

R E S O L U T I O N

1 WHEREAS, Andrew Harmon, a sophomore at Colmesneil High
2 School, was chosen to represent the Jasper-Newton Electric
3 Cooperative at the 2015 Government in Action Youth Tour in
4 Washington, D.C.; and

5 WHEREAS, Each year, the Jasper-Newton Electric Cooperative
6 sponsors two area high school students to attend the Government in
7 Action Youth Tour in our nation's capital; this prestigious honor
8 is determined by a committee of JNEC members, and winners are
9 recognized for their academic achievements as well as other
10 merit-based factors; and

11 WHEREAS, The son of Paul Harmon and Gina Harmon-Gray,
12 Mr. Harmon will be afforded the opportunity to enhance his
13 knowledge of electric cooperatives and rural electrification
14 issues over the course of the nine-day tour; moreover, this bright
15 young Texan will also meet with lawmakers to get a better
16 understanding of the workings of the federal government and visit
17 the multitude of historical sites and museums that D.C. has to
18 offer; and

19 WHEREAS, Andrew Harmon has distinguished himself through his
20 hard work and dedication both in and out of the classroom, and he
21 may indeed take great pride in his achievements; now, therefore, be
22 it

23 RESOLVED, That the House of Representatives of the 84th Texas
24 Legislature hereby congratulate Andrew Harmon on his selection as a

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1 2015 Government in Action Youth Tour representative for the
2 Jasper-Newton Electric Cooperative and extend to him sincere best
3 wishes for the future; and, be it further

4 RESOLVED, That an official copy of this resolution be
5 prepared for Mr. Harmon as an expression of high regard by the Texas
6 House of Representatives.

White of Tyler

H.R. No. 1569

Speaker of the House

I certify that H.R. No. 1569 was adopted by the House on April 16, 2015, by a non-record vote.

Chief Clerk of the House