

\*\* REVISION \*\*

**HOUSE OF REPRESENTATIVES  
NOTICE OF PUBLIC HEARING**

COMMITTEE: Appropriations  
SUBCOMMITTEE: Articles VI, VII & VIII  
TIME & DATE: See below  
Monday, February 11, 2013  
PLACE: E2.030  
CHAIR: Rep. Jim Pitts

---

**The Subcommittee will meet upon adjournment of the full committee.**

The Subcommittee anticipates hearing testimony regarding House budget recommendations on the following:

- Department of Agriculture
- General Land Office and Veterans' Land Board
- Railroad Commission
- Parks and Wildlife Department
- Commission on Environmental Quality
- Animal Health Commission
- Low-Level Radioactive Waste Disposal Compact Commission
- Soil and Water Conservation Board
- Water Development Board
- Debt Service Payments - Non-Self Supporting G.O. Water Bonds

Public testimony will be taken.

Agenda items not considered during this meeting may be carried over to a future schedule.

For more detailed information, please see agenda posted outside the Appropriations Committee hearing room, E1.030.

---

\*\*

See Committee Coordinator for previous versions  
of the schedule, if applicable.

\*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.

To find information about electronic witness registration for a public hearing and to create a profile to be used when registering as a witness, please visit [www.house.state.tx.us/resources/](http://www.house.state.tx.us/resources/). Registration must be performed the day of the meeting and within the Capitol Complex.