



**SB 1554 (CS)**

**Lucio**

Relating to the establishment of a matching grant program for community development in certain municipalities and counties.

*Committee report printed and distributed 02:20 PM, 04/29/13*

**SB 1700 (CS)**

**Taylor/ et al.**

Relating to the operation of the Texas Windstorm Insurance Association and the FAIR Plan Association and the renaming of the Texas Windstorm Insurance Association as the Texas Residual Insurance Plan.

*Committee report printed and distributed 12:32 PM, 05/09/13*

**SB 1917 (LC)**

**Birdwell**

Relating to the definition of an authorized emergency vehicle.

*Committee report printed and distributed 02:38 PM, 05/10/13*

**SB 1921 (LC)**

**Hegar**

Relating to the creation of Kendleton Improvement District; providing authority to issue bonds; providing authority to impose assessments, fees, or taxes.

*Committee report printed and distributed 12:06 PM, 05/13/13*

**HB 15 (CS) (LC)**

**Kolkhorst/ Coleman/ Zerwas/  
Geren/ Cortez/ et al.**

**SP: Nelson/ et al.**

Relating to level of care designations for hospitals that provide neonatal and maternal services.

*Committee report printed and distributed 01:52 PM, 05/09/13*

**HB 64 (LC)**

**Craddick**

**SP: Seliger**

Relating to the liability of and the validation of certain acts of the Midland County Fresh Water Supply District No. 1.

*Committee report printed and distributed 03:59 PM, 05/10/13*

**HB 120 (LC)**

**Larson/ Guillen/ et al.**

**SP: Campbell**

Relating to the issuance of military specialty license plates; providing an exemption from a fee.

*Committee report printed and distributed 11:31 AM, 05/09/13*

**HB 139 (CS) (LC)**

**Raymond**

**SP: Zaffirini**

Relating to the exercise of urban renewal powers by certain counties.

*Committee report printed and distributed 04:59 PM, 05/10/13*

**HB 243 (CS) (LC)**

**Menéndez**

**SP: Uresti**

Relating to the authority of a community center that provides mental health or mental retardation services to sell certain real property of the center.

*Committee report printed and distributed 11:26 AM, 05/09/13*

**HB 250 (LC)**

**Miller, Doug**

**SP: Estes**

Relating to the designation of a segment of Interstate Highway 35 as the Trooper Randy Vetter Memorial Highway.

*Committee report printed and distributed 11:33 AM, 05/09/13*

**HB 410 (LC)**

**King, Phil/ Goldman/ Geren/  
Crownover**

**SP: Estes**

Relating to the administration and operation of the appellate judicial system for the Second Court of Appeals District; changing an appellate judicial system court costs fee in certain counties.

*Committee report printed and distributed 12:09 PM, 05/09/13*

**HB 429 (LC)**

**Guillen**

**SP: Zaffirini**

Relating to the definition of rural area for purposes of certain housing assistance administered by the Texas Department of Housing and Community Affairs.

*Committee report printed and distributed 04:37 PM, 05/10/13*

**HB 436 (LC)**

**Pitts**

**SP: Birdwell**

Relating to the authority to issue bonds of the Rockett Special Utility District.

*Committee report printed and distributed 03:17 PM, 05/10/13*

**HB 455 (LC)**

**Dukes/ Collier**

**SP: Davis**

Relating to excused absences from public school for certain students.

*Committee report printed and distributed 11:58 AM, 05/10/13*

**HB 518 (LC)**

**Pitts**

**SP: Birdwell**

Relating to the creation of the Windsor Hills Municipal Management District No. 1; providing authority to issue bonds; providing authority to impose assessments and fees.

*Committee report printed and distributed 03:55 PM, 05/10/13*

**HB 617**

**Rodriguez, Eddie/ Ratliff/  
Gonzalez, Naomi/ Alvarado/  
Lucio III**

**SP: Zaffirini**

Relating to transition and employment services for public school students enrolled in special education programs.

*Committee report printed and distributed 11:41 AM, 05/10/13*

**HB 712 (LC)**

**Murphy**

**SP: Patrick**

Relating to the responsibility for keeping fire-fighting equipment furnished to a volunteer fire department by a county in good working order.

*Committee report printed and distributed 04:33 PM, 05/10/13*

**HB 797 (LC)**

**Thompson, Senfronia/ Miles**

**SP: Garcia**

Relating to certain written information the Windham School District must provide to a person before the person enrolls in a district vocational training program.

*Committee report printed and distributed 11:30 AM, 05/09/13*

**HB 798 (CS) (LC)**

**Thompson, Senfronia**

**SP: Garcia**

Relating to certain actions taken by certain licensing authorities regarding a license holder or applicant who has been convicted of a Class C misdemeanor.

*Committee report printed and distributed 11:27 AM, 05/09/13*

**HB 802 (LC)**

**Rose**

**SP: Carona**

Relating to the definition of an authorized emergency vehicle.

*Committee report printed and distributed 04:54 PM, 05/10/13*

**HB 878 (LC)**

**Crownover/ Keffer**

**SP: Estes**

Relating to the filing with the state of electric logs by operators of oil-related or gas-related wells; providing a penalty.

*Committee report printed and distributed 04:07 PM, 05/08/13*

**HB 915 (CS)**

**Kolkhorst/ Gonzalez, Naomi/  
Burkett/ Naishtat/ Dukes/ et al.**

**SP: Nelson/ et al.**

Relating to the administration and monitoring of health care provided to foster children.

*Committee report printed and distributed 12:23 PM, 05/10/13*

**HB 1222 (LC)**

**Turner, Chris**

**SP: West**

Relating to venue for certain alleged violations or offenses under the Water Safety Act.

*Committee report printed and distributed 12:42 PM, 05/09/13*

**HB 1247 (LC)**

**Clardy**

**SP: Nichols**

Relating to the authority of the board of directors of the Nacogdoches County Hospital District to employ physicians.

*Committee report printed and distributed 04:18 PM, 05/10/13*

**HB 1265 (LC)**

**Guillen**

**SP: Zaffirini**

Relating to providing information to state employees about insurance available to those employees under a group coverage plan.

*Committee report printed and distributed 12:06 PM, 05/10/13*

**HB 1272 (LC)**

**Thompson, Senfronia/ Burkett/  
McClendon/ Harless/ Riddle/  
et al.**

**SP: Van de Putte**

Relating to the continuation and duties of the Human Trafficking Prevention Task Force.

*Committee report printed and distributed 11:35 AM, 05/09/13*

**HB 1421 (LC)**

**Perry/ et al.**

**SP: Estes**

Relating to the disposition of certain seized weapons.  
*Committee report printed and distributed 11:34 AM, 05/09/13*

**HB 1514 (LC)** **Howard** **SP: Campbell**

Relating to privileged parking for veterans of World War II.  
*Committee report printed and distributed 10:17 AM, 05/10/13*

**HB 1718 (LC)** **Guillen** **SP: Estes**

Relating to the eligibility of certain terminally ill individuals to purchase a resident hunting license.  
*Committee report printed and distributed 05:32 PM, 05/08/13*

**HB 1869 (LC)** **Price/ Creighton/ King, Phil/ Eiland/ Clardy/ et al.** **SP: Duncan**

Relating to contractual subrogation and other recovery rights of certain insurers and benefit plan issuers.  
*Committee report printed and distributed 12:14 PM, 05/10/13*

**HB 1917 (CS) (LC)** **Rodriguez, Eddie/ Geren** **SP: Carona**

Relating to alcoholic beverage advertising on the outside of certain vehicles.  
*Committee report printed and distributed 11:45 AM, 05/08/13*

**HB 1973 (LC)** **Lucio III/ Larson/ Isaac/ Canales** **SP: Hegar**

Relating to the provision of water by a public utility or water supply or sewer service corporation for use in fire suppression.  
*Committee report printed and distributed 05:06 PM, 05/08/13*

**HB 1982 (LC)** **Murphy** **SP: Hinojosa**

Relating to the enterprise zone program.  
*Committee report printed and distributed 12:21 PM, 05/13/13*

**HB 2213 (LC)** **Guillen** **SP: Lucio**

Relating to the creation of the Willacy County Drainage District No. 3; providing authority to issue bonds; providing authority to impose assessments, fees, or taxes.  
*Committee report printed and distributed 04:14 PM, 05/10/13*

**HB 2302 (CS) (LC)** **Hunter/ Thompson, Senfronia** **SP: West**

Relating to signing electronic or digital court documents, to the electronic filing system established by the Texas Supreme Court, to the statewide electronic filing system fund, to certain court fees and court costs, and to recovery of electronic filing fees by taxing units; imposing and authorizing certain fees.  
*Committee report printed and distributed 01:33 PM, 05/13/13*

**HB 2304 (LC)** **Rodriguez, Eddie** **SP: Watson/ et al.**

Relating to the certification of sheriffs and deputy sheriffs to enforce commercial motor vehicle safety standards in certain counties.  
*Committee report printed and distributed 02:31 PM, 04/29/13*

**HB 2961** **Huberty** **SP: Deuell**

Relating to the social security numbers of school district employees.  
*Committee report printed and distributed 11:55 AM, 05/10/13*

**HB 3064 (LC)** **Menéndez/ Moody** **SP: Campbell/ et al.**

Relating to the disposition of unclaimed cremated remains of certain veterans.  
*Committee report printed and distributed 09:57 AM, 05/10/13*

**HB 3361 (CS) (LC)** **Dutton** **SP: Birdwell**

Relating to the continuation and functions of the Texas Department of Housing and Community Affairs; authorizing and otherwise affecting the application of certain fees.  
*Committee report printed and distributed 05:10 PM, 05/10/13*

**HB 3561 (LC)** **Murphy** **SP: Patrick**

Relating to the proceedings of certain municipal courts held in the corporate limits of a contiguous incorporated municipality.  
*Committee report printed and distributed 04:44 PM, 05/10/13*

**HB 3925 (LC)** **Smith** **SP: Garcia**

Relating to the dissolution of the Harris County Municipal Utility District No. 213; the creation of the Harris County Municipal Utility District No. 213-A; the creation of the Harris County Municipal Utility District No. 213-B; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, or taxes.

*Committee report printed and distributed 05:21 PM, 05/10/13*

**HB 3935 (LC)**

**Thompson, Senfronia**

**SP: Garcia**

Relating to the territory of the East Aldine Management District.

*Committee report printed and distributed 05:49 PM, 05/10/13*

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