- AN ACT

  relating to instruction regarding mental health, substance abuse,

  and youth suicide in educator training programs.
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
- 5 SECTION 1. Section 21.044(c-1), Education Code, is amended 6 to read as follows:
- 7 (c-1) Any minimum academic qualifications for a certificate 8 specified under Subsection (a) that require a person to possess a
- 9 bachelor's degree must also require that the person receive, as
- 10 part of the training required to obtain that certificate,
- 11 instruction regarding mental health, substance abuse, and youth
- 12 suicide. The instruction required must:
- 13 (1) be provided through a program selected from the
- 14 <u>list of recommended best practice-based programs established under</u>
- 15 Section 161.325, Health and Safety Code; and
- 16 (2) include effective strategies for teaching and
- 17 intervening with students with mental or emotional disorders,
- 18 including de-escalation techniques and positive behavioral
- 19 interventions and supports [in detection of students with mental or
- 20 <u>emotional disorders</u>].
- SECTION 2. Section 21.044(c-2), Education Code, is
- 22 repealed.
- 23 SECTION 3. This Act takes effect September 1, 2015.

| President of the Senate             | Speaker of the House         |
|-------------------------------------|------------------------------|
| I hereby certify that S.B.          | No. 674 passed the Senate on |
| May 13, 2015, by the following vote | : Yeas 31, Nays 0.           |
|                                     |                              |
|                                     | Secretary of the Senate      |
| I hereby certify that S.B.          | No. 674 passed the House on  |
| May 27, 2015, by the following      | vote: Yeas 143, Nays 1, two  |
| present not voting.                 |                              |
|                                     |                              |
|                                     |                              |
|                                     | Chief Clerk of the House     |
| Approved:                           |                              |
|                                     |                              |
| Date                                |                              |
|                                     |                              |
| Governor                            |                              |