

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs  
TIME & DATE: 10:00 AM, Monday, May 16, 2016  
PLACE: JHR 120  
CHAIR: Rep. Coleman

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1115 Transformation Waiver

[Chris Traylor - HHSC](#)

[Maureen Milligan - THOT](#)

[Anne Dunkelberg - CPPP](#)

[Don Lee - Texas Conference of Urban Counties](#)

[Shannon Evans - RHP 3](#)

[Shannon Evans - RHP 3](#)

Child Protective Services

[John Specia - DFPS](#)

[Tina Amberboy - Supreme Court of Texas](#)

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