

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Appropriations - S/C on Articles I, IV, & V  
TIME & DATE: 7:30 AM, Wednesday, February 13, 2013  
PLACE: E1.026  
CHAIR: Rep. Turner, Sylvester

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Article 4 & 5: Judiciary & Public Safety  
[Budget Presentations](#)

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