H.C.R. No. 38

HOUSE CONCURRENT RESOLUTION

- 1 WHEREAS, The Lufkin/Angelina County Chamber of Commerce has
- 2 been awarded five-star accreditation by the United States Chamber
- 3 of Commerce; and
- WHEREAS, Across the country, just three percent of chambers
- 5 are accredited, and only the top one percent have attained the
- 6 prestigious five-star rating; and
- WHEREAS, In order to achieve accreditation, a chamber must
- 8 meet minimum standards in its operations and programs, including
- 9 governance, government affairs, and technology; the five-star
- 10 rating reflects a chamber's ability to meet additional criteria,
- 11 including accountability, financial transparency, employee
- 12 involvement, political advocacy, and community engagement;
- 13 moreover, it recognizes that a chamber is working diligently to
- 14 advance pro-growth policies at the local, state, and federal
- 15 levels; and
- 16 WHEREAS, For 35 consecutive years, the Lufkin/Angelina
- 17 County Chamber of Commerce has held accreditation, an
- 18 acknowledgment of its high-quality programs, sound organizational
- 19 practices, and commitment to effecting positive change; only a
- 20 handful of the country's 7,000 chambers can claim such a long
- 21 history of accreditation; and
- 22 WHEREAS, The five-star accreditation accorded the
- 23 Lufkin/Angelina County Chamber of Commerce is a reflection of its
- 24 standing as one of the top chambers in the nation, and it is indeed

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- 1 fitting to honor this noteworthy organization for its
- 2 accomplishments; now, therefore, be it
- 3 RESOLVED, That the 84th Legislature of the State of Texas
- 4 hereby congratulate the Lufkin/Angelina County Chamber of Commerce
- 5 on its receipt of five-star accreditation from the U.S. Chamber of
- 6 Commerce and extend to its staff and members sincere best wishes for
- 7 continued success in their important work; and, be it further
- 8 RESOLVED, That an official copy of this resolution be
- 9 prepared for the organization as an expression of high regard by the
- 10 Texas House of Representatives and Senate.

Ashby

				n.c	.K. NO.	30
President of the Senate			Speaker	of the H	ouse	
I certify that H.C.R. No		s ado	opted by	the Hous	se on Ma	rch
12, 2015, by a non-record vote	•					
	_	C	Chief Cle	rk of th	ie House	
I certify that H.C.R. April 7, 2015, by a viva-voce		was	adopted	by the	Senate	on
	_		Secretar	y of the	Senate	
APPROVED:						
Governor						