By: White of Tyler

H.R. No. 2669

RESOLUTION

- 1 WHEREAS, Andrew Harmon, a sophomore at Colmesneil High
- 2 School, was chosen to represent the Jasper-Newton Electric
- 3 Cooperative at the 2015 Government in Action Youth Tour in
- 4 Washington, D.C.; and
- 5 WHEREAS, Each year, the Jasper-Newton Electric Cooperative
- 6 sponsors two area high school students to attend the Government in
- 7 Action Youth Tour in our nation's capital; this prestigious honor
- 8 is determined by a committee of JNEC members, and winners are
- 9 recognized for their academic achievements as well as other
- 10 merit-based factors; and
- 11 WHEREAS, The son of Gina Harmon-Gray, Mr. Harmon will be
- 12 afforded the opportunity to enhance his knowledge of electric
- 13 cooperatives and rural electrification issues over the course of
- 14 the nine-day tour; moreover, this bright young Texan will also meet
- 15 with lawmakers to get a better understanding of the workings of the
- 16 federal government and visit the multitude of historical sites and
- 17 museums that D.C. has to offer; and
- 18 WHEREAS, Andrew Harmon has distinguished himself through his
- 19 hard work and dedication both in and out of the classroom, and he
- 20 may indeed take great pride in his achievements; now, therefore, be
- 21 it
- 22 RESOLVED, That the House of Representatives of the 84th Texas
- 23 Legislature hereby congratulate Andrew Harmon on his selection as a
- 24 2015 Government in Action Youth Tour representative for the

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- 1 Jasper-Newton Electric Cooperative and extend to him sincere best
- 2 wishes for the future; and, be it further
- 3 RESOLVED, That an official copy of this resolution be
- 4 prepared for Mr. Harmon as an expression of high regard by the Texas
- 5 House of Representatives.