

R E S O L U T I O N

1 WHEREAS, Andrew Harmon, a sophomore at Colmesneil High
2 School, was chosen to represent the Jasper-Newton Electric
3 Cooperative at the 2015 Government in Action Youth Tour in
4 Washington, D.C.; and

5 WHEREAS, Each year, the Jasper-Newton Electric Cooperative
6 sponsors two area high school students to attend the Government in
7 Action Youth Tour in our nation's capital; this prestigious honor
8 is determined by a committee of JNEC members, and winners are
9 recognized for their academic achievements as well as other
10 merit-based factors; and

11 WHEREAS, The son of Gina Harmon-Gray, Mr. Harmon will be
12 afforded the opportunity to enhance his knowledge of electric
13 cooperatives and rural electrification issues over the course of
14 the nine-day tour; moreover, this bright young Texan will also meet
15 with lawmakers to get a better understanding of the workings of the
16 federal government and visit the multitude of historical sites and
17 museums that D.C. has to offer; and

18 WHEREAS, Andrew Harmon has distinguished himself through his
19 hard work and dedication both in and out of the classroom, and he
20 may indeed take great pride in his achievements; now, therefore, be
21 it

22 RESOLVED, That the House of Representatives of the 84th Texas
23 Legislature hereby congratulate Andrew Harmon on his selection as a
24 2015 Government in Action Youth Tour representative for the

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1 Jasper-Newton Electric Cooperative and extend to him sincere best
2 wishes for the future; and, be it further

3 RESOLVED, That an official copy of this resolution be
4 prepared for Mr. Harmon as an expression of high regard by the Texas
5 House of Representatives.

White of Tyler

H.R. No. 2669

Speaker of the House

I certify that H.R. No. 2669 was adopted by the House on May 14, 2015, by a non-record vote.

Chief Clerk of the House