

R E S O L U T I O N

1           WHEREAS, The boys' wrestling team from Lake Highlands High  
2 School in Dallas enjoyed a successful 2014-2015 campaign, with  
3 several members taking part in the University Interscholastic  
4 League State Wrestling Tournament; and

5           WHEREAS, The Wildcats finished in second place at the Eagle  
6 Mountain-Saginaw Independent School District Tournament in  
7 December before taking part in the prestigious Grapevine Duals  
8 tournament in early January; there, Lake Highlands reached the  
9 finals, making the best showing at the event in school history; and

10           WHEREAS, After turning in solid performances against its  
11 remaining regular season opponents, Lake Highlands went on to  
12 capture its eighth consecutive league crown at the District 7-6A  
13 championships; all 14 varsity starters qualified for the Region  
14 2-6A meet in Allen, where team members Daniel Kidd, Connor Bosch,  
15 Seth Villasana, Reid Curnutt, and Kendrell Willis each earned a  
16 spot in the state tournament in their respective weight classes;  
17 and

18           WHEREAS, Aply guided by coach Pete Grieder, the Wildcats  
19 demonstrated admirable skill and determination throughout the  
20 season, with each member of the roster contributing to the team's  
21 accomplishments, and they may take justifiable pride in their  
22 outstanding efforts; now, therefore, be it

23           RESOLVED, That the House of Representatives of the 84th Texas  
24 Legislature hereby congratulate the Lake Highlands High School

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1 Wildcats wrestling team on its achievements during the 2014-2015  
2 season and extend to the team's athletes and coaches sincere best  
3 wishes for the future; and, be it further

4       RESOLVED, That an official copy of this resolution be  
5 prepared for the team as an expression of high regard by the Texas  
6 House of Representatives.

Villalba

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Speaker of the House

I certify that H.R. No. 863 was adopted by the House on March 12, 2015, by a non-record vote.

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Chief Clerk of the House