H.R. No. 350

RESOLUTION

- 1 WHEREAS, Jerry Huffman has ably led the Lufkin/Angelina
- 2 County Chamber of Commerce during his many years with the
- 3 organization; and
- WHEREAS, Mr. Huffman joined the Lufkin/Angelina County
- 5 Chamber of Commerce as executive vice president in 1974 and became
- 6 president in 1986; he currently serves as the chamber's president
- 7 and chief executive officer; and
- 8 WHEREAS, Throughout his tenure, Mr. Huffman has been a
- 9 vigorous advocate for the citizens of Angelina County, promoting
- 10 area events and championing local businesses and organizations; he
- 11 has helped establish numerous initiatives and groups, including
- 12 Crime Stoppers, Angelina Beautiful/Clean, and the Lufkin
- 13 Convention and Visitors Bureau, and his efforts were instrumental
- 14 in the construction of a new chamber facility and in the revival of
- 15 the Texas State Forest Festival, which has since grown into a
- 16 popular and financially successful statewide event; and
- 17 WHEREAS, Mr. Huffman also plays an active role in his
- 18 community in other ways, serving on the boards of the United Way of
- 19 Angelina County, the Texas Festivals and Events Association,
- 20 Workforce Solutions of Deep East Texas, and the Texas Forest
- 21 Country Partnership; he has previously held leadership positions
- 22 with the Texas Chamber of Commerce Executives, Chamber
- 23 Professionals of East Texas, and the Volunteer Services Council of
- 24 the Lufkin State School; and

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- 1 WHEREAS, Respected and admired by his peers, this certified
- 2 chamber of commerce executive has received numerous accolades; the
- 3 Chamber Executives of East Texas named him Chamber of Commerce
- 4 Executive of the Year, and the Texas Chamber of Commerce Executives
- 5 has recognized him with the Distinguished Service Award, the Marvin
- 6 Hurley Award, and an honorary lifetime membership; furthermore, he
- 7 received the Hall of Honor Award from the Texas Festivals and Events
- 8 Association in 2014; and
- 9 WHEREAS, The civic spirit of Jerry Huffman has greatly
- 10 contributed to the vibrancy of his community, and his vision for a
- 11 prosperous and productive future will continue to benefit countless
- 12 residents of Lufkin and Angelina County for years to come; now,
- 13 therefore, be it
- RESOLVED, That the House of Representatives of the 84th Texas
- 15 Legislature hereby commend Jerry Huffman for his dedicated service
- 16 to the Lufkin/Angelina County Chamber of Commerce and extend to him
- 17 sincere best wishes for continued success and happiness; and, be it
- 18 further
- 19 RESOLVED, That an official copy of this resolution be
- 20 prepared for Mr. Huffman as an expression of high regard by the
- 21 Texas House of Representatives.

Ashby

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	Speaker of the House
I certify that H.R. No. 350 was 11, 2015, by a non-record vote.	adopted by the House on February
	Chief Clerk of the House