

1-1 By: Nelson S.B. No. 59
 1-2 (In the Senate - Filed November 12, 2012; January 28, 2013,
 1-3 read first time and referred to Committee on Government
 1-4 Organization; March 18, 2013, reported adversely, with favorable
 1-5 Committee Substitute by the following vote: Yeas 6, Nays 0;
 1-6 March 18, 2013, sent to printer.)

1-7 COMMITTEE VOTE

	Yea	Nay	Absent	PNV
1-8	X			
1-9	X			
1-10	X			
1-11	X			
1-12	X			
1-13	X			
1-14	X			
1-15			X	

1-16 COMMITTEE SUBSTITUTE FOR S.B. No. 59 By: Paxton

1-17 A BILL TO BE ENTITLED
 1-18 AN ACT

1-19 relating to required reports and other documents prepared by state
 1-20 agencies and institutions of higher education.

1-21 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

1-22 SECTION 1. Section 15.006, Agriculture Code, is amended to
 1-23 read as follows:

1-24 Sec. 15.006. BIENNIAL [~~ANNUAL~~] REPORT. The department [~~and~~
 1-25 ~~the Texas Department of Health~~] shall [~~jointly~~] prepare a biennial
 1-26 [~~an annual~~] report concerning the special nutrition program and
 1-27 submit a copy of the report to the governor, lieutenant governor,
 1-28 and speaker of the house of representatives. The report must
 1-29 include information on the condition of the program, persons
 1-30 served, amount of food coupons redeemed, and funds received and
 1-31 expended.

1-32 SECTION 2. Subsection (e), Section 102.167, Agriculture
 1-33 Code, is amended to read as follows:

1-34 (e) Not later than December 1 [~~the 30th day~~] before the
 1-35 first day of each regular session of the legislature, the
 1-36 department shall submit to the governor a full report of
 1-37 transactions under this subchapter during the preceding biennium.
 1-38 The report must include a complete statement of receipts and
 1-39 expenditures under this subchapter during the biennium.

1-40 SECTION 3. Section 201.028, Agriculture Code, is amended to
 1-41 read as follows:

1-42 Sec. 201.028. ANNUAL [~~SEMIANNUAL~~] REPORT. Not later than
 1-43 January 1 [~~and July 1~~] of each year, the state board shall prepare
 1-44 and deliver to the governor, the lieutenant governor, and the
 1-45 speaker of the house of representatives a report relating to the
 1-46 status of the budget areas of responsibility assigned to the board,
 1-47 including outreach programs, grants made and received, federal
 1-48 funding applied for and received, special projects, and oversight
 1-49 of water conservation district activities.

1-50 SECTION 4. Article 59.11, Code of Criminal Procedure, is
 1-51 amended to read as follows:

1-52 Art. 59.11. REPORT OF SEIZED AND FORFEITED AIRCRAFT. Not
 1-53 later than the 10th day after the last day of each quarter of the
 1-54 fiscal year, the Department of Public Safety shall report to the
 1-55 Texas Department of Transportation [~~State Aircraft Pooling Board~~]:

1-56 (1) a description of each aircraft that the Department
 1-57 of Public Safety [~~department~~] has received by forfeiture under this
 1-58 chapter during the preceding quarter and the purposes for which the
 1-59 Department of Public Safety [~~department~~] intends to use the
 1-60 aircraft; and

2-1 (2) a description of each aircraft the Department of
 2-2 Public Safety [~~department~~] knows to have been seized under this
 2-3 chapter during the preceding quarter and the purposes for which the
 2-4 Department of Public Safety [~~department~~] would use the aircraft if
 2-5 it were forfeited to the Department of Public Safety [~~department~~].

2-6 SECTION 5. Subsection (j), Article 60.02, Code of Criminal
 2-7 Procedure, is amended to read as follows:

2-8 (j) At least once during each five-year period the council
 2-9 shall coordinate an examination of the records and operations of
 2-10 the criminal justice information system to ensure the accuracy and
 2-11 completeness of information in the system and to ensure the
 2-12 promptness of information reporting. The state auditor, or other
 2-13 appropriate entity selected by the council, shall conduct the
 2-14 examination with the cooperation of the council, the Department of
 2-15 Public Safety, and the Texas Department of Criminal Justice. The
 2-16 Department of Public Safety, the council, and the Texas Department
 2-17 of Criminal Justice may examine the records of the agencies
 2-18 required to report information to the Department of Public Safety
 2-19 or the Texas Department of Criminal Justice. The examining entity
 2-20 shall submit to the legislature and the council a report that
 2-21 summarizes the findings of each examination and contains
 2-22 recommendations for improving the system. Not later than the first
 2-23 anniversary after the date the examining entity submits its report,
 2-24 the Department of Public Safety shall report to the Legislative
 2-25 Budget Board, the governor, [~~the state auditor,~~] and the council on
 2-26 the department's progress in implementing the examining entity's
 2-27 recommendations, including for each recommendation not implemented
 2-28 the reason for not implementing the recommendation. The Department
 2-29 of Public Safety shall submit a similar report each year following
 2-30 the submission of the first report until each of the examining
 2-31 entity's recommendations is implemented.

2-32 SECTION 6. Subsection (a), Section 32.157, Education Code,
 2-33 is amended to read as follows:

2-34 (a) After the expiration of the project, the agency may
 2-35 review the project based on the annual reports the agency receives
 2-36 from the board of trustees of participating school districts. The
 2-37 agency may include the review of the project in the comprehensive
 2-38 biennial [~~annual~~] report required under Section 39.332 that
 2-39 includes [~~covers~~] the 2012-2013 school year.

2-40 SECTION 7. Subsection (e), Section 39.027, Education Code,
 2-41 is amended to read as follows:

2-42 (e) The commissioner shall develop an assessment system
 2-43 that shall be used for evaluating the academic progress, including
 2-44 reading proficiency in English, of all students of limited English
 2-45 proficiency, as defined by Section 29.052. A student who is exempt
 2-46 from the administration of an assessment instrument under
 2-47 Subsection (a)(1) or (2) who achieves reading proficiency in
 2-48 English as determined by the assessment system developed under this
 2-49 subsection shall be administered the assessment instruments
 2-50 described by Sections 39.023(a) and (c). The performance under the
 2-51 assessment system developed under this subsection of students to
 2-52 whom Subsection (a)(1) or (2) applies shall be included in the
 2-53 indicator systems under Section 39.301, as applicable, the
 2-54 performance report under Section 39.306, and the comprehensive
 2-55 biennial [~~annual~~] report under Section 39.332. This information
 2-56 shall be provided in a manner that is disaggregated by the bilingual
 2-57 education or special language program, if any, in which the student
 2-58 is enrolled.

2-59 SECTION 8. The heading to Section 39.332, Education Code,
 2-60 is amended to read as follows:

2-61 Sec. 39.332. COMPREHENSIVE BIENNIAL [~~ANNUAL~~] REPORT.

2-62 SECTION 9. Subsection (a), Section 39.332, Education Code,
 2-63 is amended to read as follows:

2-64 (a) Not later than December 1 of each even-numbered year,
 2-65 the agency shall prepare and deliver to the governor, the
 2-66 lieutenant governor, the speaker of the house of representatives,
 2-67 each member of the legislature, the Legislative Budget Board, and
 2-68 the clerks of the standing committees of the senate and house of
 2-69 representatives with primary jurisdiction over the public school

3-1 system a comprehensive report covering the two preceding school
3-2 years [~~year~~] and containing the information described by Subsection
3-3 (b).

3-4 SECTION 10. Section 39.333, Education Code, is amended to
3-5 read as follows:

3-6 Sec. 39.333. REGIONAL AND DISTRICT LEVEL REPORT. As part of
3-7 the comprehensive biennial report under Section 39.332, the [~~The~~]
3-8 agency shall submit [~~prepare and deliver to the governor, the~~
3-9 ~~lieutenant governor, the speaker of the house of representatives,~~
3-10 ~~each member of the legislature, the Legislative Budget Board, and~~
3-11 ~~the clerks of the standing committees of the senate and house of~~
3-12 ~~representatives with primary jurisdiction over the public school~~
3-13 ~~system] a regional and district level report covering the preceding
3-14 two school years and containing:~~

3-15 (1) a summary of school district compliance with the
3-16 student/teacher ratios and class-size limitations prescribed by
3-17 Sections 25.111 and 25.112, including:

3-18 (A) the number of campuses and classes at each
3-19 campus granted an exception from Section 25.112; and

3-20 (B) for each campus granted an exception from
3-21 Section 25.112, a statement of whether the campus has been awarded a
3-22 distinction designation under Subchapter G or has been identified
3-23 as an unacceptable campus under Subchapter E;

3-24 (2) a summary of the exemptions and waivers granted to
3-25 campuses and school districts under Section 7.056 or 39.232 and a
3-26 review of the effectiveness of each campus or district following
3-27 deregulation;

3-28 (3) an evaluation of the performance of the system of
3-29 regional education service centers based on the indicators adopted
3-30 under Section 8.101 and client satisfaction with services provided
3-31 under Subchapter B, Chapter 8;

3-32 (4) an evaluation of accelerated instruction programs
3-33 offered under Section 28.006, including an assessment of the
3-34 quality of such programs and the performance of students enrolled
3-35 in such programs; and

3-36 (5) the number of classes at each campus that are
3-37 currently being taught by individuals who are not certified in the
3-38 content areas of their respective classes.

3-39 SECTION 11. Subsection (g), Section 51.752, Education Code,
3-40 is amended to read as follows:

3-41 (g) Not later than December 1 of each year, the [~~The~~]
3-42 committee shall report to the Legislative Budget Board, [~~at least~~
3-43 ~~once a year. The committee shall also report to] the governor, the
3-44 State Board of Education, the Texas Higher Education Coordinating
3-45 Board, and the legislature [~~before the convening of each regular~~
3-46 ~~session~~].~~

3-47 SECTION 12. Subsection (j), Section 54.633, Education Code,
3-48 is amended to read as follows:

3-49 (j) The board may contract with an independent certified
3-50 public accountant to annually audit the direct-support
3-51 organization under rules adopted by the board. The board shall
3-52 submit the audit to the comptroller, governor, lieutenant governor,
3-53 speaker of the house of representatives, Legislative Budget Board,
3-54 Legislative Audit Committee, [~~state auditor,~~] and Texas Higher
3-55 Education Coordinating Board. The comptroller [~~or state auditor~~]
3-56 may require the direct-support organization or independent
3-57 certified public accountant to provide additional information
3-58 relating to the operation of the organization.

3-59 SECTION 13. Subsections (a) and (c), Section 54.642,
3-60 Education Code, are amended to read as follows:

3-61 (a) Not later than December 1 of each year, the board shall
3-62 submit to the governor, lieutenant governor, speaker of the house
3-63 of representatives, Legislative Budget Board, Legislative Audit
3-64 Committee, [~~state auditor,~~] and Texas Higher Education
3-65 Coordinating Board a report including:

3-66 (1) the board's fiscal transactions during the
3-67 preceding fiscal year;

3-68 (2) the market and book value of the fund as of the end
3-69 of the preceding fiscal year;

4-1 (3) the asset allocations of the fund expressed in
4-2 percentages of stocks, fixed income, cash, or other financial
4-3 investments;

4-4 (4) the rate of return on the investment of the fund's
4-5 assets during the preceding fiscal year; and

4-6 (5) an actuarial valuation of the assets and
4-7 liabilities of the program, including the extent to which the
4-8 program's liabilities are unfunded.

4-9 (c) ~~The [Not later than December 1 of each year, the]~~ board
4-10 shall include in the report described by Subsection (a):

4-11 (1) [provide to the Texas Higher Education
4-12 Coordinating Board] complete prepaid tuition contract sales
4-13 information, including projected enrollments of beneficiaries at
4-14 institutions of higher education; and

4-15 (2) the information maintained by the board under
4-16 Section 54.777.

4-17 SECTION 14. The heading to Section 54.777, Education Code,
4-18 is amended to read as follows:

4-19 Sec. 54.777. INFORMATION REQUIRED FOR ANNUAL REPORT
4-20 [REPORTS].

4-21 SECTION 15. Subsection (a), Section 54.777, Education Code,
4-22 is amended to read as follows:

4-23 (a) ~~The [Not later than December 1 of each year, the]~~ board
4-24 shall maintain the following information for the purpose of
4-25 inclusion in the annual report under Section 54.642 [submit to the
4-26 governor, lieutenant governor, speaker of the house of
4-27 representatives, Legislative Budget Board, Legislative Audit
4-28 Committee, state auditor, and Texas Higher Education Coordinating
4-29 Board a report including]:

4-30 (1) the fiscal transactions of the board and the plan
4-31 manager under this subchapter during the preceding fiscal year;

4-32 (2) the market and book value of the fund as of the end
4-33 of the preceding fiscal year;

4-34 (3) the asset allocations of the fund expressed in
4-35 percentages of stocks, fixed income, cash, or other financial
4-36 investments;

4-37 (4) the rate of return on the investment of the fund's
4-38 assets during the preceding fiscal year; and

4-39 (5) an actuarial valuation of the assets and
4-40 liabilities of the program, including the extent to which the
4-41 program's liabilities are unfunded.

4-42 SECTION 16. Subsection (i), Section 61.051, Education Code,
4-43 is amended to read as follows:

4-44 (i) The board shall develop and periodically revise a
4-45 long-range statewide plan to provide information and guidance to
4-46 policy makers to ensure that institutions of higher education meet
4-47 the current and future needs of each region of this state for higher
4-48 education services and that adequate higher education services at
4-49 all levels are reasonably and equally available to the residents of
4-50 each region of this state. The board in developing the plan shall
4-51 examine existing undergraduate, graduate, professional, and
4-52 research programs provided by institutions of higher education and
4-53 identify the geographic areas of this state that, as a result of
4-54 current population or projected population growth, distance from
4-55 other educational resources, economic trends, or other factors,
4-56 have or are reasonably likely to have in the future significantly
4-57 greater need for higher education services than the services
4-58 currently provided in the area by existing institutions of higher
4-59 education. The board shall also consider the higher education
4-60 services provided by private and independent institutions of higher
4-61 education in developing the plan. The board shall identify as
4-62 specifically as practicable the programs or fields of study for
4-63 which an area has or is projected to have a significant unmet need
4-64 for services. In determining the need for higher education
4-65 ~~[educational]~~ services in an area, the board shall consider the
4-66 educational attainment of the current population and the extent to
4-67 which residents from the area attend institutions of higher
4-68 education outside of the area or do not attend institutions of
4-69 higher education. The board shall include in the plan specific

5-1 recommendations, including alternative recommendations, for
 5-2 administrative or legislative action to address an area's unmet
 5-3 need for higher education [~~educational~~] services as efficiently as
 5-4 possible. Not later than November 1 of each even-numbered year, the
 5-5 board shall deliver to the governor, the lieutenant governor, the
 5-6 speaker of the house of representatives, and the legislature a
 5-7 report of the current long-range plan developed under this section.

5-8 SECTION 17. Section 61.063, Education Code, is amended to
 5-9 read as follows:

5-10 Sec. 61.063. LISTING AND CERTIFICATION OF JUNIOR COLLEGES.
 5-11 The commissioner of higher education shall file with [~~the state~~
 5-12 ~~auditor and~~] the state comptroller on or before October 1 of each
 5-13 year a list of the public junior colleges in this state. The
 5-14 commissioner shall certify the names of those colleges that have
 5-15 complied with the standards, rules, and regulations prescribed by
 5-16 the board. Only those colleges which are so certified shall be
 5-17 eligible for and may receive any appropriation made by the
 5-18 legislature to public junior colleges.

5-19 SECTION 18. Subsection (e), Section 96.652, Education Code,
 5-20 is amended to read as follows:

5-21 (e) The Crime Victims' Institute shall prepare a complete
 5-22 annual financial report as prescribed by Section 2101.011,
 5-23 Government Code [~~file annually with the governor and the presiding~~
 5-24 ~~officer of each house of the legislature a complete and detailed~~
 5-25 ~~written report accounting for all funds received and disbursed by~~
 5-26 ~~the institute during the preceding year. The form of the annual~~
 5-27 ~~report and the reporting time shall be as provided by the General~~
 5-28 ~~Appropriations Act. The Crime Victims' Institute shall determine~~
 5-29 ~~the format and contents of the report and may have copies of the~~
 5-30 ~~report printed for distribution as the institute considers~~
 5-31 ~~appropriate].~~

5-32 SECTION 19. Subsection (a), Section 264.608, Family Code,
 5-33 is amended to read as follows:

5-34 (a) Not later than December 1 of each year [~~Before each~~
 5-35 ~~regular session of the legislature~~], the attorney general shall
 5-36 publish a report that:

5-37 (1) summarizes reports from volunteer advocate
 5-38 programs under contract with the attorney general;

5-39 (2) analyzes the effectiveness of the contracts made
 5-40 by the attorney general under this chapter; and

5-41 (3) provides information on:

5-42 (A) the expenditure of funds under this chapter;

5-43 (B) services provided and the number of children
 5-44 for whom the services were provided; and

5-45 (C) any other information relating to the
 5-46 services provided by the volunteer advocate programs under this
 5-47 chapter.

5-48 SECTION 20. Subsection (b), Section 81.023, Government
 5-49 Code, is amended to read as follows:

5-50 (b) The state bar shall file annually with the supreme
 5-51 court, the governor, and the presiding officer of each house of the
 5-52 legislature a copy of the annual financial report prepared by the
 5-53 state bar under Section 2101.011 [~~complete and detailed written~~
 5-54 ~~report accounting for all funds received and disbursed by the state~~
 5-55 ~~bar during the preceding fiscal year. The annual report must be in~~
 5-56 ~~the form and reported in the time provided by the General~~
 5-57 ~~Appropriations Act].~~

5-58 SECTION 21. Subsection (b), Section 82.035, Government
 5-59 Code, is amended to read as follows:

5-60 (b) The board shall file annually with the supreme court,
 5-61 the governor, and the presiding officer of each house of the
 5-62 legislature a copy of the annual financial report prepared by the
 5-63 board under Section 2101.011 [~~complete and detailed written report~~
 5-64 ~~accounting for all funds received or disbursed by the board during~~
 5-65 ~~the preceding fiscal year. The annual report must be in the form~~
 5-66 ~~and reported in the time provided by the General Appropriations~~
 5-67 ~~Act].~~

5-68 SECTION 22. Section 322.011, Government Code, is amended by
 5-69 amending Subsection (c) and adding Subsection (h) to read as

6-1 follows:

6-2 (c) As soon as practicable after completion of the audit or
 6-3 evaluation under Subsection (a) [On the third Tuesday of each
 6-4 January in which the legislature meets in regular session], the
 6-5 board shall make a performance report to the governor and the
 6-6 legislature.

6-7 (h) An audit or evaluation under this section is considered
 6-8 an audit for purposes of the application of Section 552.116,
 6-9 relating to confidentiality of audit working papers.

6-10 SECTION 23. Subsection (d), Section 324.008, Government
 6-11 Code, is amended to read as follows:

6-12 (d) The governing body of a state agency, as defined by
 6-13 Sections 2151.002(1) and (3) [2151.002(2)(A) and (C)], shall
 6-14 deliver to the library and the Texas State Library and Archives
 6-15 Commission immediately after transcription a certified copy of the
 6-16 minutes of any meeting of the governing body. Any changes or
 6-17 corrections to the minutes shall also be delivered to the library
 6-18 and the Texas State Library and Archives Commission.

6-19 SECTION 24. Subsection (b), Section 403.021, Government
 6-20 Code, is amended to read as follows:

6-21 (b) A state agency that expends appropriated funds shall
 6-22 report into the uniform statewide accounting system all payables
 6-23 and binding encumbrances by appropriation account for the first
 6-24 three quarters of the current appropriation year within 30 days
 6-25 after the close of each quarter. A state agency shall report
 6-26 payables and binding encumbrances for all appropriation years
 6-27 annually to the comptroller~~[, the state auditor,]~~ and the
 6-28 Legislative Budget Board no later than October 30 of each year.

6-29 SECTION 25. Subsection (g), Section 403.1041, Government
 6-30 Code, is amended to read as follows:

6-31 (g) Before December 1 of each year the comptroller shall
 6-32 prepare a written report regarding the account during the fiscal
 6-33 year ending on the preceding August 31. Not later than January 1 of
 6-34 each year the comptroller shall distribute the report to the
 6-35 advisory committee, the governor, the lieutenant governor, ~~[the~~
 6-36 ~~state auditor,]~~ the attorney general, and the Legislative Budget
 6-37 Board. The comptroller shall furnish a copy of the report to any
 6-38 member of the legislature or other interested person on request.
 6-39 The report must include:

6-40 (1) statements of assets and a schedule of changes in
 6-41 book value of the investments from the account;

6-42 (2) a summary of the gains, losses, and income from
 6-43 investments on August 31;

6-44 (3) an itemized list of the securities held for the
 6-45 account on August 31; and

6-46 (4) any other information needed to clearly indicate
 6-47 the nature and extent of the investments made of the account and the
 6-48 income realized from the components of the account.

6-49 SECTION 26. Subsection (d), Section 411.0097, Government
 6-50 Code, as added by Chapter 693 (S.B. 293), Acts of the 79th
 6-51 Legislature, Regular Session, 2005, is amended to read as follows:

6-52 (d) The department, in conjunction with the border commerce
 6-53 coordinator, shall develop short-range and long-range plans,
 6-54 including recommendations to increase bilateral relations with
 6-55 Mexico and expedite trade by mitigating delays in border crossing
 6-56 inspections for northbound truck traffic. In developing the plans,
 6-57 the department and coordinator shall consider information obtained
 6-58 from any meetings under Subsection (a). The department shall
 6-59 update the plan biennially ~~[and submit the updated plan to the~~
 6-60 ~~lieutenant governor, the speaker of the house of representatives,~~
 6-61 ~~and each other member of the legislature on or before December 1 of~~
 6-62 ~~each even-numbered year].~~

6-63 SECTION 27. Subsection (e), Section 419.008, Government
 6-64 Code, is amended to read as follows:

6-65 (e) Not later than January 1 of each odd-numbered year, the
 6-66 [The] commission shall report to the governor [annually] and to the
 6-67 legislature [at each regular session] on the commission's
 6-68 activities. The commission may make recommendations in those
 6-69 reports on matters under its jurisdiction. The commission may make

7-1 other reports in its discretion.

7-2 SECTION 28. Section 420.009, Government Code, is amended to
7-3 read as follows:

7-4 Sec. 420.009. REPORT. The attorney general shall publish a
7-5 report on the service not later than December 10 of each
7-6 ~~[even-numbered]~~ year. The report must summarize reports from
7-7 programs receiving grants from the attorney general, analyze the
7-8 effectiveness of the grants, and include information on the
7-9 expenditure of funds authorized by this chapter, the services
7-10 provided, the number of persons receiving services, and any other
7-11 information relating to the provision of sexual assault services.
7-12 A copy of the report shall be submitted to the governor, lieutenant
7-13 governor, speaker of the house of representatives, Legislative
7-14 Budget Board, Senate Committee on Health and Human Services or its
7-15 successor committee, and House Committee on Human Services or its
7-16 successor committee.

7-17 SECTION 29. Subsection (b), Section 431.030, Government
7-18 Code, is amended to read as follows:

7-19 (b) Not later than August 1 of the year in which the
7-20 Commissioner of the General Land Office submits a report as
7-21 provided by Section 31.157, Natural Resources Code, the adjutant
7-22 general shall submit a preliminary report of the report required
7-23 under Subsection (a) to the Commissioner of the General Land Office
7-24 identifying the real property used for military purposes. Not
7-25 later than September 1 of the year in which the Commissioner of the
7-26 General Land Office submits a report as provided by Section 31.157,
7-27 Natural Resources Code, the adjutant general shall submit the
7-28 report as required by Subsection (a) to:

7-29 (1) the governor;

7-30 (2) the presiding officer of each house of the
7-31 legislature; and

7-32 (3) ~~[the Legislative Budget Board; and~~

7-33 ~~[(4)] the Governor's Office of Budget, Planning, and~~
7-34 Policy [governor's budget office].

7-35 SECTION 30. Subsection (a), Section 431.034, Government
7-36 Code, is amended to read as follows:

7-37 (a) The adjutant general annually shall report to the
7-38 governor. The report shall be delivered to the legislature. The
7-39 report must include:

7-40 (1) ~~[a complete and detailed written statement~~
7-41 ~~accounting for all funds received and disbursed by the department~~
7-42 ~~during the preceding fiscal year that meets the reporting~~
7-43 ~~requirements applicable to financial reporting provided in the~~
7-44 ~~General Appropriations Act;~~

7-45 ~~[(2)]~~ an account, to the extent of the adjutant
7-46 general's knowledge, of all arms, ammunition, and other military
7-47 property owned by or in possession of the state, the source from
7-48 which it was received, to whom it is issued, and its present
7-49 condition;

7-50 (2) ~~[(3)]~~ a statement of the number, condition, and
7-51 organization of the Texas National Guard and reserve militia;

7-52 (3) ~~[(4)]~~ suggestions that the adjutant general
7-53 considers important to the military interests and conditions of the
7-54 state and the perfection of its military organization;

7-55 (4) ~~[(5)]~~ a list and description of all Texas National
7-56 Guard missions that are in progress at the time the report is
7-57 prepared; and

7-58 (5) ~~[(6)]~~ a statement of department plans to obtain
7-59 and maintain future Texas National Guard missions, including
7-60 proposed missions that are consistent with the United States
7-61 Department of Defense's war-fighting strategies, including
7-62 strategies used in the war on terrorism.

7-63 SECTION 31. Subsection (b), Section 531.02492, Government
7-64 Code, is amended to read as follows:

7-65 (b) The commission shall electronically publish on the
7-66 commission's Internet website [prepare and deliver] a biennial
7-67 report and, on or before the date the report is due, shall notify
7-68 [to] the governor, the lieutenant governor, the speaker of the
7-69 house of representatives, the comptroller, the Legislative Budget

8-1 Board, and the appropriate legislative committees that the report
 8-2 is available on the commission's Internet website. The report must
 8-3 address ~~on~~ the efforts of the health and human services agencies
 8-4 to provide health and human services to children younger than six
 8-5 years of age. The report may contain recommendations by the
 8-6 commission to better coordinate state agency programs relating to
 8-7 the delivery of health and human services to children younger than
 8-8 six years of age and may propose joint agency collaborative
 8-9 programs.

8-10 SECTION 32. Subsection (c), Section 531.103, Government
 8-11 Code, is amended to read as follows:

8-12 (c) The commission and the office of the attorney general
 8-13 shall jointly prepare and submit a semiannual report to the
 8-14 governor, lieutenant governor, and speaker of the house of
 8-15 representatives~~, and comptroller~~ concerning the activities of
 8-16 those agencies in detecting and preventing fraud, waste, and abuse
 8-17 under the state Medicaid program or other program administered by
 8-18 the commission or a health and human services agency. The report
 8-19 may be consolidated with any other report relating to the same
 8-20 subject matter the commission or office of the attorney general is
 8-21 required to submit under other law.

8-22 SECTION 33. Subsection (e), Section 531.108, Government
 8-23 Code, is amended to read as follows:

8-24 (e) The commission shall submit to the governor and
 8-25 Legislative Budget Board an annual ~~a semiannual~~ report on the
 8-26 results of computerized matching of commission information with
 8-27 information from neighboring states, if any, and information from
 8-28 the Texas Department of Criminal Justice. The report may be
 8-29 consolidated with any other report relating to the same subject
 8-30 matter the commission is required to submit under other law.

8-31 SECTION 34. Subsection (e), Section 614.102, Government
 8-32 Code, is amended to read as follows:

8-33 (e) The director shall prepare an annual written report on
 8-34 the activity, status, and effectiveness of the fund and shall
 8-35 submit the report to the lieutenant governor and~~,~~ the speaker of
 8-36 the house of representatives ~~, and the comptroller~~ before November
 8-37 1 of each year.

8-38 SECTION 35. Subsection (j), Section 661.202, Government
 8-39 Code, is amended to read as follows:

8-40 (j) A state agency shall maintain ~~file~~ a written statement
 8-41 ~~[with the state auditor]~~ covering the policies and procedures for
 8-42 an extension of leave under Subsection (i) and shall make the
 8-43 statement available to all agency employees. The state agency
 8-44 shall provide a copy of the statement to the state auditor on
 8-45 request.

8-46 SECTION 36. Subsection (a), Section 663.052, Government
 8-47 Code, is amended to read as follows:

8-48 (a) The commission shall report to the legislature not later
 8-49 than December 1 of each even-numbered year ~~[legislative session]~~.

8-50 SECTION 37. Section 802.301, Government Code, is amended by
 8-51 adding Subsection (h) to read as follows:

8-52 (h) The board shall provide to the Legislative Budget Board a
 8-53 copy of any actuarial impact statement required under this section.

8-54 SECTION 38. Subsections (c) and (d), Section 825.108,
 8-55 Government Code, are amended to read as follows:

8-56 (c) A copy of the report required by Subsection (a) must be
 8-57 filed with the governor, the lieutenant governor, the speaker of
 8-58 the house of representatives, the State Pension Review Board, and
 8-59 the legislative audit committee~~, and the state auditor~~ no later
 8-60 than December 15 of each year.

8-61 (d) A copy of the report required by Subsection (b) must be
 8-62 filed with the governor, the lieutenant governor, the speaker of
 8-63 the house of representatives, the State Pension Review Board, and
 8-64 the legislative audit committee~~, and the state auditor~~ no later
 8-65 than March 1 of each year.

8-66 SECTION 39. Subsection (e), Section 825.407, Government
 8-67 Code, is amended to read as follows:

8-68 (e) After the end of each fiscal year, the retirement system
 8-69 shall report to the comptroller of public accounts ~~[and the State~~

9-1 Auditor] the name of any general academic teaching institution and
 9-2 any medical and dental unit delinquent in the reimbursement of
 9-3 contributions under this section for the preceding fiscal year and
 9-4 the amount by which each reported institution or unit is
 9-5 delinquent.

9-6 SECTION 40. Subsection (b), Section 1231.086, Government
 9-7 Code, is amended to read as follows:

9-8 (b) On November 15 of each year, the board shall send to the
 9-9 lieutenant governor, the speaker of the house, and each member of
 9-10 the legislature [~~and the joint committee~~] a report of the
 9-11 information received under this subchapter for the fiscal year
 9-12 ending August 31 of that year.

9-13 SECTION 41. Subsection (d), Section 2054.1015, Government
 9-14 Code, is amended to read as follows:

9-15 (d) A state agency shall notify the department and [~~]~~ the
 9-16 Legislative Budget Board [~~and the state auditor's office~~] if the
 9-17 agency makes a substantive change to a planned procurement schedule
 9-18 for commodity items.

9-19 SECTION 42. Section 2102.0091, Government Code, is amended
 9-20 by amending Subsections (a) and (c) and adding Subsection (d) to
 9-21 read as follows:

9-22 (a) A state agency shall file with the Sunset Advisory
 9-23 Commission, the Governor's Office of Budget, Planning, and Policy
 9-24 [~~budget division of the governor's office~~], the state auditor, and
 9-25 the Legislative Budget Board a copy of each report submitted to the
 9-26 state agency's governing board or the administrator of the state
 9-27 agency if the state agency does not have a governing board by the
 9-28 agency's internal auditor.

9-29 (c) In addition to the requirements of Subsection (a), a
 9-30 state agency shall file with the Governor's Office of Budget,
 9-31 Planning, and Policy [~~budget division of the governor's office~~],
 9-32 the state auditor, and the Legislative Budget Board any action plan
 9-33 or other response issued by the state agency's governing board or
 9-34 the administrator of the state agency if the state agency does not
 9-35 have a governing board in response to the report of the state
 9-36 agency's internal auditor.

9-37 (d) If the state agency does not file the report as required
 9-38 by this section, the Legislative Budget Board or the Governor's
 9-39 Office of Budget, Planning, and Policy may take appropriate action
 9-40 to compel the filing of the report.

9-41 SECTION 43. Section 2165.055, Government Code, is amended
 9-42 to read as follows:

9-43 Sec. 2165.055. REPORT ABOUT IMPROVEMENTS AND REPAIRS. Not
 9-44 later than December 1 of each even-numbered year, the [~~The~~]
 9-45 commission [~~biennially on December 1st~~] shall report to the
 9-46 governor:

9-47 (1) all improvements and repairs that have been made,
 9-48 with an itemized account of receipts and expenditures; and

9-49 (2) the condition of all property under its control,
 9-50 with an estimate of needed improvements and repairs.

9-51 SECTION 44. Subsections (f) and (h), Section 2165.1061,
 9-52 Government Code, are amended to read as follows:

9-53 (f) The commission shall conduct a study of the commission's
 9-54 efforts to colocate administrative office space at least once each
 9-55 fiscal biennium and shall include the findings of the study in the
 9-56 commission's master facilities plan required under Section
 9-57 2166.102 [~~report the findings to the Governor's Office of Budget~~
 9-58 ~~and Planning, the Legislative Budget Board, and the comptroller not~~
 9-59 ~~later than July 1 of each even-numbered year~~].

9-60 (h) In addition to the requirements of Subsection (f), not
 9-61 later than July 1 of each even-numbered year, the commission shall
 9-62 complete a study on the amount of each state agency's
 9-63 administrative office space in Travis County to identify locations
 9-64 that exceed the space limitations prescribed by Section 2165.104(c)
 9-65 and include the findings of the study in the commission's master
 9-66 facilities plan required under Section 2166.102 [~~report the~~
 9-67 ~~findings to the Governor's Office of Budget and Planning, the~~
 9-68 ~~Legislative Budget Board, and the comptroller~~]. The findings
 9-69 [~~report~~] shall include:

- 10-1 (1) the location of office space that exceeds the
- 10-2 space limitations prescribed by Section 2165.104(c);
- 10-3 (2) the amount of excess space;
- 10-4 (3) the cost of the excess space;
- 10-5 (4) the expiration dates of any leases covering the
- 10-6 excess space;
- 10-7 (5) the amount of exempt and nonexempt space under
- 10-8 Section 2165.104(c); and
- 10-9 (6) recommendations for the most cost-effective
- 10-10 method by which a state agency could comply with the requirements of
- 10-11 Section 2165.104(c), including recommendations that identify the
- 10-12 amount and cost of office space that could be reduced or eliminated,
- 10-13 state the moving costs and expenses associated with reductions in
- 10-14 space, and state the earliest date by which the space reductions
- 10-15 could be feasibly achieved.

10-16 SECTION 45. Subsections (d) and (e), Section 2166.101,
 10-17 Government Code, are amended to read as follows:

10-18 (d) The commission shall summarize its findings on the
 10-19 status of state-owned buildings and current information on
 10-20 construction costs and include the summary in the commission's
 10-21 master facilities plan required under Section 2166.102 ~~[in a report~~
 10-22 ~~it shall make available to the governor, the legislature, and the~~
 10-23 ~~state's budget offices]~~.

10-24 (e) State agencies, departments, and institutions shall
 10-25 cooperate with the commission in providing any ~~[the]~~ information
 10-26 needed by the commission to comply with this section ~~[necessary for~~
 10-27 ~~the report]~~.

10-28 SECTION 46. The heading to Section 2166.103, Government
 10-29 Code, is amended to read as follows:

10-30 Sec. 2166.103. FINDINGS ON ~~[BIENNIAL REPORT ON]~~ SPACE
 10-31 NEEDS.

10-32 SECTION 47. Subsection (b), Section 2166.103, Government
 10-33 Code, is amended to read as follows:

10-34 (b) The ~~[Before each legislative session, the]~~ commission
 10-35 shall identify ~~[send to the governor, the lieutenant governor, the~~
 10-36 ~~speaker of the house of representatives, and the Legislative Budget~~
 10-37 ~~Board a report identifying]~~ counties in which more than 50,000
 10-38 square feet of usable office space is needed and make ~~[the~~
 10-39 ~~commission's]~~ recommendations for meeting that need. The
 10-40 commission may recommend leasing or purchasing and renovating one
 10-41 or more existing buildings or constructing one or more buildings.
 10-42 The commission shall include the commission's findings and
 10-43 recommendations in the commission's master facilities plan
 10-44 required under Section 2166.102.

10-45 SECTION 48. The heading to Section 2166.104, Government
 10-46 Code, is amended to read as follows:

10-47 Sec. 2166.104. SUMMARY OF ~~[BIENNIAL REPORT ON]~~ REQUESTED
 10-48 PROJECTS.

10-49 SECTION 49. Subsections (a), (b), and (d), Section
 10-50 2166.104, Government Code, are amended to read as follows:

10-51 (a) The ~~[On or before a date specified by the state's budget~~
 10-52 ~~agencies in each year immediately preceding a regular session of~~
 10-53 ~~the legislature, the]~~ commission shall compile a list of and
 10-54 summarize ~~[send to the budget agencies a report listing]~~ all
 10-55 projects requested under Subchapter D. The commission shall
 10-56 include the summary in the commission's master facilities plan
 10-57 required under Section 2166.102.

10-58 (b) The summary ~~[report]~~ must include ~~[contain]~~:

10-59 (1) a brief and specific justification prepared by the
 10-60 using agency for each project;

10-61 (2) a summary of the project analysis or, if the
 10-62 analysis was not made, a statement briefly describing the method
 10-63 used to estimate costs for the project;

10-64 (3) a project cost estimate developed in accordance
 10-65 with Subchapter D, detailed enough to allow the budget agencies,
 10-66 the governor, and the legislature the widest possible latitude in
 10-67 developing policy regarding each project request;

10-68 (4) an estimate, prepared by the commission with the
 10-69 cooperation of both the using agency and any private design

11-1 professional retained, of the annual cost of maintaining the
 11-2 completed project, including the estimated cost of utility
 11-3 services; and

11-4 (5) an estimate, prepared by the using agency, of the
 11-5 annual cost of staffing and operating the completed project,
 11-6 excluding maintenance cost.

11-7 (d) If a using agency requests three or more projects, it
 11-8 shall designate its priority rating for each project. The budget
 11-9 agencies shall, with the commission's cooperation, develop
 11-10 detailed instructions to implement the priority system required by
 11-11 this subsection. The commission's summary [~~report~~] must show the
 11-12 designated priority of each project to which a priority rating has
 11-13 been assigned.

11-14 SECTION 50. Subchapter I, Chapter 2166, Government Code, is
 11-15 amended by adding Section 2166.409 to read as follows:

11-16 Sec. 2166.409. STATE AGENCY ENERGY SAVINGS PROGRAM.

11-17 (a) Each state agency shall develop a plan for conserving energy
 11-18 that includes a percentage goal for reducing the agency's use of
 11-19 electricity, gasoline, and natural gas.

11-20 (b) Each state agency shall file a quarterly report with the
 11-21 governor and the Legislative Budget Board listing the goals
 11-22 identified in the agency's energy conservation plan and a
 11-23 description of the progress made by the agency in meeting those
 11-24 goals. The report must include ideas for additional energy savings
 11-25 developed by the agency.

11-26 (c) Each state agency shall make the report required under
 11-27 Subsection (b) available to the public by posting the report in a
 11-28 conspicuous place on the agency's Internet website.

11-29 SECTION 51. Subsection (c), Section 2205.039, Government
 11-30 Code, is amended to read as follows:

11-31 (c) A state agency other than the Texas Department of
 11-32 Transportation [~~board~~] shall send the agency's travel logs to the
 11-33 department on an annual basis. An agency is not required to file a
 11-34 travel log with the department if the agency did not operate an
 11-35 aircraft during the period covered by the travel log [~~board each~~
 11-36 ~~month in which the agency operates an aircraft~~].

11-37 SECTION 52. Subsection (b), Section 2262.052, Government
 11-38 Code, as amended by Chapters 309 (H.B. 3042) and 785 (S.B. 19), Acts
 11-39 of the 78th Legislature, Regular Session, 2003, is reenacted to
 11-40 read as follows:

11-41 (b) Subject to the legislative audit committee's approval
 11-42 of including the work described by this subsection in the audit plan
 11-43 under Section 321.013(c), the state auditor may:

11-44 (1) periodically monitor compliance with this
 11-45 section;

11-46 (2) report any noncompliance to:

11-47 (A) the governor;

11-48 (B) the lieutenant governor;

11-49 (C) the speaker of the house of representatives;

11-50 and

11-51 (D) the team; and

11-52 (3) assist, in coordination with the attorney general
 11-53 and the comptroller, a noncomplying state agency to comply with
 11-54 this section.

11-55 SECTION 53. Subsection (c), Section 2306.0721, Government
 11-56 Code, is amended to read as follows:

11-57 (c) The plan must include:

11-58 (1) an estimate and analysis of the housing needs of
 11-59 the following populations in each uniform state service region:

11-60 (A) individuals and families of moderate, low,
 11-61 very low, and extremely low income;

11-62 (B) individuals with special needs; and

11-63 (C) homeless individuals;

11-64 (2) a proposal to use all available housing resources
 11-65 to address the housing needs of the populations described by
 11-66 Subdivision (1) by establishing funding levels for all
 11-67 housing-related programs;

11-68 (3) an estimate of the number of federally assisted
 11-69 housing units available for individuals and families of low and

12-1 very low income and individuals with special needs in each uniform
12-2 state service region;

12-3 (4) a description of state programs that govern the
12-4 use of all available housing resources;

12-5 (5) a resource allocation plan that targets all
12-6 available housing resources to individuals and families of low and
12-7 very low income and individuals with special needs in each uniform
12-8 state service region;

12-9 (6) a description of the department's efforts to
12-10 monitor and analyze the unused or underused federal resources of
12-11 other state agencies for housing-related services and services for
12-12 homeless individuals and the department's recommendations to
12-13 ensure the full use by the state of all available federal resources
12-14 for those services in each uniform state service region;

12-15 (7) strategies to provide housing for individuals and
12-16 families with special needs in each uniform state service region;

12-17 (8) a description of the department's efforts to
12-18 encourage in each uniform state service region the construction of
12-19 housing units that incorporate energy efficient construction and
12-20 appliances;

12-21 (9) an estimate and analysis of the housing supply in
12-22 each uniform state service region;

12-23 (10) an inventory of all publicly and, where possible,
12-24 privately funded housing resources, including public housing
12-25 authorities, housing finance corporations, community housing
12-26 development organizations, and community action agencies;

12-27 (11) strategies for meeting rural housing needs;

12-28 (12) a biennial action plan for colonias that:

12-29 (A) addresses current policy goals for colonia
12-30 programs, strategies to meet the policy goals, and the projected
12-31 outcomes with respect to the policy goals; and

12-32 (B) includes information on the demand for
12-33 contract-for-deed conversions, services from self-help centers,
12-34 consumer education, and other colonia resident services in counties
12-35 some part of which is within 150 miles of the international border
12-36 of this state; and

12-37 (13) a summary of public comments received at a
12-38 hearing under this chapter or from another source that concern the
12-39 demand for colonia resident services described by Subdivision
12-40 (12) [~~and~~

12-41 [~~(14) any other housing-related information that the~~
12-42 ~~state is required to include in the one-year action plan of the~~
12-43 ~~consolidated plan submitted annually to the United States~~
12-44 ~~Department of Housing and Urban Development].~~

12-45 SECTION 54. Subsection (a), Section 2306.559, Government
12-46 Code, is amended to read as follows:

12-47 (a) The corporation shall file an annual report of the
12-48 financial activity of the corporation with the department. The
12-49 corporation's board of directors shall submit the report to the
12-50 governor, lieutenant governor, speaker of the house of
12-51 representatives, and comptroller [~~and Legislative Budget Board~~].

12-52 SECTION 55. Subsection (a), Section 2306.560, Government
12-53 Code, is amended to read as follows:

12-54 (a) The corporation shall hire an independent certified
12-55 public accountant to audit the corporation's books and accounts for
12-56 each fiscal year. The corporation shall file a copy of the audit
12-57 with the department and shall submit the audit report to the
12-58 governor, lieutenant governor, speaker of the house of
12-59 representatives, comptroller, Bond Review Board, and State
12-60 Auditor's Office [~~and Legislative Budget Board~~] not later than the
12-61 30th day after the submission date established in the General
12-62 Appropriations Act for the annual financial report.

12-63 SECTION 56. Section 103.013, Health and Safety Code, is
12-64 amended by adding Subsection (g) to read as follows:

12-65 (g) The report required under Subsection (f) may be
12-66 published electronically on a state agency's Internet website. A
12-67 state agency that electronically publishes a report under this
12-68 subsection shall notify each agency entitled to receive a copy of
12-69 the report that the report is available on the agency's Internet

13-1 website on or before the date the report is due.

13-2 SECTION 57. Subsection (b), Section 161.0211, Health and
13-3 Safety Code, is amended to read as follows:

13-4 (b) The department may conduct those investigations to
13-5 determine the nature and extent of the disease or environmental
13-6 exposure believed to be harmful to the public health. Any findings
13-7 or determinations from such investigations that relate to
13-8 environmental exposures believed to be harmful to the public shall
13-9 be reported in writing to the Texas [~~Natural Resource Conservation~~
13-10 Commission on Environmental Quality], and the two agencies shall
13-11 coordinate corrective measures as appropriate. The department
13-12 shall use generally accepted methods of epidemiology or toxicology
13-13 in the conduct of an investigation.

13-14 SECTION 58. Section 534.068, Health and Safety Code, is
13-15 amended by adding Subsections (a-1) and (g) to read as follows:

13-16 (a-1) The audit required under Subsection (a) may be
13-17 published electronically on an authority's Internet website. An
13-18 authority that electronically publishes an audit under this
13-19 subsection shall notify the department that the audit is available
13-20 on the authority's Internet website on or before the date the audit
13-21 is due.

13-22 (g) The report required under Subsection (f) may be
13-23 published electronically on the department's Internet website. The
13-24 department shall notify each entity entitled to receive a copy of
13-25 the report that the report is available on the department's
13-26 Internet website on or before the date the report is due.

13-27 SECTION 59. Subsection (b), Section 22.0251, Human
13-28 Resources Code, is amended to read as follows:

13-29 (b) The department shall submit to the governor and~~[]~~ the
13-30 Legislative Budget Board~~[, and the Health and Human Services~~
13-31 ~~Commission]~~ a semiannual report detailing the department's
13-32 progress in reaching its goals under Subsection (a)(2). The report
13-33 may be consolidated with any other report relating to the same
13-34 subject that the department is required to submit under other law.

13-35 SECTION 60. Subsection (b), Section 22.0252, Human
13-36 Resources Code, is amended to read as follows:

13-37 (b) The department shall submit to the governor and~~[]~~ the
13-38 Legislative Budget Board an annual~~[, and the Health and Human~~
13-39 ~~Services Commission a semiannual]~~ report on the operation and
13-40 success of the telephone collection program. The report may be
13-41 consolidated with any other report relating to the same subject
13-42 that the department is required to submit under other law.

13-43 SECTION 61. Subsection (d), Section 22.0292, Human
13-44 Resources Code, is amended to read as follows:

13-45 (d) The department shall submit to the governor and~~[]~~ the
13-46 Legislative Budget Board an annual~~[, and the Health and Human~~
13-47 ~~Services Commission a semiannual]~~ report on the operation and
13-48 success of the information matching system required by this
13-49 section. The report may be consolidated with any other report
13-50 relating to the same subject matter the department is required to
13-51 submit under other law.

13-52 SECTION 62. Section 51.006, Human Resources Code, is
13-53 amended to read as follows:

13-54 Sec. 51.006. REPORT. (a) Not later than November 1 of each
13-55 even-numbered year, the department shall publish a report that
13-56 summarizes reports from family violence centers under contract with
13-57 the department and that analyzes the effectiveness of the contracts
13-58 authorized by this chapter. The reports must include information
13-59 on the expenditure of funds authorized under this chapter, the
13-60 services provided, the number of persons for whom a service was
13-61 provided, and any other information relating to the provision of
13-62 family violence services. The report may be combined with the
13-63 report required by Section 21.011. Copies of the report shall be
13-64 submitted to the governor, the lieutenant governor, the speaker of
13-65 the house of representatives, the Legislative Budget Board, and the
13-66 standing committees of the senate and house of representatives
13-67 having primary jurisdiction over the department.

13-68 (b) The report required under Subsection (a) may be
13-69 published electronically on the department's Internet website. The

14-1 department shall notify each agency entitled to receive a copy of
 14-2 the report that the report is available on the department's
 14-3 Internet website on or before the date the report is due.

14-4 SECTION 63. Subsection (a), Section 114.008, Human
 14-5 Resources Code, is amended to read as follows:

14-6 (a) The agencies represented on the council and the public
 14-7 members shall report to the council any requirements identified by
 14-8 the agency or person to provide additional or improved services to
 14-9 persons with autism or other pervasive developmental
 14-10 disorders. Not later than November 1 of each even-numbered year,
 14-11 the council shall prepare and deliver to the executive commissioner
 14-12 of the Health and Human Services Commission, the governor, the
 14-13 lieutenant governor, and the speaker of the house of
 14-14 representatives a report summarizing the recommendations.

14-15 SECTION 64. Section 122.022, Human Resources Code, is
 14-16 amended to read as follows:

14-17 Sec. 122.022. REPORTS. (a) On or before November 1 of each
 14-18 year, the council shall file with the governor and the presiding
 14-19 officer of each house of the legislature a copy of the annual
 14-20 financial report prepared by the council under Section 2101.011,
 14-21 Government Code [~~complete and detailed written report accounting~~
 14-22 ~~for all funds received and disbursed by the council during the~~
 14-23 ~~preceding year. The annual report must meet the reporting~~
 14-24 ~~requirements applicable to financial reporting provided in the~~
 14-25 ~~General Appropriations Act].~~

14-26 (b) As part of the report filed under Subsection (a), the
 14-27 council shall provide [~~The report submitted under this section must~~
 14-28 ~~include~~]:

14-29 (1) the number of persons with disabilities, according
 14-30 to their type of disability, who are employed in community
 14-31 rehabilitation programs participating in the programs established
 14-32 by this chapter or who are employed by businesses or workshops that
 14-33 receive supportive employment from community rehabilitation
 14-34 programs;

14-35 (2) the amount of annual wages paid to a person
 14-36 participating in the program;

14-37 (3) a summary of the sale of products offered by a
 14-38 community rehabilitation program;

14-39 (4) a list of products and services offered by a
 14-40 community rehabilitation program;

14-41 (5) the geographic distribution of the community
 14-42 rehabilitation programs;

14-43 (6) the number of nondisabled workers who are employed
 14-44 in community rehabilitation programs under this chapter; and

14-45 (7) the average and range of weekly earnings for
 14-46 disabled and nondisabled workers who are employed in community
 14-47 rehabilitation programs under this chapter.

14-48 SECTION 65. Subsection (g), Section 134.0041, Human
 14-49 Resources Code, is amended to read as follows:

14-50 (g) A state agency or medical school affected by the plan
 14-51 shall use the plan as the basis for its request for appropriations
 14-52 during the next biennium unless the agency or school disagrees with
 14-53 the plan. If the agency or school disagrees with the plan or
 14-54 intends to deviate from the plan in its budget request, the agency
 14-55 or school shall submit to the council [~~Legislative Budget Board,~~
 14-56 and the Governor's Office of Budget, Planning, and Policy
 14-57 [governor's budget office] a written explanation of each
 14-58 disagreement or deviation and the reason for the disagreement or
 14-59 deviation. The state agency or medical school must submit the
 14-60 written explanation not later than November 1 of the year in which
 14-61 the plan is prepared.

14-62 SECTION 66. Subsection (a), Section 32.021, Insurance Code,
 14-63 is amended to read as follows:

14-64 (a) The department shall file annually with the governor and
 14-65 the presiding officer of each house of the legislature a complete
 14-66 and detailed written report that includes:

14-67 (1) [~~an accounting of all funds received and disbursed~~
 14-68 ~~by the department during the preceding fiscal year,~~

14-69 [~~2~~] a description of the commissioner's official

15-1 acts;

15-2 (2) ~~[(3)]~~ a description of the condition of companies
15-3 doing business in this state; and

15-4 (3) ~~[(4)]~~ other information that exhibits the affairs
15-5 of the department.

15-6 SECTION 67. Subsection (d), Section 21.003, Labor Code, is
15-7 amended to read as follows:

15-8 (d) The commission at least annually shall make a
15-9 comprehensive written report on the commission's activities to the
15-10 governor and to the legislature.

15-11 SECTION 68. The heading to Section 21.553, Labor Code, is
15-12 amended to read as follows:

15-13 Sec. 21.553. COOPERATION WITH COMPTROLLER AND UNIFORM
15-14 STATEWIDE ACCOUNTING SYSTEM; REPORT ~~[TO LEGISLATURE]~~.

15-15 SECTION 69. Subsection (b), Section 21.553, Labor Code, is
15-16 amended to read as follows:

15-17 (b) The commission shall conduct an analysis of the
15-18 information reported to the commission under this subchapter and
15-19 report the results of that analysis to the legislature, the
15-20 Legislative Budget Board, and the governor not later than January 1
15-21 of each odd-numbered year ~~[the fifth day of each regular session of~~
15-22 ~~the legislature]~~. The report required under this subsection must
15-23 be written in plain language.

15-24 SECTION 70. Subsection (b), Section 506.002, Labor Code, is
15-25 amended to read as follows:

15-26 (b) The workers' compensation division of the office of the
15-27 attorney general shall send to the comptroller ~~[and the state~~
15-28 ~~auditor]~~ a copy of each statement of amounts due from an agency or
15-29 other instrumentality of state government that, with funds that are
15-30 held outside the state treasury, reimburses the general revenue
15-31 fund for workers' compensation payments made out of the general
15-32 revenue fund.

15-33 SECTION 71. The heading to Section 91.1135, Natural
15-34 Resources Code, is amended to read as follows:

15-35 Sec. 91.1135. OIL AND GAS REGULATION AND ~~[OIL-FIELD]~~
15-36 CLEANUP FUND ADVISORY COMMITTEE.

15-37 SECTION 72. Subsections (a), (d), (e), (f), and (g),
15-38 Section 91.1135, Natural Resources Code, are amended to read as
15-39 follows:

15-40 (a) In this section, "committee" means the Oil and Gas
15-41 Regulation and ~~[Oil-Field]~~ Cleanup Fund Advisory Committee.

15-42 (d) The committee shall:

15-43 (1) meet at least quarterly with the commission;

15-44 (2) receive information about rules proposed by the
15-45 commission relating to the oil and gas regulation and ~~[oil-field]~~
15-46 cleanup fund;

15-47 (3) review recommendations for legislation proposed
15-48 by the commission; and

15-49 (4) monitor the effectiveness of the oil and gas
15-50 regulation and ~~[oil-field]~~ cleanup fund.

15-51 (e) The commission shall provide quarterly reports to the
15-52 committee and the Legislative Budget Board that include:

15-53 (1) the following information with respect to the
15-54 period since the last report was provided as well as cumulatively:

15-55 (A) the amount of money deposited in the oil and
15-56 gas regulation and ~~[oil-field]~~ cleanup fund;

15-57 (B) the amount of money spent from the fund;

15-58 (C) the balance of the fund;

15-59 (D) the number of wells plugged with money from
15-60 the fund;

15-61 (E) the number of sites remediated with money
15-62 from the fund; and

15-63 (F) the number of wells abandoned; and

15-64 (2) any additional information or data requested in
15-65 writing by the committee.

15-66 (f) The committee may:

15-67 (1) submit to the commission comments of the committee
15-68 regarding proposed rules relating to the oil and gas regulation and
15-69 [oil-field] cleanup fund; and

16-1 (2) request reports and other information from the
16-2 commission as necessary to implement this section.

16-3 (g) Not later than November 15 of each even-numbered year,
16-4 the committee shall report to the governor, lieutenant governor,
16-5 and speaker of the house of representatives on the committee's
16-6 activities. The report must include:

16-7 (1) an analysis of any problems with the
16-8 administration of the oil and gas regulation and [oil-field]
16-9 cleanup fund; and

16-10 (2) recommendations for any legislation needed to
16-11 address any problems identified with the administration of the fund
16-12 or otherwise needed to further the purposes of the fund.

16-13 SECTION 73. Section 141.079, Natural Resources Code, is
16-14 amended to read as follows:

16-15 Sec. 141.079. REPORT TO LEGISLATURE. Not later than
16-16 January 1 of each odd-numbered year [~~During the first 30 days of~~
16-17 ~~each regular session of the legislature~~], the commissioner shall
16-18 report to the legislature on the status of the exploration,
16-19 development, and production of geothermal energy and associated
16-20 resources under the land governed by this subchapter.

16-21 SECTION 74. Section 161.2111, Natural Resources Code, is
16-22 amended to read as follows:

16-23 Sec. 161.2111. REPORT TO BOND REVIEW BOARD. With respect to
16-24 purchases made under this chapter, the Veterans' Land Board shall
16-25 file annually [~~semiannually~~] with the Bond Review Board a report on
16-26 the performance of loans made by the Veterans' Land Board in
16-27 connection with the purchases. The Bond Review Board shall review
16-28 the reports filed by the Veterans' Land Board under this section to
16-29 assess the performance of loans made under this chapter. The filing
16-30 dates and the contents of the reports must comply with any rules
16-31 adopted by the Bond Review Board.

16-32 SECTION 75. Subsection (e), Section 162.003, Natural
16-33 Resources Code, is amended to read as follows:

16-34 (e) With respect to loans made under the program, the
16-35 Veterans' Land Board shall file annually [~~semiannually~~] with the
16-36 Bond Review Board a report on the performance of the loans. The
16-37 Bond Review Board shall review the reports filed by the Veterans'
16-38 Land Board under this subsection to assess the performance of loans
16-39 made under the program. The filing dates and the contents of the
16-40 reports must comply with any rules adopted by the Bond Review Board.

16-41 SECTION 76. Section 651.162, Occupations Code, is amended
16-42 to read as follows:

16-43 Sec. 651.162. BIENNIAL REPORT [~~ANNUAL REPORTS~~].

16-44 [~~(b)~~] The commission shall file biennially [~~annually~~] with
16-45 the governor a written description of the activities of the
16-46 commission during the two preceding fiscal years [~~year~~].

16-47 SECTION 77. Subsection (c), Section 228.012,
16-48 Transportation Code, is amended to read as follows:

16-49 (c) Not later than January 1 of each odd-numbered year, the
16-50 department shall submit to the Legislative Budget Board and the
16-51 Governor's Office of Budget, Planning, and Policy [~~, in the format~~
16-52 ~~prescribed by the Legislative Budget Board,~~] a report on cash
16-53 balances in the subaccounts created under this section and
16-54 expenditures made with money in those subaccounts. The report must
16-55 be in the form prescribed by the Legislative Budget Board.

16-56 SECTION 78. Subsection (a), Section 456.008,
16-57 Transportation Code, is amended to read as follows:

16-58 (a) Not later than January 1 of each year, the [~~The~~]
16-59 commission by rule shall prepare and issue to the legislature a
16-60 report on [~~the performance of~~] public transportation providers in
16-61 this state that received state or federal funding during the
16-62 previous 12-month period. A [~~The commission shall issue a~~] report
16-63 under this section must:

16-64 (1) detail the performance of the transportation
16-65 providers during the preceding state fiscal year; and

16-66 (2) include, as to each transportation provider,
16-67 monthly data on industry-utilized standards that best reflect
16-68 ridership, mileage, revenue by source, and service effectiveness
16-69 [~~at least once each state fiscal year~~].

17-1 SECTION 79. Section 12.203, Utilities Code, is amended to
 17-2 read as follows:

17-3 Sec. 12.203. BIENNIAL [ANNUAL] REPORT. Not later than
 17-4 January 15 of each odd-numbered [~~(a) The commission shall prepare~~
 17-5 ~~annually a complete and detailed written report accounting for all~~
 17-6 ~~funds received and disbursed by the commission during the preceding~~
 17-7 ~~fiscal year. The annual report must meet the reporting~~
 17-8 ~~requirements applicable to financial reporting in the General~~
 17-9 ~~Appropriations Act.~~

17-10 [~~(b) In the annual report issued in the~~] year [~~preceding the~~
 17-11 ~~convening of each regular session of the legislature~~], the
 17-12 commission shall prepare a written report that includes [~~make~~]
 17-13 suggestions regarding modification and improvement of the
 17-14 commission's statutory authority and for the improvement of utility
 17-15 regulation in general that the commission considers appropriate for
 17-16 protecting and furthering the interest of the public.

17-17 SECTION 80. Subsection (c), Section 1, Chapter 413 (H.B.
 17-18 1966), Acts of the 81st Legislature, Regular Session, 2009, is
 17-19 amended to read as follows:

17-20 (c) Not later than December 1 of each year [~~, 2009~~], the
 17-21 Health and Human Services Commission shall submit an annual
 17-22 [initial] report to the governor and the Legislative Budget Board
 17-23 regarding [~~detailing~~] the e-prescribing implementation plan
 17-24 developed under this section. The report must include the
 17-25 projected expenditures and cost savings anticipated for the plan
 17-26 during the state fiscal year and the total expenditures associated
 17-27 with and cost savings realized from the plan to date. This
 17-28 subsection expires January 1, 2015.

17-29 SECTION 81. Section 34, Chapter 1409 (H.B. 4586), Acts of
 17-30 the 81st Legislature, Regular Session, 2009, is amended by adding
 17-31 Subsection (d) to read as follows:

17-32 (d) After an agency or institution that receives money
 17-33 available under the American Recovery and Reinvestment Act has
 17-34 spent all the money received under that Act and completed all
 17-35 projects related to that Act, the agency or institution is no longer
 17-36 required to submit reports related to the agency's receipt of that
 17-37 money to the Legislative Budget Board.

17-38 SECTION 82. The following provisions are repealed:

- 17-39 (1) Subsection (e), Section 22.004, Education Code;
 17-40 (2) Subsections (b) and (c), Section 54.777, Education
 17-41 Code;
 17-42 (3) Subsection (d), Section 61.0761, Education Code;
 17-43 (4) Subsection (d), Section 74.004, Education Code;
 17-44 (5) Section 152.005, Education Code;
 17-45 (6) Section 152.006, Education Code;
 17-46 (7) Section 59.012, Family Code;
 17-47 (8) Subsection (d), Section 21.007, Government Code;
 17-48 (9) Subsection (e), Section 21.008, Government Code;
 17-49 (10) Subsection (c), Section 411.0097, Government
 17-50 Code, as added by Chapter 556 (H.B. 1239), Acts of the 79th
 17-51 Legislature, Regular Session, 2005;
 17-52 (11) Section 499.028, Government Code;
 17-53 (12) Section 825.510, Government Code;
 17-54 (13) Section 825.518, Government Code;
 17-55 (14) Subsections (d) and (e), Section 2161.121,
 17-56 Government Code;
 17-57 (15) Subsection (e), Section 2165.2035, Government
 17-58 Code;
 17-59 (16) Subsection (d), Section 2306.560, Government
 17-60 Code;
 17-61 (17) Subsection (f), Section 101.0061, Human
 17-62 Resources Code;
 17-63 (18) Subsection (b), Section 221.012, Human Resources
 17-64 Code;
 17-65 (19) Subsection (c), Section 1575.170, Insurance
 17-66 Code;
 17-67 (20) Subsection (b), Section 205.019, Labor Code;
 17-68 (21) Subsection (b), Section 6.156, Water Code;
 17-69 (22) Section 26.051, Water Code;

18-1 (23) Section 26.561, Water Code;
18-2 (24) Subsection (g), Section 21A, Texas Local Fire
18-3 Fighters Retirement Act (Article 6243e, Vernon's Texas Civil
18-4 Statutes);
18-5 (25) Subsection (d), Section 1, Chapter 413 (H.B.
18-6 1966), Acts of the 81st Legislature, Regular Session, 2009; and
18-7 (26) Section 46, Chapter 1130 (H.B. 2086), Acts of the
18-8 81st Legislature, Regular Session, 2009.
18-9 SECTION 83. This Act takes effect September 1, 2013.

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