

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Investments & Financial Services
TIME & DATE: 2:30 PM or upon final adjourn./recess, Monday, April 29, 2013
PLACE: E2.030
CHAIR: Rep. Villarreal

SB 1247

[Michael Brown - Borrow Smart Compliance Program Handout](#)

[Rob Norcross - Written Testimony](#)

[Rob Norcross - OCC Report \(February 2013\)](#)

[Bill Peacock - Consumer Access to Short Term Capital](#)

[Leslie Pettijohn - CAB Annual Data Report CY 12-2](#)

[Leslie Pettijohn - Est. Fin. Impact of 270-Day Term/No Refi.](#)

[Leslie Pettijohn - CAB Fourth Quarter Report](#)

[Cheney Pruett - Written Testimony](#)

[Cheney Pruett - Price & Industry Profits Highlights Handout](#)

[J. Scott Sheehan - FDIC Executive Summary 2008](#)

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