** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Education

TIME & DATE: 8:30 AM, Tuesday, April 09, 2013

PLACE: E1.028 (Hearing Room)

CHAIR: Senator Dan Patrick

SB 23 Patrick | et al. Relating to the establishment of the Texas Equal Opportunity Scholarship Program.

SB 914 Lucio Relating to a behavior improvement plan adopted for certain students with an individualized education program.

SB 1541 Van de Putte
Relating to discipline of public school students by school bus drivers.

SB 1575 Campbell | et al. Relating to state savings and government efficiency through a taxpayer savings grant program.

Public testimony will be limited to 2 minutes per person.

Pending:

SB 115 Williams | et al. Relating to a school choice program for certain students with disabilities.

SB 376 Lucio Relating to breakfast for certain public school students.

SB 709 Lucio Relating to representation of a person in a special education impartial due process hearing.

SB 860 Lucio | et al. Relating to the provision of career and technology education courses in certain partnership programs to provide high school dropout recovery.

SB 1062

Relating to transportation of a student entitled to a public education grant.

Hegar | et al. SB 1298

West

Relating to the provision of electronic courses in public schools, electronic assessment of public school students, the state virtual school network, and school district digital capabilities.

SB 1403

Patrick | et al. Relating to public school teachers.

SB 1556 Seliger

Relating to the establishment of the School Safety Advisory Council and School Safety Certification Program.

SB 1718 West

Relating to the establishment of the Texas Achievement School District for educating students attending campuses removed from the jurisdiction of a school district or charter school.

SB 1775

Relating to student eligibility to attend public school districts and charter schools, student transfers, and the Public Education Grant Program.

Bills added after last posting: SB 1062 SB 1718 SB 1775

West

** See Committee Coordinator for previous versions of the schedule **