

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Natural Resources
TIME & DATE: 7:30 AM, Tuesday, February 19, 2013
PLACE: E2.010
CHAIR: Rep. Ritter

HB4

[Agenda 02.19.13](#)
[LBB StateWaterPlan Executive Summary](#)
[LBB StateWaterPlan Full](#)
[Kip Averitt HNR Presentation](#)
[TWDB Drought Report 02.18.13](#)
[TWDB Program Descriptions](#)
[EstradaHinojosa Enhancing SWIFT](#)
[H2O4Texas Overview 2013](#)
[H2O4Texas SWP Financing Tools](#)
[H2O4Texas SWP Primer](#)
[WEAT Testimony](#)
[WEAT Brochure](#)
[TRWA Testimony](#)
[TWCA Testimony](#)
[LCRA Testimony Summary](#)
[LCRA Brochure](#)
[TRA Testimony and Supporting Documentation](#)
[TRA Brochure](#)
[GBRA Presentation](#)
[GBRA Brochure](#)
[SAWS Fact Sheet](#)
[SAWS Brochure](#)
[NTMWD Testimony](#)
[NTMWD Fact Sheet](#)
[Texas Farm Bureau Presentation](#)
[TSCRA Presentation](#)
[MCWE Brochure](#)
[Sierra Club Testimony](#)
[TNC Testimony](#)
[TAM Testimony](#)
[TAM Fact Sheet](#)
[Texas Association of Business Testimony](#)
[AECT Testimony](#)
[TXOGA Testimony](#)

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[Texas Association of Builders Supporting Document](#)
[ACEC Brochure](#)
[ACEC Water Storage Chart](#)
[Freese&Nichols Testimony](#)
[Perry Fowler Testimony](#)

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