

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs  
TIME & DATE: 10:00 AM, Thursday, August 04, 2016  
PLACE: Tarrant County (see below)  
CHAIR: Rep. Coleman

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Child Protective Services

[Kristene Blackstone Written Testimony](#)

Debtors Prisons

[Rebecca Bernhardt Written Testimony 1](#)

[Rebecca Bernhardt Written Testimony 2](#)

[Rebecca Bernhardt Written Testimony 3](#)

[Rebecca Bernhardt Written Testimony 4](#)

1115 Transformation Waiver

[Daniel Deslatte Written Testimony](#)

[Wayne Young Written Testimony 1](#)

[Wayne Young Written Testimony 2](#)

[Susan Garnett Written Testimony](#)

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