

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 2:00 PM, Thursday, July 30, 2015
PLACE: E1.026
CHAIR: Rep. Coleman

Invited Testimony

[Brandon Wood Written Testimony](#)
[Brandon Wood Written Testimony 2](#)
[Brandon Wood Written Testimony 3](#)
[Michele Deitch Written Testimony](#)
[Michele Deitch Written Testimony 2](#)
[Michele Deitch Written Testimony 3](#)
[Douglas Smith Written Testimony](#)

Public Testimony

[Barbara Frandsen Written Testimony](#)
[Doris Williams Written Testimony](#)
[Greg Hansch Written Testimony](#)
[Katharine Ligon Written Testimony](#)
[Merily Keller Written Testimony](#)
[Yannis Banks Written Testimony](#)

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