By: Metcalf H.R. No. 2856

RESOLUTION

1 WHEREAS, The 2015 class of Leadership Montgomery County is

2 initiating its class project, Keep US Fed Montgomery County, with a

ribbon-cutting ceremony in The Woodlands on May 26, 2015; and

4 WHEREAS, A joint project of several area chambers of

5 commerce, Leadership Montgomery County is dedicated to training and

6 empowering current and future leaders of Montgomery County through

7 mentorship and a series of educational forums; each class

8 undertakes a project to benefit the community, and this year's

9 project is Keep US Fed Montgomery County, which will work to fight

10 hunger in the area; and

3

11 WHEREAS, Food insecurity affects one in seven people in the

12 United States, and 30 percent of the nation's food ends up in

13 landfills; Keep US Fed Montgomery County will work to alleviate

14 both those problems by collecting good food that would otherwise be

15 discarded by commercial kitchens and distributing it to charities

16 that serve hungry people in need; and

17 WHEREAS, This worthwhile effort is inspired by the Keep

18 Austin Fed program, which has been doing similar work in Austin

19 since 2004; Leadership Montgomery County is creating its own

20 version in partnership with the Homeless Coalition of Montgomery

21 County, which will continue the program after the LMC Class of 2015

22 graduates; and

WHEREAS, Through this innovative and compassionate project,

24 the 2015 class of Leadership Montgomery County is helping to create

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- 1 more secure and healthy lives for county citizens, working to
- 2 protect the environment, and establishing opportunities for
- 3 community service that will help participants meet the challenges
- 4 and opportunities of the future; now, therefore, be it
- 5 RESOLVED, That the House of Representatives of the 84th Texas
- 6 Legislature hereby commend the Leadership Montgomery County Class
- 7 of 2015 for the launch of Keep US Fed Montgomery County and extend
- 8 to members of the class sincere best wishes for great success with
- 9 the project; and, be it further
- 10 RESOLVED, That an official copy of this resolution be
- 11 prepared for the Leadership Montgomery County Class of 2015 as an
- 12 expression of high regard by the Texas House of Representatives.