

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 10:30 AM or upon final adjourn./recess, Thursday, February 19, 2015
PLACE: E2.016
CHAIR: Rep. Coleman

County Associations

[Paul Sugg Written handout](#)
[Donald Lee Written handout](#)
[Jim Allison Written handout](#)

Healthcare

[Maureen Milligan Written handout](#)
[Maureen Milligan Written handout 2](#)
[Maureen Milligan Written handout 3](#)
[Stacy Wilson Written handout](#)

The documents contained on this page were provided to or received by the Committee by persons or entities that were not affiliated with the Committee and as such reflect only the views of the parties providing the document. The Committee and the Texas House of Representatives take no position on the views expressed and publishes the documents for information purposes only. Any decision on whether to publish documents rests solely with the Committee and the publication of these documents is not a requirement of House Rules.