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HOUSE OF REPRESENTATIVES

FLOOR AMENDMENT NO.____

BY:

| 1 | Amend C.S.H.B. No. 1 (house committee report) in Article V of |
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| 2 | the bill by adding the following appropriately numbered provision |
| 3 | after the appropriations to the Department of Criminal Justice: |
| 4 | Study of Reentry Programs. (a) Out of the funds |
| 5 | appropriated above, the Department of Criminal Justice shall study |
| 6 | the effectiveness of reentry programs provided in this state. Not |
| 7 | later than December 31, 2016, the department shall report the |
| 8 | results of the study to: |
| 9 | (1) the governor; |
| 10 | (2) the lieutenant governor; |
| 11 | (3) the speaker of the house of representatives; |
| 12 | (4) the Legislative Budget Board; and |
| 13 | (5) each standing committee of the senate and house of |
| 14 | representatives having primary jurisdiction over matters relating |
| 15 | to corrections. |
| 16 | (b) The report submitted under Subsection (a) must include: |
| 17 | (1) the number of reentry programs in this state, |
| 18 | including the location of each; |
| 19 | (2) a ranking of the reentry programs in this state |
| 20 | based on the program's effectiveness in: |
| 21 | (A) increasing employment or the educational |
| 22 | attainment level of participants; and |
| 23 | (B) decreasing recidivism; and |
| 24 | (3) for each reentry program in this state: |
| 25 | (A) the number of participants who received |
| 26 | assistance in securing a permanent job or admission to an |
| 27 | educational, vocational, or other workplace training program; and |
| 28 | (B) the amount of state funding received by the |
| 29 | program. |