reported favorably by the following vote: |
| 1-6 | Yeas 8, Nays 0; May 17, 2013, sent to printer.) |
| 1-7 | committee vote |
| 1-8 | Yea Nay Absent PNV |
| 1-9 | Patrick X |
| 1-10 | Lucio X |
| 1-11 | Campbell X |
| 1-12 | Duncan X |
| 1-13 | Paxton X |
| 1-14 | Seliger X |
| 1-15 | Taylor X |
| 1-16 | Van de Putte X |
| 1-17 | West X |
| 1-18 | A BILL TO BE ENTITLED |
| 1-19 | AN ACT |
| 1-20 | relating to events to educate students about Type 2 diabetes in |
| 1-21 | certain school districts. |
| 1-22 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: |
| 1-23 | SECTION 1. Subchapter A, Chapter 38, Education Code, is |
| 1-24 | amended by adding Section 38.028 to read as follows: |
| 1-25 | Sec. 38.028. TYPE 2 DIABETES PREVENTION AND AWARENESS |
| 1-26 | PROGRAM. (a) This section applies only to a school district with a |
| 1-27 | student enrollment of at least 60,000 that is located in a county on |
| 1-28 | the international border with a population of 800,000 or more. |
| 1-29 | (b) A school district to which this section applies shall |
| 1-30 | hold an event once each school year in which local nonprofit |
| 1-31 | diabetes prevention organizations visit each school campus to |
| 1-32 | educate students in the third through 12th grades about Type 2 |
| 1-33 | diabetes prevention and awareness. |
| 1-34 | SECTION 2. This Act applies beginning with the 2013-2014 |
| 1-35 | school year. |
| 1-36 | SECTION 3. This Act takes effect immediately if it receives |
| 1-37 | a vote of two-thirds of all the members elected to each house, as |
| 1-38 | provided by Section 39, Article III, Texas Constitution. If this |
| 1-39 | Act does not receive the vote necessary for immediate effect, this |
| 1-40 | Act takes effect September 1, 2013. |
| 1-41 | * * * * * |

