

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Appropriations - S/C on Articles I, IV, & V  
TIME & DATE: 7:30 AM, Thursday, February 14, 2013  
PLACE: E1.026  
CHAIR: Rep. Turner, Sylvester

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Article 5: Public Safety & Criminal Justice  
[Budget Presentation](#)

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