

HOUSE CONCURRENT RESOLUTION

1 WHEREAS, The Burnet Consolidated Independent School District
2 earned a HealthierUS School Challenge Gold Award of Distinction
3 from the U.S. Department of Agriculture, and the district's food
4 service department deserves special recognition for its
5 outstanding contributions to this achievement; and

6 WHEREAS, A voluntary national certification initiative, the
7 HealthierUS School Challenge is designed to encourage schools to
8 improve the quality of food served in school cafeterias and provide
9 nutrition education as well as to promote physical education and
10 other opportunities for physical activity for students; and

11 WHEREAS, Burnet CISD elementary schools Bertram, Burnet,
12 Shady Grove, and R.J. Richey met the strict criteria laid out by the
13 USDA Food and Nutrition Services for the program and earned the
14 highest commendation possible; and

15 WHEREAS, Led by director of food service Pamela Holcomb, the
16 district personnel involved in attaining this prestigious honor are
17 dedicated to creating a healthier school environment, and they are
18 helping BCISD students to establish habits that will benefit them
19 for the rest of their lives; now, therefore, be it

20 RESOLVED, That the 83rd Legislature of the State of Texas
21 hereby congratulate the Burnet CISD Food Service Department on its
22 role in the district's receipt of the HealthierUS School Challenge
23 Gold Award of Distinction and extend to all those involved sincere
24 best wishes for continued success; and, be it further

H.C.R. No. 101

1 RESOLVED, That an official copy of this resolution be
2 prepared for the department as an expression of high regard by the
3 Texas House of Representatives and Senate.

Farney

President of the Senate

Speaker of the House

I certify that H.C.R. No. 101 was adopted by the House on April 24, 2013, by a non-record vote.

Chief Clerk of the House

I certify that H.C.R. No. 101 was adopted by the Senate on April 25, 2013, by a viva-voce vote.

Secretary of the Senate

APPROVED: _____

Date

Governor